

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD Received  
6/9/2020FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                                        |                                                       |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE     |                                                       | 5. Lease Serial No.<br>NMSF080713B                             |
| 2. Name of Operator<br>HILCORP ENERGY COMPANY                                                                                                          |                                                       | 6. If Indian, Allottee or Tribe Name                           |
| Contact: ETTA TRUJILLO<br>E-Mail: ettrujillo@hilcorp.com                                                                                               |                                                       | 7. If Unit or CA/Agreement, Name and/or No.<br>891000538A      |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002                                                                                                 | 3b. Phone No. (include area code)<br>Ph: 505-324-5161 | 8. Well Name and No.<br>SAN JUAN 30-6 UNIT 436S                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 15 T30N R6W NESE 1720FSL 245FEL<br>36.810085 N Lat, 107.442094 W Lon |                                                       | 9. API Well No.<br>30-039-29494-00-S1                          |
|                                                                                                                                                        |                                                       | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |
|                                                                                                                                                        |                                                       | 11. County or Parish, State<br><br>RIO ARRIBA COUNTY, NM       |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | ShutIn Notice                             |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy requests shut-in status for the subject well with last production month being 10/2019. A production verification test will be conducted 12 months from NOI approval and submitted for shut-in status to continue. Hilcorp Energy has a long term shut-in compliance agreement with NMOCD (ACO-2020-008).

|                                                                                                                                                                                                                                                                                                     |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #516698 verified by the BLM Well Information System</b><br><b>For HILCORP ENERGY COMPANY, sent to the Farmington</b><br><b>Committed to AFMSS for processing by JOE KILLINS on 06/02/2020 (20JK0459SE)</b> |                                     |
| Name (Printed/Typed) ETTA TRUJILLO                                                                                                                                                                                                                                                                  | Title OPERATIONS REGULATORY TECH SR |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                                   | Date 05/27/2020                     |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| Approved By JOE KILLINS                                                                                                                                                                                                                                   | Title ENGINEER | Date 06/02/2020   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #516698

|                                | Operator Submitted                                                                                       | BLM Revised (AFMSS)                                                                                      |
|--------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Sundry Type:                   | SHUTIN<br>NOI                                                                                            | SHUTIN<br>NOI                                                                                            |
| Lease:                         | NMSF080713B                                                                                              | NMSF080713B                                                                                              |
| Agreement:                     | NMNM78420B                                                                                               | 891000538A (NMNM78420B)                                                                                  |
| Operator:                      | HILCORP ENERGY COMPANY<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002<br>Ph: 713-209-2400                    | HILCORP ENERGY COMPANY<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002<br>Ph: 713.209.2400                    |
| Admin Contact:                 | ETTA TRUJILLO<br>OPERATIONS REGULATORY TECH SR<br>E-Mail: ettrujillo@hilcorp.com<br><br>Ph: 505-324-5161 | ETTA TRUJILLO<br>OPERATIONS REGULATORY TECH SR<br>E-Mail: ettrujillo@hilcorp.com<br><br>Ph: 505-324-5161 |
| Tech Contact:                  | ETTA TRUJILLO<br>OPERATIONS REGULATORY TECH SR<br>E-Mail: ettrujillo@hilcorp.com<br><br>Ph: 505-324-5161 | ETTA TRUJILLO<br>OPERATIONS REGULATORY TECH SR<br>E-Mail: ettrujillo@hilcorp.com<br><br>Ph: 505-324-5161 |
| Location:<br>State:<br>County: | NM<br>RIO ARRIBA                                                                                         | NM<br>RIO ARRIBA                                                                                         |
| Field/Pool:                    | BASIN FRUITLAND COAL                                                                                     | BASIN FRUITLAND COAL                                                                                     |
| Well/Facility:                 | SAN JUAN 30-6 UNIT 436S<br>Sec 15 T30N R06W Mer NMP NESE 1720FSL 245FEL                                  | SAN JUAN 30-6 UNIT 436S<br>Sec 15 T30N R6W NESE 1720FSL 245FEL<br>36.810085 N Lat, 107.442094 W Lon      |