Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY Do not use the abandoned we	Lease Serial No. NMNM23044 If Indian, Allotte	Lease Serial No. NMNM23044 If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No.			
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Ag	
Type of Well	ther: COAL BED METHAN	IE	8. Well Name and No. SCHALK 32 1A		
Name of Operator WPX ENERGY LLC	Contact: E-Mail: mflorez@	MARIE E FLOREZ logosresourcesllc.com	9. API Well No. 30-039-30915	9. API Well No. 30-039-30915-00-S1	
3a. Address ONE WILLIAM CENTER TULSA, OK 74101		3b. Phone No. (include area code Ph: 505.787.2218			
4. Location of Well (Footage, Sec., 7	T., R., M., or Survey Description	1)	11. County or Parish	State	
Sec 32 T31N R4W SWNW 19 36.857980 N Lat, 107.285010	965FNL 660FWL) W Lon			RIO ARRIBA COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICATE NATURE O	F NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION			FACTION		
☐ Notice of Intent	☐ Acidize	□ Deepen	□ Production (Start/Resume)	☐ Water Shut-Off	
Subsequent Report ■ Subsequent Report Subse	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity	
	☐ Casing Repair	■ New Construction	☐ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	□ Temporarily Abandon		
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal	f any proposed work and approximate duration thereof.	
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and to determined that the site is ready for final inspection. The following well was shut-in for more than 90 days and returned back to production on 1/7/2020. Tubing PSI: 0 Casing PSI: 177 Line PSI: 77 MCF: 7 Meter No.,: 93501 Allocation meter: 25045 Transporter: Harvest - East Rosa Unit CDP				and the operator has	
14. I hereby certify that the foregoing is a Committed a Name (Printed/Typed) MARIE E F	#5 Electronic Submission For WPX El to AFMSS for processing b		Information System ngton S on 03/15/2020 (20MRW0186SE)		
Signature (Electronic Submission) Date 03/13/2020					
	THIS SPACE FOR	R FEDERAL OR STATE C	FFICE USE		
Approved By ACCEPTED		_{Title} LAND LAW	EEVES-WIENTJES EXAMINER	Date 03/15/2020	
conditions of approval, if any, are attached. Approval of this notice does not we errify that the applicant holds legal or equitable title to those rights in the subjective would entitle the applicant to conduct operations thereon.		Office Farmingto			
	as.c. Section 1212, make it a cratements or representations as to	rime for any person knowingly and water within its jurisdiction.	illfully to make to any department or a	agency of the United	
nstructions on page 2)					

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

