District 1
1625 N French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr , Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 ubmit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action      |                |                 |                        |                                    |   |                                       |  |             |              |             |           |              |
|---|----------------|-----------------|------------------------|------------------------------------|---|---------------------------------------|--|-------------|--------------|-------------|-----------|--------------|
| 30-   | 045            | -2643           | 36                     |                                    |   | <b>OPERA</b>                          | ΓOR                                      |             | ☐ Initia     | al Report   | X         | Final Report |
|   |                |                 |                        |                                    |   | Contact                               | Kurt E                                   |             |              |             |           |              |
|   |                |                 |                        |                                    |   | Telephone N                           |  |             |              |             |           |              |
| Facility Nar                                    | me M           | arathon         | 1 #1 (                 | <u>Separator</u>                   | <u>()                                    </u> | Facility Typ                          | e Permar                                 | <u>lent</u> | Pit          |             |           |              |
| Surface Ow                                      | ner Na         | avajo A         | llott                  | ed Mineral C                       | )wner   | Navajo                                | Allotted                                 |             | Lease N      | lo. NOO-    | 1420      | 7308         |
|   |                |                 |                        | LOCA                               | ATIO  | OF REI                                | LEASE                                    |             |              |             |           |              |
| Unit Letter                                     | Section        | Township        | Range                  | Feet from the                      | North/  | South Line                            | Feet from the                            | East/V      | Vest Line    | County      |           |              |
| A   | 4              | 23N             | 10W                    | 630                                | 1   | North                                 | 550                                      | Ea          | st           | San         | Jua       | n            |
|   | •              | <u> </u>        | La                     | titude 36.26                       | 132   | N Longitud                            | e 106.893                                | 62 W        |              |             |           |              |
|   |                |                 |                        |                                    |   | OF RELI                               |  |             |              |             |           |              |
| Type of Rele                                    | ase Spi        | ll Clean        | -Up an                 | d Pit Clos                         |   |                                       | Release Unkno                            | wn          | Volume R     | Lecovered   | Unkn      | own          |
|   |                |                 | perman                 | ent pit re                         | lease   |                                       | our of Occurrenc                         | e ?         | Date and     | Hour of Dis | scovery   | Unknown      |
| Was Immedia                                     | ate Notice (   |                 | Yes [                  | No 🛛 Not Ro                        | equired                                       | If YES, To                            | Whom? N/A                                | 7           |              |             |           |              |
| By Whom?  |                |                 |                        |                                    |   | Date and H                            |  |             |              |             |           |              |
| Was a Water                                     | course Read    |                 | Yes X                  | ] No                               |   | If YES, Vo                            | lume Impacting t                         | he Wate     | rcourse.     | RCVD MF     | R 14      | 11           |
| If a Watercourse was Impacted, Describe Fully * |                |                 |                        |                                    |   |                                       |  |             |              | OIL COR     | JS NI     |              |
| N/A   | \              |                 |                        |                                    |   |                                       |  |             |              | UAL UU      | ara (2)   | · V s        |
| IN/ F   | <b>.</b>       |                 |                        |                                    |   |                                       |  |             |              | DIS         | T. 3      |              |
|   |                | em and Reme     |                        |                                    | 7 m   | DII                                   |  |             |              | <b>.</b> .  |           |              |
|   |                | _               |                        | chloride<br>de and 189             |   | _                                     |  |             |              | _           |           | - 1          |
| 1   |                |                 |                        | reliminary                         | _   |                                       |  | ı cne       | ciresi       | OIG III     | IILS      | 01           |
| Describe Are                                    | a Affected     | and Cleanup A   | Action Tal             | cen * Contamir<br>nalysis, 108     | ation   | was addr                              | essed under                              |             |              |             |           |              |
|   |                |                 |                        | e-sampled and                      |   |                                       |  |             |              |             |           |              |
| 1   |                |                 |                        | Mthd). The                         |   |                                       |  |             |              |             |           | roundwater   |
| Contamina                                       |                |                 |                        | o "Final" C                        |   |                                       |  |             |              |             |           | ules and     |
|   |                |                 |                        | nd/or file certain r               |   |                                       |  |             |              |             |           |              |
|   |                |                 |                        | ce of a C-141 repo                 | -   |                                       |  |             |              |             |           | ,            |
| should their of                                 | operations h   | ave failed to a | adequately<br>CD accer | investigate and rotance of a C-141 | emediate                                      | e contaminati                         | on that pose a three the operator of the | eat to gr   | ound water   | , surface w | ater, hu  | man health   |
| federal, state                                  | , or local lay | ws and/or regu  | ılatıons.              | // C-141                           | report d                                      | oes not tenev                         | e the operator of i                      | Сэронэ      | office for C | Simpliance  | with any  | other        |
|   | <i>i</i> /     | 1               |                        | /-                                 |   |                                       | OIL CONS                                 | SERV        | ATION        | DIVISION    | <u>NC</u> |              |
| Signature                                       | Kur i          | 1 /2            | M                      | In                                 |   |                                       |  |             |              |             |           |              |
| Printed Name                                    | e Kurt         | Fagrel          | ius                    |                                    |   | Approved by                           | District Supervise                       | or Z        | 300          | All         | •         |              |
| TID 71 . 1 .                                    |                |                 |                        |                                    |   | Approval Date 3-14-11 Expiration Date |  |             |              |             |           |              |
| Tıtle   | VP E           | Aprorac         |                        |                                    |   | Approvai Dai                          | e 3-14-11                                |             | expiration   | Date.       |           |              |
|   |                |                 | <del></del>            | oduction.co                        |   | Conditions of                         | • ,                                      |             | expiration   | Attached    |           |              |

\* Attach Additional Sheets If Necessary

nt

PHONE (575) 393-2326 . 101 E MARLAND . HOBBS, NM 58240

December 30, 2009

Fred Cornish Dugan Production Corporation 4100 Piedras Street Farmington, NM 87401

Re: Earth Pit Closure

Enclosed are the results of analyses for sample number H18941, received by the laboratory on 12/23/09 at 11:15 am.

Cardinal Laboratories is accredited through Texas NELAP for:

Method SW-846 8021

Benzene, Toluene, Ethyl Benzene, and Total Xylenes

Method SW-846 8260

Benzene, Toluene, Ethyl Benzene, and Total Xylenes

Method TX 1005

Total Petroleum Hydrocarbons

Certificate number T104704398-08-TX. Accreditation applies to solid and chemical materials and non-potable water matrices.

Cardinal Laboratories is accredited though the State of Colorado Department of Public Health and Environment for

Method EPA 552.2

Haloacetic Acids (HAA-5)

Method EPA 524.2

Total Trihalomethanes (TTHM)

Method EPA 524 2

Regulated VOCs (V2, V3)

Accreditation applies to public drinking water matrices.

Total Number of Pages of Report: 5 (includes Chain of Custody)

Sincerety.

Celcy D. Keene

Laboratory Director



F) LUBE (6, 5, 395 x32) + 101 E, MAPLANE + 170 BR 107 38240

ANALYTICAL RESULTS FOR DUGAN PRODUCTION CORP ATTN FRED CORNISH 4100 PIEDRAS ST FARMINGTON, NM 87401 FAX (O. (505) 325-4873

Receiving Date 12/23/09 Reporting Date: 12/30/09

Project Number: NOT GIVEN

Project Name: EARTH PIT CLOSURE

Project Location, NOT GIVEN

Sampling Date: 12/18/09 Sample Type SOIL

Sample Condition. COOL & INTACT @ 600.

