

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

AUG 17 2011

FORM APPROVED  
OMB No 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No  
NMNM - 16476  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
D.J. Simmons, Inc.

3a. Address  
1009 Ridgeway Place, Suite 200  
Farmington, NM 87401

3b. Phone No. (include area code)  
(505) 326-3753

7. If Unit of CA/Agreement, Name and/or No

8. Well Name and No.  
HANSON No. 033

9. API Well No.  
30-045-29837-00-S1

10. Field and Pool or Exploratory Area  
WAW Fruitland Sand / PC

4. Location of Well (Footage, Sec, T, R, M., or Survey Description)

1450' FNL & 1850' FWL, Sec 36, T27N, R13W

11. Country or Parish, State  
San Juan County, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after, all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

08/04/2011 - PRESSURED THE WELL UP TO 600# AND CHARTED FOR 30 MINUTES - OK. TEST WITNESSED BY KELLY NIX WITH THE BLM  
PLEASE APPROVE CONTINUED TEMPORARY ABANDONMENT.

\* MIT CHART ATTACHED

NMOCD T/A EXPIRES 8/4/16  
FEDERAL EXPIRATION MAY VARY  
CONTACT BLM FOR FEDERAL  
EXPIRATION DATE



8-15-11

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Chris S. Lopez

Title Regulatory Specialist

Signature

Chris S. Lopez

Date 08/15/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Original Signed: Stephen Mason

Title

Date

AUG 18 2011

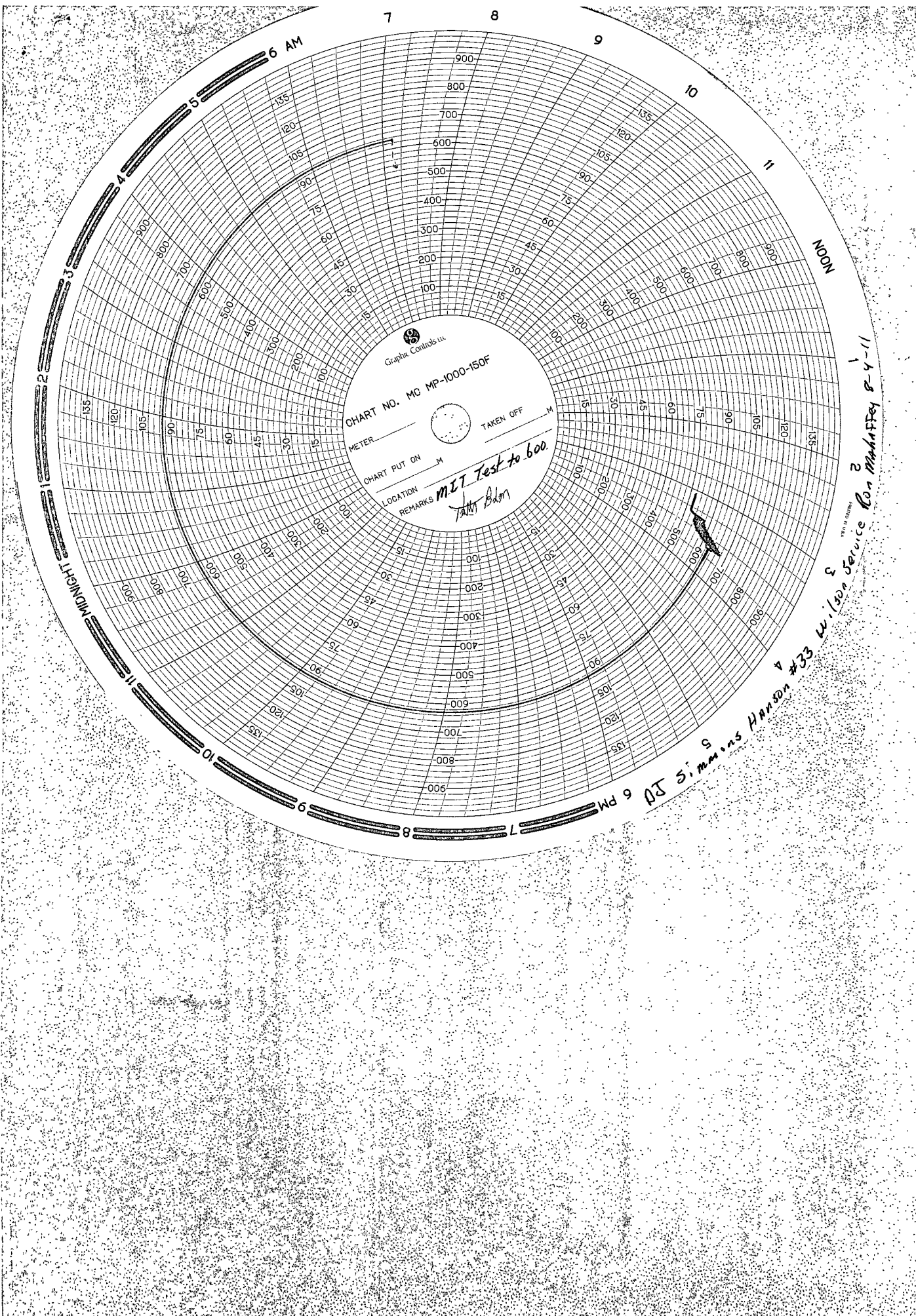
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD A



Graphix Controls Inc.  
CHART NO. MC MP-1000-150F  
METER \_\_\_\_\_ TAKEN OFF \_\_\_\_\_  
CHART PUT ON \_\_\_\_\_  
LOCATION \_\_\_\_\_  
REMARKS *MIT Test to 600*  
*John Adam*

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MIDNIGHT  
Wilson Service  
Hanson #33  
Simmons  
DT