Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

NMSF 079483
6. If Indian, Allottee or Tribe Name

abandoned well. Use Form 3160-3 (APD) for such proposals.					o. If maran, Another of The Name			
SUBMIT IN TRIPLICATE - Other instructions on page 1912 21 2011					7. If Unit or CA/Agreement, Name and/or No			
1. Type of Well Oil Well X Gas Well Other Bureau of Land Management Name of Operator						8. Well Name and No. San Juan 30–4 Unit #102H		
Energen Resources Corporation						O ADLIV-II	NI-	
			. Phone No. (include area code)			9. API Well No. 30-039-31006		
2010 Afton Place, Farmington, NM 87401			(505) 325-6800			10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						Basin Fruitland Coal		
939' FNL 979' FEL Sec. 17-T30N-R04W (A)								
501' FSL 845' FEL Sec. 08-T30N-R04W (P)						11. County or Parish, State		
						Rio Arril	oa.	NM
12. CHECK APPROPRIATE	E BOX(ES) TO INDI	CATE	NATURE OF N	OTIC	E, REPO	RT, OR OTH	IER DATA	
TYPE OF SUBMISSION				PE OF A	ACTION		,	
Notice of Intent	Acidize	r	Deepen		Production	(Start/Resume)	Water	Shut-Off
	Alter Casing		Fracture Treat		Reclamatio	on	Well I	ntegrity
X Subsequent Report		Ħ,	Now Construction	Ħ	Recomplet	•		•
<u></u>					•			
Final Abandonment Notice	Change Plans	=	Plug and Abandon		•	ly Abandon	tubing	
P	Convert to Injection		Plug Back	Ш	Water Disp	oosal	Ω	20Hell Gl
5/11/11 TIH with 144 jts. 2.375" released at 6:00 pm on 5/12/2011. 6/21/11 Completion rig moved in tubing. TIH with 2.875" 6.5# N80 with 200 bbls of 2% KCL with bio-	. NDWH. NU BOP.) workstring. Iso- cide, pickled wor	TOH w olated rkstri	with 144 jts d casing colling with 250	. of 2 lars : galle	2.375" from 47 ons of	4.7# J-55 789'-4534' 15% HCL.	producti . Circul TOH.	.on .ate hole
TIH and perferate from 4742'-4722'. TOH with 2.875" 6.5# N80 workstring. Fra 7" casing with Delta 140, 9,165# 100 mesh, 152,681# of 20/40 sand.						RCVD JUL 22'11		
						OIL CONS. DIV.		
6/27-7/14/11 Flowback and clean out with air mist.						4_2	il vino. Dist.:	
7/15/11 TIH with 141 jts. 2.375"	4.7# J-55 product	tion t	ubing, set a	at 46	<u> 20'</u> .			
					A	CCEPTED	FOR RE	COND
						JUL	2 2 2011	
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Arina Stotts Title Rec				tors	Analu d	ARMINGTO		OFFICE
Signature Association		Dat		LULY	nerys E	Y S'C	/ LLD	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
- MA CHOT	S SPACE FOR FEDE			FICF 1	JSE			
Approved by			Title	\			Date	
								
Conditions of approval, if any, are attached Approval of this no the applicant holds legal or equitable title to those rights in the su entitle the applicant to conduct operations thereon		y that	Office					