Sample Received By: CK

Analyzed By: AB

418.1 TOTAL TPH

|   |     | NUMBE   |     |      |    |   |  |
|---|-----|---------|-----|------|----|---|--|
|   |     | LYSIS D |     |      |    |   |  |
| ī | 400 | 144 4   | OLC | 1110 | .d | _ |  |

| LAB NUMBER               | SAMPLE ID  | (mg/kg)                    |
|--------------------------|--|----------------------------|
| ANALYSIS DA              | TE   | 12/29/09                   |
| H18941-1                 | OLSON#1  | <100                       |
| H18941-2                 | WITTY #1   | <100                       |
| H18941-3                 | WITS END T.B. PROD TANK ON #3  | <100                       |
| 1-118941-4               | WITS END T B. SEP. ON #3   | 228                        |
| H18941-5                 | OLYMPIC T.B PROD, TANK ON #1   | <100                       |
| H18941-6                 | OLYMPIC T.B. SEP ON #1   | <100                       |
| H18941-7                 | JIM THORFE #1 SEP.   | 544                        |
| H18941-8                 | SEOUL #88  | <100                       |
| H18941-9                 | LAKE PLACID #1   | <100                       |
| H18941-10                | MARATHON #1 SEP  | 1,890                      |
|                          | 2  |                            |
|                          | The state of the s |                            |
|                          | Annual manual for an application of the state of the stat |                            |
|                          |  |                            |
|                          | The second secon |                            |
|                          |  | 7                          |
| Quality Control          |  | 315                        |
| True Value OC            |  | 300                        |
| % Recovery               |  | 105                        |
| Relative Perce           | nt Difference  | 0.6                        |
| True Value QC % Recovery |  | 30 <u>0</u><br>10 <u>5</u> |

METHODS, EPA 418 1

Not accredited to: TPH 418 i Reported on wer weight

H18941 418 1 DUGAL



1 HONE 1270/350 1321 + 1 E MARI ATK + HOLDS, HM 68240

ANALYTICAL RESULTS FOR DUGAN PRODUCTION CORE ATTN FRED CORNISH 4100 PIEDRAS ST **FARMINGTON NM 87401** FAX TO (505) 325 4873

Receiving Date, 12/23/09 Reporting Date: 12/30/09 Project Number NOT GIVEN

Project Name | EARTH FIT CLOSURE

Project Location NOT GIVEN

Sampling Date 12/18/09

Sample Type, SOIL

Sample Condition COOL & INTACT @ 6°C

Sample Received By, CK

Analyzed By Zt

ETHYL TOTAL LAB NO. SAMPLE ID BENZENE TOLUENE BENZENE XYLENES (mg/kg) (ing/kg) (ing/kg) (mg/kg)

|   | 7        |          |          |          |
|---|----------|----------|----------|----------|
| ANALYSIS DATE.                          | 12/29/09 | 12/29/09 | 12/29/09 | 12/29/09 |
| H18941-1 OLSON#1                        | <0.050   | < 0.050  | <0.050   | <0.300   |
| H18941-2 WITTY #1                       | < 0.050  | <0.050   | <0.050   | <0.300   |
| H18941-3 WITS END T.B. PROD. TANK ON #3 | < 0.050  | <0.050   | <0.050   | <0.300   |
| H18941-4 WITS END T.B SEP, ON #3        | <0.050   | <0.050   | <0.050   | <0.300   |
| H18941-5 OLYMPIC T.B. PROD TANK ON #1   | <0.050   | <0.050   | <0.050   | <0,300   |
| H18941-6 OLYMPIC T B SEP, ON #1         | <0.050   | <0.050   | <0.050   | < 0.300  |
| H18941-7 JIM THORPE #1 SEP.             | <0.050   | <0.050   | <0,050   | <0.300   |
| H18941-8 SEOUL#88                       | <0.050   | <0.050   | <0.050   | <0,300   |
| H18941-9 LAKE PLACID #1                 | <0.050   | <0.050   | <0.050   | <0.300   |
| 1118941-10 MARATHON #1 SEP              | 0 101    | < 0.050  | <0.050   | <0.300   |
|   |          |          | }        |          |
| Quality Control                         | 0.048    | 0.046    | 0,048    | 0.146    |
| True Value QC                           | 0.050    | 0.050    | 0 050    | 0.150    |
| % Recovery                              | 96.0     | 92.0     | 96.0     | 973      |
| Relative Percent Difference             | 8.8      | 57       | 2.2      | 91       |

METHODS, BTEX - SW-846 80218

TEXAS NELAP ACCREDITATION T104704398-08-TX FOR BENZENE, TOLUENE, ETHYL BENZENE, AND TOTAL XYLENES. Reported on wet weight

1-1441 6 1 ( 1) m



PHONE (50" 250-252" + 1) LE MARCANE + HOBBS, NV 6524

ANALYTICAL FESULTS FOR DUGAN PRODUCTION ATTN FRED CORNIGH 4100 PIEDRAS STREET FARMINGTON, NM 87401 FAX TO (505) 325-4872

Receiving Date: 12/23/09 Reporting Date: 12/30/09 Project Number: NOT GIVEN

Project Name EARTH PIT CLOSURE

Project Location NOT GIVEN

Analysis Date: 12/29/09 Sampling Date: 12/18/09 Sample Type: SOIL

Sample Condition | COOI & INTAC1 @ 6"C

Sample Received By CK

Analyzed By: HM

|                      |                              | Çl      |
|----------------------|------------------------------|---------|
| LAB NUMBER           | SAMPLE ID                    | (mg/kg) |
| H18941-1             | OLSON #1                     | 1,960   |
| H18941-2             | WITTY #1                     | 320     |
| 1118941-3            | WITS END TB PRODITANY ON #3  | 384     |
| H18941-4             | WITS END TB SEP ON #3        | 1,040   |
| H18941-5             | CLYMPIC T.B. PROD TANK ON #1 | 2,360   |
| H18941-6             | OLYMPIC TB SEP ON#1          | 928     |
| H18941-7             | JIM THORPE #1 SEP            | 4,480   |
| H18941-8             | SEOUL #88                    | 368     |
| H18941-9             | LAKE PLACID #1               | 192     |
| H18941-10            | MARATHON #1 SEP              | 648     |
| Quality Control      |                              | 500     |
| True Value QC        |                              | 500     |
| % Recovery           |                              | 100     |
| Relative Percent Dif | ference                      | < 0.1   |

METHOD, Standard Methods

4500-CIB

Note: Analyses performed on 1.4 w/v aqueous extracts. Not accredited for Chloride

Chemiși )

Date

H13941 Dugan

| Analytical         |  |
|--------------------|--|
| rith a national in |  |

CHAIN OF CUSTODY RECORD

|        | 1 |     | 1 |
|--------|---|-----|---|
| 4.18.0 | 1 | . ' | I |

| Chem Dugan        | PRODUCTION  |
|-------------------|---|
| · onus FRED       | DORNISH   |
| dirs              |   |
| -                 | - A CONTROL TO A MARK THE MARK THE STATE OF |
| 17, 10, Strate 33 | 2-39.29   |

NOTES.

