

RECEIVED

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 06 2011

Farmington Field Office
Bureau of Land Management

Sundry Notices and Reports on Wells

1. Type of Well
GAS

5. Lease Number
SF-078426

6. If Indian, All. or
Tribe Name

2. Name of Operator

7. Unit Agreement Name
San Juan 29-6 Unit

ConocoPhillips

3. Address & Phone No. of Operator

8. Well Name & Number
San Juan 29-6 Unit 5M

PO Box 4289, Farmington, NM 87499 (505) 326-9700

9. API Well No.

30-039-30748

4. Location of Well, Footage, Sec., T, R, M

Surface: Unit N (SESW), 1140' FSL & 1665' FWL, Section 30, T29N, R6W, NMPM
BH: Unit L (NWSW), 1769', FSL & 686' FWL, Section 30, T29N, R6W, NPMP

10. Field and Pool
Blanco MV/Basin DK

11. County and State
Rio Arriba, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - Cathodic

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

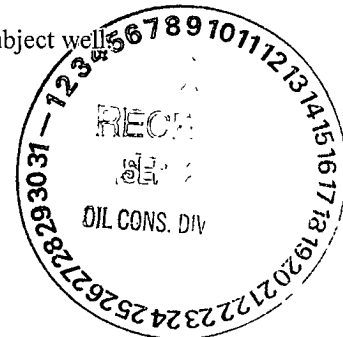
☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

13. Describe Proposed or Completed Operations

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.



14. I hereby certify that the foregoing is true and correct.

Signed

Denise Journey

Denise Journey

Title Staff Regulatory Technician

Date

9-6-11

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

SEP 08 2011

NMOCD *W*

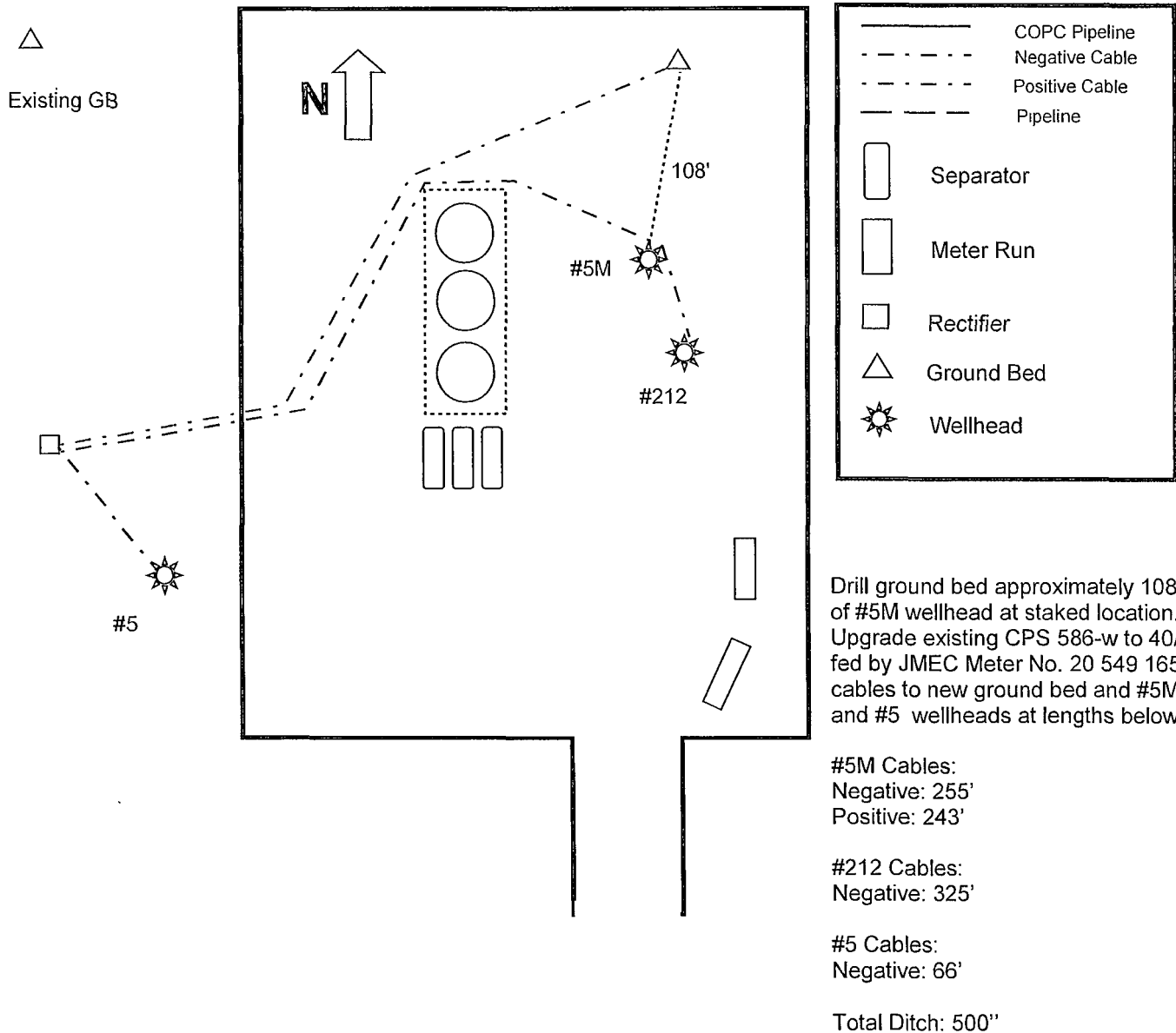
FARMINGTON FIELD OFFICE
BY *MR*

fc



San Juan 29-6 Unit 5M

Section 30, T29N, R6W, N.M.P.M., Rio Arriba County, NM



By: Steven Gillette
Date: 4/18/11