UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. JIC120 | |
|----|-----------------------------------|--|
| 6. | If Indian, Allottee or Tribe Name | |

| SUBMIT IN | | | JICARILLA | AIAOIIL | |
|---|---|--|---|---|--|
| | TRIPLICATE - Other ins | tructions on page 2 | 7. If Unit or CA/A | Agreement, Name and/or No | |
| 1. Type of Well | | | 8. Well Name and | No | |
| Oil Well Gas Well Ot | ther | | JICARILLA 12 | JICARILLA 120 C 4 | |
| Name of Operator LOGOS OPERATING LLC | Contact: E-Mail: mflorez@le | MARIE E FLOREZ ogosresourcesllc.com | 9. API Well No. 30-039-0629 | 9. API Well No. 30-039-06291-00-S1 | |
| 3a. Address 2010 AFTON PLACE FARMINGTON, NM 87401 | | 3b. Phone No. (include area code Ph: 505.787.2218 |) 10. Field and Poo | Field and Pool or Exploratory Area SOUTH BLANCO | |
| 4. Location of Well (Footage, Sec., 7 | T., R., M., or Survey Description |) | 11 Court P | 1.0 | |
| Sec 29 T26N R4W NWSW 18 36.455441 N Lat, 107.280226 | 850ESL 1000EW/ | | | 11. County or Parish, State RIO ARRIBA COUNTY, NM | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICATE NATURE O | F NOTICE, REPORT, OR C | OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | ☑ Production (Start/Resume) | 5 W + 6l + 6 m | |
| STATE STATE AND | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | | |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | | ☐ Well Integrity | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | Recomplete | ☐ Other | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Temporarily Abandon | | |
| Describe Proposed or Completed Ope If the proposal is to deepen directiona | | I lug Back | □ Water Disposal | | |
| to production as a commingle I Tubing PSI: 257 Casing PSI: 257 Line PSI: 90 MCF: 72 | osamana ba | 31111 uttanu 011 3/9/2020. | | | |
| | | | NMOCD REC'D | | |
| Meter No.,: 86184 | | | NMOC | CD REC'D | |
| Meter No.,: 86184 Transporter: Harvest | | | | CD REC'D 20-20 | |
| Transporter: Harvest | The said service | | | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t | Electronic Submission #50 | 7141 verified by the BLM Well ERATING LLC, sent to the Rio | 3-2 | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process | ing by MARJORIE BROWN on | 3-2 Information System Puerco 03/16/2020 (20MB0010SE) | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process | ing by MARJORIE BROWN on | 3-2 | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t Comm | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process LOREZ | ing by MARJORIE BROWN on | 3-2 Information System Puerco 03/16/2020 (20MB0010SE) TORY SPECIALIST | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t Comm Name (Printed/Typed) MARIE E F | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process LOREZ | ing by MARJORIE BROWN on Title REGULA | 3-2 Information System Puerco 03/16/2020 (20MB0010SE) TORY SPECIALIST | | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t Comm Name (Printed/Typed) MARIE E F Signature (Electronic Su Approved By ACCEPTE | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process LOREZ Ibmission) THIS SPACE FOR | Date 03/13/202 REPORT OF STATE O MARJORIE MARJORIE Title REGULA Date 03/13/202 MARJORIE TitleLAND LAW | 3-2 Information System Puerco 03/16/2020 (20MB0010SE) TORY SPECIALIST | 20-20 | |
| Transporter: Harvest 4. I hereby certify that the foregoing is t Comm Name (Printed/Typed) MARIE E F Signature (Electronic Su | Electronic Submission #50 For LOGOS OP nitted to AFMSS for process LOREZ THIS SPACE FOR Approval of this notice does no able title to those rights in the su operations thereon. | Date 03/13/202 FEDERAL OR STATE O MARJORIE Title REGULA Date 03/13/202 FEDERAL OR STATE O MARJORIE TitleLAND LAW t warrant or bject lease Office Rio Puerci | 3-2 Information System Puerco 03/16/2020 (20MB0010SE) TORY SPECIALIST 20 FFICE USE BROWN EXAMINER | Date 03/16/202 | |

(Instructions on page 2)
** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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