- 1) Ensure proper container packaging
- 2) Simp samples promptly following collection
- 3) Designate Sample Reject Disposition

 $PO_F$ 

Table 1. - Matrix Type

- 1 = Surface Water, 2 = Ground Water
- 5 = Soil/Sediment, 4 = Russaue = 0in
- 6 = Waste, 7 = Other (Specify)

Project Name. EARTH PIT CIOSANE Samples Signature. Fick along

· is. It dish

| Loo Name Green And        | iyayal Labo<br>Street, Durat |              |                       | 970) 24                      | 7-4220           | ) F/                  | 4X (                   | 970)    | 247- | 422    | 7           |                 | ليح        |           | ٦,٢.                                 | alysts  | Requi    | red<br>T | T        |       | Cei   | ey =             | ب سر   | Com |
|---------------------------|------------------------------|--------------|-----------------------|------------------------------|------------------|-----------------------|------------------------|---------|------|--------|-------------|-----------------|------------|-----------|--------------------------------------|---------|----------|----------|----------|-------|-------|------------------|--------|-----|
| manca /5 Same 8           | Colle                        |              |                       | Miscell                      | aneou            | 3                     |                        | Pre     | Setv | ative  | (5)         |                 | ORK        |           |                                      |         | <u> </u> |          | :        | !     |       | mif to           |        |     |
| Sample 115<br>H 18941 —   | Date                         | Гине         | Collected by, (Init.) | Matrix Type.<br>From Table I | Nο of Containers | Sample Filtered 7 Y/N | Unpreserved (Ice Only) | HNO3    | HCL  | H28O4  | NACH        | Other (Specify) | Benezene ( | TPH       | 4.8.1                                | Morides |          |          |          | ;     | -5    | SW<br>De<br>Conn | `&'    |     |
| · C/- on FI               | 12-18-09                     | 12:24/m      |                       | 3                            |                  |                       |                        |         |      |        |             |                 | •          | _         |                                      |         | _        | <u> </u> | <u> </u> | ,     |       |                  |        |     |
|                           | 12-1807                      | 12:08fm      |                       | 1                            |                  |                       |                        |         |      |        |             |                 |            |           |                                      |         |          | ļ        |          |       |       |                  |        |     |
| and to Color to the       | 12-18-07                     | (worm        |                       |                              |                  | !                     |                        |         |      | ,      |             |                 | _/         |           |                                      | 4       |          |          | !        |       |       |                  |        |     |
| - William State           | 12-18-84                     | 1.15 fm      |                       |                              |                  |                       |                        |         |      | ,<br>i |             |                 | _/         |           | مسمم                                 | امر     |          | \<br>    |          | 1     |       |                  |        |     |
| Styring Till President    | 12-16-09                     | 1:30 711     |                       |                              |                  | i<br>                 |                        |         |      |        | į           |                 | 1          |           |                                      | 1       |          |          |          | ·<br> |       |                  |        |     |
| 5 1907 PIC TIP "EF        | 12-18-09                     | 1:45 841     |                       |                              |                  |                       |                        |         |      |        | 1           |                 | 1          | ,^        | ~                                    | /       |          | 1        |          |       |       |                  |        |     |
| J The polities            | 12-18-09                     | 2PM.         |                       | 4                            |                  |                       |                        |         | i    |        |             |                 | 1          |           | ~                                    | , m     |          | i        |          |       |       |                  |        |     |
| -0001 d 38                | 17-14-09                     | 3:59M        |                       |                              |                  | i                     |                        |         |      |        |             |                 | 1          | _         | 30                                   | 6       | ;        |          |          |       |       |                  |        |     |
| rounce Placed #1          | 12 18-09                     | 2.30Pm       |                       |                              |                  |                       |                        |         |      | 1      | 1 i         |                 | /          | -         | 1                                    |         |          | 1        |          | !     | 1     | •                |        |     |
|                           |                              | 2: 50Pm      |                       | الے                          |                  |                       |                        |         |      |        | ,           |                 |            | 1         | Y                                    | 1       |          |          |          | 1     |       |                  |        |     |
| kelingushed by            | 11 1                         | mich         |                       | Date<br>12-                  | 15-0             | 79                    | Time                   | 501     | 3627 | Hece   | ed b        | in I            | л<br>Л     | 7         | $\mathcal{I}$                        | 7.1.    |          |          |          | 122/  | 18/10 | 9 7              | 455    | ,   |
| Relinquistica by:         | EX                           |              | ******                | Date                         | ·                |                       | Time                   |         |      | Recei  | ve/1 b      | 10              |            | 700       | <del>ما ب</del><br>سرور <sup>7</sup> | L<br>L  |          |          |          | Date  | 1/22  | 09 5             | ne// / | سُب |
| Saturio Rojest [ ] Return | [Dispose                     | ]   Swie (3) | ) Dayst               |                              |                  |                       | <del> </del>           | · · · · |      |        | <del></del> |                 | D          | است. حجوب | 0,                                   | 78      | f <      | <u> </u> | Z        | Ca    | YNYIO | wh               |        |     |



January 24, 2011

MIKE SANDOVAL

**DUGAN PRODUCTION** 

P. O. BOX 420

FARMINGTON, NM 87499

RE. PIT CLOSURES

Enclosed are the results of analyses for samples received by the laboratory on 01/18/11 9:45.

Cardinal Laboratories is accredited through Texas NELAP for

Method SW-846 8021 Benzene, Toluene, Ethyl Benzene, and Total Xylenes Method SW-846 8260 Benzene, Toluene, Ethyl Benzene, and Total Xylenes

Method TX 1005 Total Petroleum Hydorcarbons

Certificate number T104704398-08-TX. Accreditation applies to solid and chemical materials and non-potable water matrices.

Cardinal Laboratories is accreditated through the State of Colorado Department of Public Health and Environment for.

Method EPA 552.2 Haloacetic Acids (HAA-5) Method EPA 524.2 Total Trihalomethanes (TTHM) Method EPA 524.4 Regulated VOCs (V2, V3)

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene

Lab Director/Quality Manager

Celey D. Keine



#### Analytical Results For:

DUGAN PRODUCTION
MIKE SANDOVAL
P. O. BOX 420
FARMINGTON NM, 87499
Fax To· (505) 327-4043

Received:

01/18/2011 01/24/2011

/2011

Project Name Project Number.

PIT CLOSURES

Project Location

SEP PIT MARATHON #1

NOT GIVEN

Sampling Date:

01/17/2011

Sampling Type:

Soil

Sampling Condition.

Sample Received By.

Cool & Intact Jodi Henson

70

Sample ID: MARATHON #1 (H100113-01)

| BTEX 8260B                     | B mg/kg                    |                 |               |              |      |            |               |       |           |
|--------------------------------|----------------------------|-----------------|---------------|--------------|------|------------|---------------|-------|-----------|
| Analyte                        | Result                     | Reporting Limit | Analyzed      | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Benzene*                       | <0.100 0.100 01/19/2011 ND |                 | ND            | 1.85         | 92.5 | 2.00       | 5.62          |       |           |
| Toluene*                       | <0.100                     | 0.100           | 01/19/2011    | ND           | 1 87 | 93.3       | 2.00          | 3.47  |           |
| Ethylbenzene*                  | e* <0 100                  |                 | ND            | 1.78         | 89 0 | 2.00       | 1.12          |       |           |
| Total Xylenes*                 | I Xylenes* <0.300 0.300    |                 | 01/19/2011    | ND           | 5.70 | 95 1       | 6 00          | 0.249 |           |
| Surrogate Dibromofluoromethane | 104                        | % 80-120        |               |              |      |            |               |       |           |
| Surrogate Toluene-d8           | 108                        | % 80-120        |               |              |      |            |               |       |           |
| Surrogate 4-Bromofluorobenzene | 106                        | % 80-120        |               |              |      |            |               |       |           |
| Chloride, SM4500Cl-B           | mg,                        | /kg             | Analyze       | d By: LR     |      |            |               |       |           |
| Analyte                        | Result                     | Reporting Limit | Analyzed      | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| Chloride                       | <b>1070</b> 16.0           |                 | 01/18/2011    | ND           | 432  | 108        | 400           | 0.00  |           |
| TPH 418.1                      | mg                         | /kg             | Analyze       | d By: CK     |      |            |               |       |           |
| Analyte                        | Result                     | Reporting Limit | Analyzed      | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| TPH 418.1                      | 989                        | 100             | 01/21/2011 ND |              | 1060 | 106        | 1000          | 0.948 |           |
| TPH 8015M                      | mg                         | /kg             | Analyze       | d By: AB     |      |            |               |       |           |
| Analyte                        | Result                     | Reporting Limit | Analyzed      | Method Blank | BS   | % Recovery | True Value QC | RPD   | Qualifier |
| GRO C6-C10                     | <50.0                      | 50.0            | 01/20/2011    | ND           | 242  | 96.8       | 250           | 3.42  |           |
| DRO >C10-C28                   | 241                        | 50.0            | 01/20/2011    | ND           | 235  | 94.2       | 250           | 2.87  |           |
| Total TPH C6-C28               | 241                        | 50 0            | 01/20/2011    |              |      |            |               |       |           |
| Surrogate 1-Chlorooctane       | 94 6                       | % 70-130        |               |              |      |            |               |       |           |
| Surrogate 1-Chlorooctadecane   | 96 7                       | % 70-130        | 1             |              |      |            |               |       |           |

