

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM97843

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		8. Well Name and No. Multiple--See Attached
2. Name of Operator HILCORP ENERGY COMPANY		9. API Well No. Multiple--See Attached
Contact: MANDI WALKER E-Mail: mwalker@hilcorp.com		
3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002	3b. Phone No. (include area code) Ph: 505-324-5122	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL HARPER HILL FRUITLAND SAND PC
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached		11. County or Parish, State SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy returned this well to production on 9/22/2020 after being shut-in for 90 and produced 4 mcf. THIS WAS AN SHUTIN/ACOI (ACOI-201869-0) WELL.

NMOCD REC'D  
10/13/20

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #533758 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by MARJORIE BROWN on 10/13/2020 (21MB0007SE)</b>	
Name (Printed/Typed) MANDI WALKER	Title OPERATIONS REGULATORY TECH SR
Signature (Electronic Submission)	Date 10/13/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	Title MARJORIE BROWN LAND LAW EXAMINER	Date 10/13/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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## Additional data for EC transaction #533758 that would not fit on the form

### Wells/Facilities, continued

<b>Agreement</b>	<b>Lease</b>	<b>Well/Fac Name, Number</b>	<b>API Number</b>	<b>Location</b>
NMNM97843	NMNM97843	WF FEDERAL 28 3	30-045-30379-00-C1	Sec 28 T30N R14W SESW 845FSL 1652FWL 36.780252 N Lat, 108.317932 W Lon
NMNM97843	NMNM97843	WF FEDERAL 28 3	30-045-30379-00-C2	Sec 28 T30N R14W SESW 845FSL 1652FWL 36.780252 N Lat, 108.317932 W Lon
	NMNM97843	FAC 3 WF FEDERAL 28		Sec 28 T30N R14W Mer NMP SESW 36.780252 N Lat, 108.317932 W Lon

## Revisions to Operator-Submitted EC Data for Sundry Notice #533758

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	RESUME SR	RESUME SR
Lease:	NMNM97843	NMNM97843
Agreement:		
Operator:	HILCORP ENERGY COMPANY 1111 TRAVIS ST. HOUSTON, TX 77002 Ph: 505-324-5122	HILCORP ENERGY COMPANY 1111 TRAVIS STREET HOUSTON, TX 77002 Ph: 713.209.2400
Admin Contact:	MANDI WALKER OPERATIONS REGULATORY TECH SR E-Mail: mwalker@hilcorp.com  Ph: 505-324-5122	MANDI WALKER OPERATIONS REGULATORY TECH SR E-Mail: mwalker@hilcorp.com  Ph: 505-324-5122
Tech Contact:	MANDI WALKER OPERATIONS REGULATORY TECH SR E-Mail: mwalker@hilcorp.com  Ph: 505-324-5122	MANDI WALKER OPERATIONS REGULATORY TECH SR E-Mail: mwalker@hilcorp.com  Ph: 505-324-5122
Location:		
State:	NM	NM
County:	SAN JUAN	SAN JUAN
Field/Pool:	FRC / PC	BASIN FRUITLAND COAL HARPER HILL FRUITLAND SAND PC
Well/Facility:	WF FEDERAL 28 3 Sec 28 T30N R14W Mer NMP SESW 845FSL 1652FWL	WF FEDERAL 28 3 Sec 28 T30N R14W SESW 845FSL 1652FWL 36.780252 N Lat, 108.317932 W Lon WF FEDERAL 28 3 Sec 28 T30N R14W SESW 845FSL 1652FWL 36.780252 N Lat, 108.317932 W Lon FAC 3 WF FEDERAL 28 Sec 28 T30N R14W Mer NMP SESW 36.780252 N Lat, 108.317932 W Lon