

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
122IND2772

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Huntington Energy, L.L.C.

3a. Address

908 N W. 71st St., Oklahoma City, OK 73116

3b. Phone No. (include area code)

405-840-9876

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SE/4, Lot J, 1635' FSL & 2230' FEL
Sec 22-32N-14W

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
UTE MOUNTAIN UTE #105

9. API Well No.
30-045-35020

10. Field and Pool or Exploratory Area
BarkerCreek - Dakota Pool

11. Country or Parish, State
San Juan Co., NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Permit Extension
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Huntington Energy, LLC, respectfully requests a one year extension for the Application for Permit to Drill for the above referenced well. The permit currently expires September 14, 2011; the approval date would then expire September 14, 2012.

SEE ATTACHED
CONDITIONS OF APPROVAL



RECEIVED

AUG 15 2011

Bureau of Land Management
Durango, Colorado

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Catherine Smith

Title Regulatory

Signature

Catherine Smith

Date 08/04/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

[Signature]

Title

AMSC

Date

8/18/2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

AV

RECEIVED

Huntington Energy, LLC
Tribal IMDA: I-22-IND- 2772
Well: Ute Mountain Ute #105
Location: 1635' FSL & 2230' FEL
Sec. 22, T. 32N., R. 14 W.
San Juan County, New Mexico

3160

Conditions of Approval:

1. The extension of this permit approval is for a period of one year. This APD, under extension, will expire on September 8, 2012. The APD was originally signed on September 8, 2009.