#### Cardinal Laboratories

\*=Accredited Analyte

PLEASE NOTE Liability and Damages Cardinals liability and clients exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analysises. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of the services hereunder by Cardinal, regardless of whether such claims based unon any of the above stander reasons or otherwise. Results relate only to the same's selectioned above. This recollection followed the contraction full with written approval of Cardinal Laborations.

Celey D. Keine



#### **Notes and Definitions**

ND Analyte NOT DETECTED at or above the reporting limit

RPD Relative Percent Difference

\*\* Samples not received at proper temperature of 6°C or below.

\*\*\* Insufficient time to reach temperature

- Chloride by SM4500CI-B does not require samples be received at or below 6°C

Samples reported on an as received basis (wet) unless otherwise noted on report

Cardinal Laboratories \*=Accredited Analyte

PLEASE NOTE Lability and Damages Cardinals lability and client's exclusive remedy for any claim ansing whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whistosever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be fable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or relability to the performance of the services hereunder by Cardinal, regardless of whether such claims to based upon any of the above stated reasons or otherwise. Results relate only to the samples identified above. This report shall not be reproduced except in full with written approval of Cardinal Laboratories.

Celey D. Keine

| Analytical   |
|--------------|
| Laboratories |

## CHAIN OF CUSTODY RECORD

| ECORD                                   | Page of         |
|---|-----------------|
| Table 1 - Matrix Type                   | FOR GALUSE ONLY |
| 1 = Surface Water, 2 = Ground Water     | GAL JOB #       |
| 3 = Soil/Sediment, 4 = Rinsate, 5 = Oil |                 |
| 6 = Waste, 7 = Other (Specify)          |                 |
| Samplers Signature                      | /               |

| Client Duran Prad     |   |
|-----------------------|---|
| Contact MIKE Sandeval | _ |
| Address               |   |
|                       |   |
| Phone Number 330.0539 |   |
| FAX Number 3.7. 46 45 |   |

1) Ensure proper container packaging 2) Ship samples promptly following collection

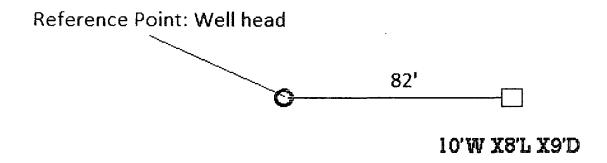
NOTES

3) Designate Sample Reject Disposition

Analyses Required (970) 247-4220 FAX (970) 247-4227 Lab Name Green Analytical Laboratories 75 Suttle Street, Durango, CO 81303 Address Collection Miscellaneous Preservative(s) Unpreserved (Ice Only) Sample Filtered ? Y/N Collected by (Init) No of Containers Other (Specify) Comments Matrix Type From Table 1 Sample ID Date Time H2SO4 NAOH HNO3 HCL HIDOUS 1-17-11 2140 Time Receivedby Relinquished by. 1-17-11 Relinquished by

# Dugan Production Marathon # 1 Tank & Seperator Pit





From Reference Point Go Due E. For a Distance of 82' to Center of Pit.

Permanent pit: Marathon #1 (Separator)

API number: 30-045-26436

Results of sample analysis on the five-point composite sample collected on the subject permanent pit exceeded limits permissible under the "pit rule" (19.15.17.13.C) (see attached C-141 with analytic results).

The Environmental Bureau of the Oil Conservation Division (OCD) in Santa Fe is hereby provided a C-144 (closure report) and an "initial" C-141 (release notification) with analytic results of soil testing. The closure date on the C-144 (box 21) shows the date that the soil analysis did not meet pit rule standards. Also, this letter hereby provides notice that the subject permanent pit will be closed according to the requirements of the "spill rule" (19.15.30).

The OCD district office in Aztec is hereby provided a copy of the "initial report" C-141 (release notification) with analytic results of soil testing and also notice that the subject permanent pit will be closed according to the requirements of the "spill rule" (19.15.30). Assessment, clean-up and remediation of the reported spill will be done in accordance with the spill rule under the authority of the Aztec District office of the OCD. The "final report" C-141 with photo documentation of site reclamation will be sent to the Aztec District office of the OCD.

Following clean-up of the reported release and determination that the release is not a threat to groundwater contamination, the permanent pit will be closed in accordance with the approved C-144 (closure plan) and will include the following:

- 1. Stockpiled sub-surface soil will be used to backfill pit and re-contour (to a final or intermediate cover that blends with the surrounding topography). A minimum of fourfeet of compacted, non-waste containing, earthen material will be used as backfill.
- 2. Stockpiled surface soil will be used as a cover over the backfilled pit and disturbed area no longer needed for production operations. The soil cover will include either the background thickness of top soil or one-foot of suitable material to establish vegetation at the site whichever is greater. The soil cover will be constructed to the sites existing grade and prevent water collection or ponding and erosion of the cover material.
- 3. Disturbed areas will be seeded the first growing season after the pit is closed. Seeding will be accomplished by drilling on contour whenever possible or by other division approved methods. BLM stipulated seed mixes will be used on all Federal lands and OCD approved seed mixes (administratively approved if required) will be used on all State or private lands. Vegetative cover will equal 70% of the native perennial vegetative cover (un-impacted) consisting of at least three native plant species, including at least one grass, but not including noxious weeds, and maintain that cover through two consecutive growing seasons. If alternate seed mix is required by the state, private owner or tribe, it will be implemented with administrative approval if needed. Seeding or planting will be continued until successful vegetative growth occurs.
- 4. The Aztec District office of the OCD will be notified after each re-seeding operation and after successful re-vegetation has been achieved.

Kurt Fagrelius VP – Exploration, Dugan Production Corp. Farmington, New Mexico 87401 505-325-1821 (O), 505-320-8248 (C) kfagrelius@duganproduction.com Envirotech 5796 US Hwy 64 Farmington, NM 87401 Phone 505-632-0615 Fax 505-632-1865



To

Dugan Production Corp PO Box 420

Farmington, NM 87401

Invoice

Invoice Number

22523

Job DATE 06094-0045 January 2,2009

Marathon #1- accept exempt contaminated soil and oil from production stream

•

Ordered by Fred Cornish

Project Manager

April Pohl

| Employee          | Staff Type   | Description       | <u>Units</u> |    | <u>Rate</u> | Total  |
|-------------------|--------------|-------------------|--------------|----|-------------|--------|
| 12/22/2008        |              |                   |              |    |             |        |
| Landfarm          |              |                   |              |    |             |        |
| Paint Filter Test |              | BOL# 32246        | 1 00         | ea | 10 00       | 10 00  |
|                   |              | BOL# 32246        | 1 00         | ea | 15 00       | 15 00  |
| Chloride Analysis | s-Water      | BOL# 32246        | 10 00        | су | 18 00       | 180 00 |
| Contaminated So   | oil Receival | BOLF 322-10       | 10 00        | Су | 10 00       | 100 00 |
|                   |              | Landfarm Total:   | 12.00        |    |             | 205.00 |
|                   |              | 12/22/2008 Total: | 12.00        |    |             | 205.00 |
| 12/29/2008        |              |                   |              |    |             |        |
| Landfarm          |              |                   |              |    |             |        |
|                   |              | BOL# 32257        | 1 00         | ea | 10 00       | 10 00  |
| Paint Filter Test |              | BOL# 32257        | 1 00         | ea | 15 00       | 15 00  |
| Chloride Analysis | -Water       |                   |              | ou | 70 00       | 10 00  |
| Contaminated So   | oil Receival | BOL# 32257        | 10 00        | су | 18 00       | 180 00 |
|                   | <del></del>  | Landfarm Total.   | 12.00        |    | <del></del> | 205.00 |
|                   |              | 12/29/2008 Total: | 12.00        |    |             | 205.00 |
|                   |              |                   |              |    | ==          |        |

Invoice Sub-total

, <del>1</del>7

410 00

### Invoice # 22523 Job # 06094-0045

| <u>Employee</u> | Staff Type   | <u>Description</u> | <u>Units</u> | Rate | <u>Total</u> |
|-----------------|--------------|--------------------|--------------|------|--------------|
|                 |              | Sales Tax          |              |      | 25 37        |
| Amount due t    | this Invoice |                    |              |      | \$435 37     |

All invoices are due upon receipt. A late charge of 1.5% will be added to any unpaid balance after 30 days.

This may not be the final bill - if charges are received after this invoice has been mailed, you will receive a separate invoice for those costs.

Envirotech 5796 US Hwy 64 Farmington, NM 87401 Phone 505-632-0615 Fax 505-632-1865



То

**Dugan Production Corp** 

PO Box 420

Farmington, NM 87401

**Invoice** 

Invoice Number

27786

Job DATE 06094-0093

January 25,2011

Marathon #1 - accept exempt contaminated

soil from closing earthen pit

Ordered by Mike Sandoval

Project Manager

April Pohl

| <u>Employee</u>      | Staff Type  | <u>Description</u> | <u>Units</u> |    | <u>Rate</u> | <u>Total</u> |
|----------------------|-------------|--------------------|--------------|----|-------------|--------------|
| 01/14/2011           |             |                    |              |    |             |              |
| Landfarm             |             |                    |              |    |             |              |
|                      |             | BOL# 37502         | 1 00         | EA | 10 00       | 10 00        |
| Paint Filter Test (I | LF)         | BOL# 37502         | 1 00         | EA | 15 00       | 15 00        |
| Chloride (LF)        |             | DOC# 01002         | 1 00         |    | 10 00       | 10 00        |
|                      |             | BOL# 37502         | 30 00        | CY | 18 00       | 540 00       |
| Contaminated So      | ıl Receival | BOL# 37506         | 1 00         | EΑ | 10 00       | 10 00        |
| Paint Filter Test (I | LF)         | Both or our        |              |    | 1000        | ,,,,,        |
|                      |             | BOL# 37506         | 1 00         | EA | 15 00       | 15 00        |
| Chloride (LF)        |             | BOL# 37506         | 10 00        | CY | 18 00       | 180 00       |
| Contaminated So      | ıl Receival |                    |              | -  |             |              |
|                      |             | Landfarm Total.    | 44.00        |    | -           | 770.00       |
|                      |             | 01/14/2011 Total:  | 44.00        |    | _           | 770.00       |
| 01/17/2011           |             |                    |              |    |             |              |
| Landfarm             |             |                    |              |    |             |              |
|                      |             | BOL# 37515         | 1 00         | EA | 10 00       | 10 00        |
| Paint Filter Test (I | LF)         | BOL# 37515         | 1 00         | EA | 15 00       | 15 00        |
| Chloride (LF)        |             | BOLF 37313         | ,100         | LA | 13 00       | 15 00        |
|                      |             | BOL# 37515         | 48 00        | CY | 18 00       | 864 00       |
| Contaminated So      | nl Receival |                    |              |    | _           |              |
|                      |             | Landfarm Total:    | 50.00        |    |             | 889 00       |
|                      |             | 01/17/2011 Total:  | 50.00        |    | _           | 889.00       |

#### Invoice # 27786 Job # 06094-0093

| Employee      | Staff Type  | <u>Description</u> | <u>Units</u> | <u>Rate</u> | <u>Total</u> |
|---------------|-------------|--------------------|--------------|-------------|--------------|
|               |             | Invoice Sub-total  |              |             | 1,659 00     |
|               |             | Sales Tax          |              |             | 104 72       |
| Amount due th | nis Invoice |                    |              |             | \$1,763 72   |

All invoices are due upon receipt. A late charge of 1 5% will be added to any unpaid balance after 30 days.

This may not be the final bill - if charges are received after this invoice has been mailed, you will receive a separate invoice for those costs.

| API No   |   |                         |                      | n_#1 (Separator)      | /larathoi | Lease Name:      |
|--|---|-------------------------|----------------------|-----------------------|-----------|------------------|
| Depth to   200-ft   Distance to Surface   300-ft   Wellhead Protection Area   1,170-ft   |   |                         |                      |                       | -26436    | API No 30-04     |
| Depth to   200-ft   Distance to Surface   300-ft   Wellhead Protection Area   1,170-ft   |   |                         |                      |                       |           |                  |
| Total Ranking Score  |   |                         |                      | <u>on</u>             | fromatio  | Site Specific In |
| Depth to   Ranking   Distance to Surface   Ranking   Wellhead Protection Area   Ranking   Score   Total  | Wellhead Protection Area 1,170-ft           | Wellhead Protection     | 300-ft               | Distance to Surface   | 200-ft    | Depth to         |
| Depth to   Ranking   Distance to Surface   Ranking   Wellhead Protection Area   Ranking Score   Total  | Distance from Water Source                  | Distance from Water     |                      | Water Body            |           | Groundwater      |
| Score   Water Body   Score   Distance from Water Source   Yes = 20, No=0   S   |   |                         |                      |                       | Score     | Total Ranking    |
| <50-feet   | Wellhead Protection Area Ranking Score      | Wellhead Protection     | Ranking              | Distance to Surface   | Ranking   | Depth to         |
| So - 99  | Distance from Water Source Yes =20, No=0    | Distance from Water     | Score                | Water Body            | Score     | Groundwater      |
| >100-feet         0         >1000-feet         0           Total Ranking Score         Sample             >19         10 - 19         0 - 9         Analysis             Benzene (mg/kg)         10         10         10         <0.100   | 1000-feet from water source 0               | <1000-feet from water   | 20                   | <200-feet             | 20        | <50-feet         |
| Total Ranking Score   Sample   | 200-feet domestic water 0                   | <200-feet domestic v    | 10                   | 200 - 1000            | 10        | 50 - 99          |
| Note Analytical methods used for Benzene SW-846, BTEX SW-846, TPH 8015 and Chlorides 4500-C1-B.  |   |                         | 0                    | >1000-feet            | 0         | >100-feet        |
| Note Analytical methods used for Benzene SW-846, BTEX SW-846, TPH 8015 and Chlorides 4500-C1-B.  | core Sample                                 | Score                   | Ranking (            | Total                 |           |                  |
| Benzene (mg/kg)         10         10         10         <0.100           BTEX (mg/kg)         50         50         50         <0.300   |   |                         |                      |                       |           |                  |
| BTEX (mg/kg)         50         50         50         <0.300           TPH (mg/kg)         100         1000         5000         241           Chorides (mg/kg)         N.A.         N.A.         N.A.         N.A.           Note Analytical methods used for Benzene SW-846, BTEX SW-846, TPH 8015 and Chlorides 4500-C1-B.         Image: Control of the control of   |   | 10                      | 10                   | 10                    | )         | Benzene (mg/k    |
| TPH (mg/kg)         100         1000         5000         241           Chorides (mg/kg)         N.A.         N.A.         N.A.         N.A.           Note Analytical methods used for Benzene SW-846, BTEX SW-846, TPH 8015 and Chlorides 4500-C1-B.         Image: Character of the property of | 50 <0.300                                   | 50                      | 50                   | 50                    | ,         |                  |
| Chorides (mg/kg) N.A. N.A. N.A. N.A. N.A. N.A. N.A. N.A  | 5000 241                                    | 5000                    | 1000                 | 100                   |           |                  |
|  | N.A   | N.A                     | N.A.                 | N A.                  | 1)        |                  |
| C-144 ranking = 10. Chloride and TPH release does not pose a threat to groundwater contamination   | EX SW-846, TPH 8015 and Chlorides 4500-C    | TEX SW-846, TPH 8       | <u> </u><br>V-846, B | s used for Benzene S  | method    | Note Analytica   |
| C-144 ranking = 10. Chloride and TPH release does not pose a threat to groundwater contamination   |   |                         |                      |                       |           |                  |
| *C-144 ranking = 10   Chioride and TPH release does not pose a threat to groundwater contamination 1   |   |                         |                      | I TOU                 | 40 0      | 0.444            |
|  | pose a threat to groundwater contamination. | ot pose a threat to gro | e does no            | loride and TPH releas | 10 Ch     | C-144 ranking    |

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#### Marathon #1 Below Grade Tank Hydrogeologic Report Hydrogeologic Report

The Marathon #1 below grade tank is located on Navajo Allotted land on the Chaco Slope area of the San Juan Basin, in San Juan County, New Mexico. The area is characterized by an arid, south and west sloping, gentle hilly terrain covered with sage, grass and isolated stands of pinon and juniper. It is well drained by numerous arroyos that carry water during seasonal periods (rainstorms and snowmelt) to the southwest.

A records search of the NM Office of the State Engineer –1WATERS database was conducted on a three square mile area centered on the Marathon #1 below grade tank location (Exhibit 2). One water well is located 1170-feet north of the below grade tank (total depth of 373-feet, the depth to water was not reported). The results of the search are shown on Exhibit 1.

The main source of stock water in the region is encountered in valley-fill deposits in existing arroyos at shallow depths of approximately 15-50 feet below the surface and stock tanks constructed on surface shale in the upper reaches and confluences of arroyos. The below grade tank is not located in an arroyo. The closest arroyo is 300-feet northwest of the below grade tank (Exhibit 2). The location sits atop a ridge, the surface of which has been breeched down to a depth of 50-feet directly to the north and 80-feet  $\frac{1}{2}$ -mile to the south.

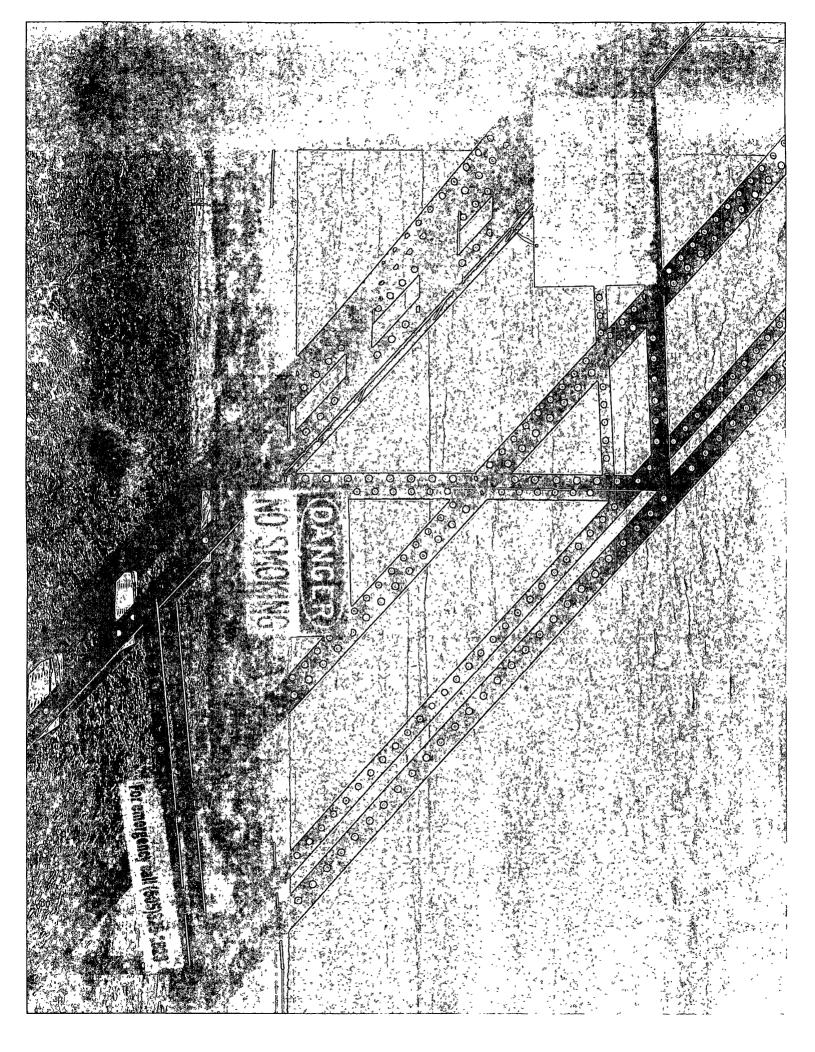
The Nacimiento Formation extends from the surface down to approximately 230-feet. From surface down to 200-feet, the interval consists primarily of mudstone / shale with a trace of siltstone. The interval from approximately 200-230 is shaly sand or siltstone with very poor reservoir quality. This zone could possibly contain minimal amounts of poor quality groundwater.

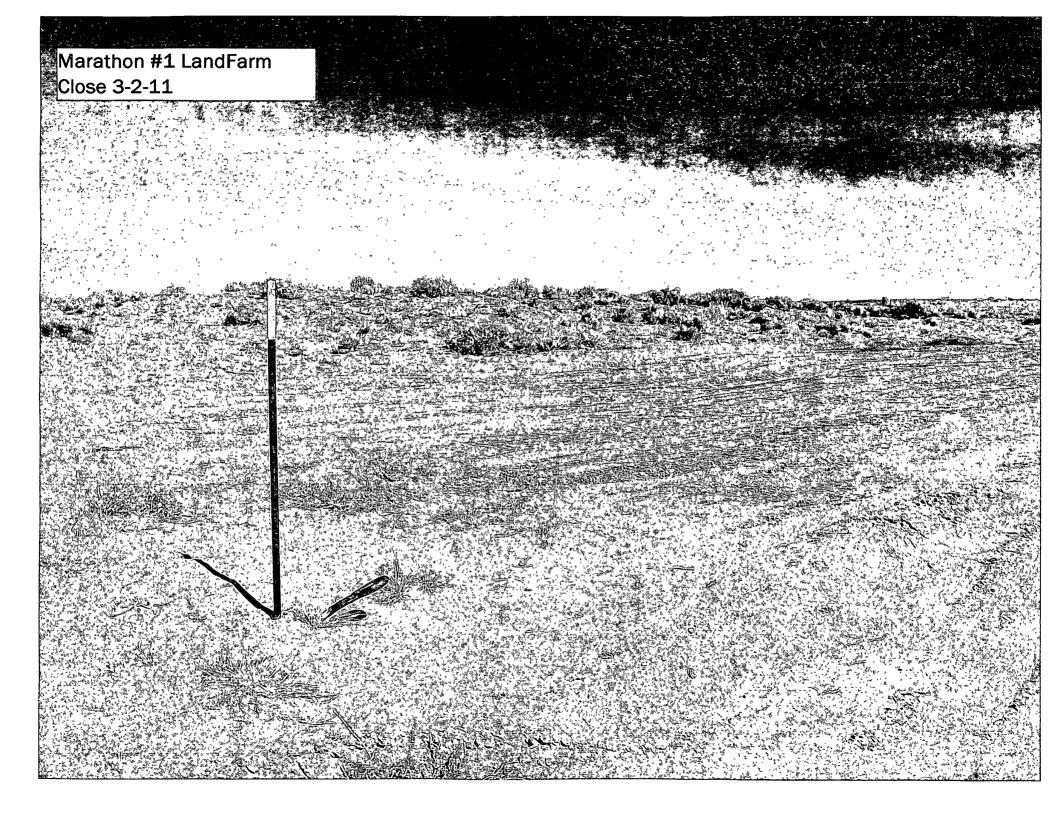
The underlying Ojo Alamo Sandstone ranges from 230-315 feet and is comprised of a coarse grained alluvial sandstone inter-bedded with lenses of mudstone and occasional conglomeratic sandstone. The Ojo Alamo may yield marginal quantities of water for livestock, however, the water quality is typically greater than 1,000 ppm total dissolved solids and high in sulfate (Stone, 1983).

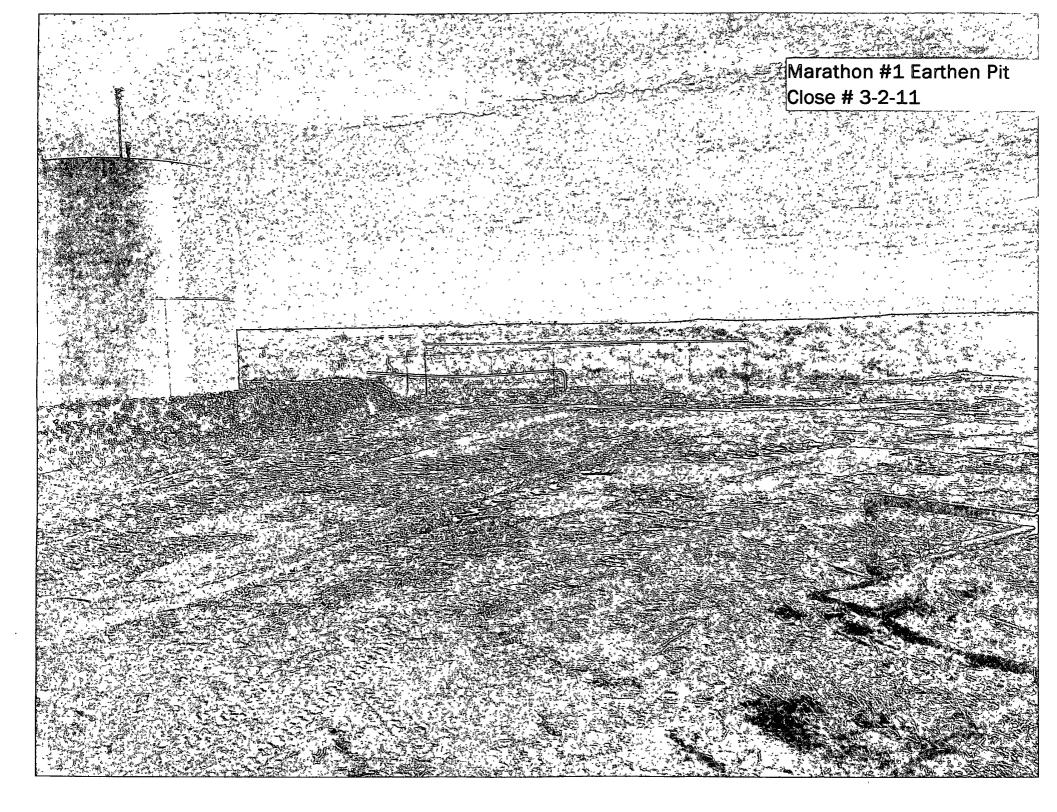
Based on electric open hole logs, the 1WATERS database, literature reviewed, poor quality groundwater might be found at a depth of 200-230 feet from discontinuous, shaly sands or siltstone in the Nacimiento Formation. However, the underlying Ojo Alamo Sandstone (230-315) is capable of producing a larger volume of better quality groundwater.

This Hydrogeologic Report was prepared by Mr. Kurt Fagrelius, Geologist for Dugan Production. Mr. Fagrelius has been employed as a geologist for Dugan for the past 31-years, received a MS in Geology from NMIMT in Socorro, NM and a BS in Geology from FLC in Durango, CO.

- Stone, W J., Lyford, F.P., Frenzel, P.F., Mizell, N.H., and Padgett, E.T., 1983, Hydrogeology and water resources of San Juan Basin, New Mexico New Mexico Bureau of Mines and Mineral Resources Hydrologic Report 6, 70 p.
- Brown, D.R., and Stone, W.J., 1979, Hydrogeology of Aztec quadrangle, San Juan County, New Mexico: New Mexico Bureau of Mines and Mineral Resources Hydrogeologic Sheet 1.
- Levings, G.W., Craigg, S.D., Dam, W.L. Kernodle, J.M., and Thorn, C.R., 1990, Hydrogeology of the San Jose, Nacimiento, and Animas Formations in the San Juan Structural Basin, New Mexico, Colorado, Arizona and Utah: U.S. Geological Survey, Atlas HA-720-A, Sheet 1 and 2.
- Thorn, C.R., Levings, G.W., Craigg, S.D., Dam, W.L., and Kernodle, J.M., 1990, Hydrogeology of the Ojo Alamo Sandstone in the San Juan Structural Basin, New Mexico, Colorado, Arizona and Utah: U.S.G.S, Atlas HA-720-B, Sheet 1 and 2







From:

Kurt Fagrelius

\_\_\_\_\_

Sent:

Wednesday, February 23, 2011 5 15 PM

To:

'Powell, Brandon, EMNRD', Spencer, Bertha, Evan Rowland (erowland@slo state nm us),

'dave\_mankiewicz@nm blm gov', 'Mark\_Kelly@nm blm gov', 'lucas\_vargo@blm gov'

Cc:

Kurt Fagrelius, Johnny Lane, Mike Sandoval

Attachments: 72-Hr Notice to Close Permanent Pits 3-1 Thru 3-3-2011 xls

Dear Mr Brandon Powell, Ms Bertha Spencer, Mr Evan Rowland, Mr Dave Mankiewicz, Mr Mark Kelly and Mr Lucas Vargo,

Dugan Production Corp is hereby giving notice that Dugan will be closing the permanent pits on the following well pads

- 1) Phantom Ranch #1
- 2) Marathon #1 (Separator)
- 3) Drip Tank #1 (600-ft from Greek's Fete #2)
- 4) Nice #1
- 5) Rainbow Seeker #1

Site specific and soil analysis information for each permanent pit is included in the enclosed attachment

Those highlighted in blue (#'s 1, 3 & 4) are located on Federal Surface, the one highlighted in red (#2) is located on Navajo Indian Alloted Surface and the one highlighted in black (#5) is on Private surface

Permanent pits will be closed starting Tuesday, February 1, 2011 thru Thursday, February 3, 2011

If you have any questions or require additional information, please contact me

Kurt Fagrelius Dugan Production Corp 709 East Murray Drive Farmington, New Mexico 87401 505-325-1821 (O), 505-320-8248 (C)

# Dugan Production Corp. Permanent Pits to Close 3-1 thru 3-3-2011

| Lease Name  | Phantom Ranch #1 | Marathon #1 Separator                 | Drip Tank #1 by Greek's Fete #2 |
|---|------------------|---------------------------------------|---------------------------------|
| API Number  | 30-045-26409     | 30-045-26436                          | N.A.                            |
|   | <u>-</u> , ,     |                                       |                                 |
| Surface Owner - Notice Sent   | Federal          | Indian Allotment                      | Federal                         |
| Location - UL, Sec., Twp, Rge   | F-21-T24N-R8W    | A-4-T23N-R10W                         | B-24-T30N-R15W                  |
| Latitude  | 36.30156 N       | 36.26132 N                            | 36.80409 N                      |
| Longitude   | 107.6888 W       | 107.89362 W                           | 107.36689 W                     |
| Decree (40.2 mg/kg)   | -0.050 man/len   | <0.100 mm//cm                         | 40 400 ve viller                |
| Benzene (<0.2 mg/kg)  | <0.050 mg/kg     | <0.100 mg/kg                          | <0.100 mg/kg                    |
| Betex (<50 mg/kg)   |                  | <0.300 mg/kg                          | _<0.300 mg/kg                   |
| TPH - Analytic Mthd-418.1 (<100 mg/kg)                                |                  | 989 mg/kg                             | <100 mg/kg                      |
| TPH=GRO + DRO - Analytic Mthd-8015 (<1000 mg/kg)                      | <10.0 mg/kg      | 241 mg/kg                             | <10 mg/kg                       |
| Chlorides (<250 mg/kg)  | _1700 mg/kg      | 1070 mg/kg                            | 672 mg/kg                       |
| Thresholds as per "Pit Rule" 19.15.17 NMAC are                        |                  |                                       | -                               |
| highlighted in red.   |                  |                                       |                                 |
| Thresholds as per "Spill Rule" 19.15.30 NMAC are highlighted in blue. |                  | · · · · · · · · · · · · · · · · · · · | ,<br>-                          |

# Dugan Production Corp. Permanent Pits to Close 3-1 thru 3-3-2011

| Nice #1 Separator | Rainbow Seeker #1 |
|-------------------|-------------------|
| 30-045-26499      | 30-045-26406      |
|                   |                   |
| Federal           | Private           |
| P-7-T30N-R14W     | G-29-T31N-R13W    |
| 36.82378 N        | 36.87439 N        |
| 108.34379 W       | 108.22339 W       |
|                   |                   |
| <0.050 mg/kg      | <0.100 mg/kg      |
| <0.150 mg/kg      | <0.300 mg/kg      |
| <100 mg/kg        | 545 mg/kg         |
| 11.4 mg/kg        | 31 mg/kg          |
| 1020 mg/kg        | 768 mg/kg         |
|                   |                   |
|                   |                   |
|                   |                   |
|                   |                   |
|                   |                   |
|                   |                   |

Sent:

From: pos

postmaster@duganproduction com Wednesday, February 23, 2011 5 16 PM

To: Kurt Fagrelius

Subject: Delivery Status Notification (Relay)

Attachments: ATT41863.txt, Untitled Attachment





ATT41863.txt (409 Untitled Attachment

B)

This is an automatically generated Delivery Status Notification.

Your message has been successfully relayed to the following recipients, but the requested delivery status notifications may not be generated by the destination.

Brandon.Powell@state.nm.us

From: postmaster@duganproduction com

Sent: Wednesday, February 23, 2011 5 16 PM

To: Kurt Fagrelius

Subject: Delivery Status Notification (Relay)

Attachments: ATT41872 txt, Untitled Attachment



ATT41872.txt (422 Untitled Attachment

B)

This is an automatically generated Delivery Status Notification.

Your message has been successfully relayed to the following recipients, but the requested delivery status notifications may not be generated by the destination.

erowland@slo.state.nm.us

From:

Rowland, Evan [erowland@slo state.nm us]

Kurt Fagrelius Thursday, February 24, 2011 9.10 AM Read

To: Sent: Subject:

Your message

To.

erowland@slo.state.nm.us

Subject:

was read on 2/24/2011 9:10 AM.

From: postmaster@duganproduction.com

Sent: Wednesday, February 23, 2011 5:17 PM

To: Kurt Fagrelius

Subject: Delivery Status Notification (Relay)

Attachments: ATT41884 txt, Untitled Attachment





ATT41884.txt (396 Untitled Attachment

B)

This is an automatically generated Delivery Status Notification.

Your message has been successfully relayed to the following recipients, but the requested delivery status notifications may not be generated by the destination.

Bertha.Spencer@bia.gov

From:

Sent:

mkelly@blm.gov Thursday, February 24, 2011 5 58 AM Kurt Fagrelius

To:

Return Receipt

Your document:

was

Mark Kelly/FFO/NM/BLM/DOI

received

by:

at:

02/24/2011 05:58:25 AM

From:

Sent:

dmankiew@blm gov Thursday, February 24, 2011 7 27 AM Kurt Fagrelius

To:

Return Receipt

Your document:

was

Dave Mankiewicz/FFO/NM/BLM/DOI

received

by:

at:

02/24/2011 07:27:03 AM

From:

Sent:

lvargo@blm gov Frıday, February 25, 2011 9 29 AM Kurt Fagrelius

To:

Return Receipt

Your

document:

Lucas Vargo/FFO/NM/BLM/DOI

received

by:

at:

02/25/2011 09:29:02 AM

From:

System Administrator

To: Sent: Kurt Fagrelius, Johnny Lane, Mike Sandoval Wednesday, February 23, 2011 5 15 PM

Subject:

Delivered Delivery Status Notification (Success)

#### Your message

To:

'Powell, Brandon, EMNRD'; Spencer, Bertha; Evan Rowland (erowland@slo state.nm.us); 'dave\_mankiewicz@nm.blm.gov';

'Mark\_Kelly@nm.blm.gov'; 'lucas\_vargo@blm.gov'

Cc.

Kurt Fagrelius, Johnny Lane; Mike Sandoval

Subject.

Sent<sup>\*</sup>

2/23/2011 5·15 PM

#### was delivered to the following recipient(s):

Kurt Fagrelius on 2/23/2011 5:15 PM Johnny Lane on 2/23/2011 5:15 PM Mike Sandoval on 2/23/2011 5:15 PM

From:

Mike Sandoval

Sent:

Thursday, February 24, 2011 6 33 AM

To:

Kurt Fagrelius

Subject:

Read

Attachments: Read\_ txt

From:

Johnny Lane

Sent:

Thursday, February 24, 2011 7 13 AM

To:

Kurt Fagrelius

Subject:

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