Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0137 Expires July 31, 2010

SED 12 2011

| SUNDRY NOTICES AND REPORT  | NMSF-079035-A  |  |  |  |  |
|--|--|--|--|--|--|
| Do not use this form for proposals to d<br>abandoned well. Use Form 3160-3 (APD)   | ge ဂြုဂ္ဂြုဂုံရက, Allottee or Tribe Name<br>N/A  |  |  |  |  |
| SUBMIT IN TRIPLICATE - Other instru  | 7 If Unit or CA/Agreement, Name and/or No N/A  |  |  |  |  |
| Type of Well Oil Well X Gas Well Other  Name of Operator XTO ENERGY INC.   |  | 8. Well Name and No.  BREECH A #175F  9. API Well No   |  |  |  |
| 3a Address   | 3b Phone No. (include area code)   | 30-039- <b>31071</b>   |  |  |  |
| 382 CR_3100 AZTEC, NM 87410  | 505-333-3698   | 10. Field and Pool, or Exploratory Area  |  |  |  |
| 4 Location of Well (Footage, Sec., T, R, M, or Survey Description) 1000' FSL & 1880' FEL SWSE SEC.8 (O) -T26N-R6   |  | Basin DK/Blanco MV/Basin MC  11 County or Parish, State  RIO ARRIBA NM   |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO   | INDICATE NATURE OF NOTICE, REPO  | ORT, OR OTHER DATA   |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |  |  |  |
| X Notice of Intent   |  | on (Start/Resume) Water Shut-Off Well Integrity  |  |  |  |
| Subsequent Report Casing Repair  |  |  |  |  |  |
| Final Abandonment Notice Change Plans  Convert to In   |  | rily Abandon Surface Casing sposal   |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent If the proposal is to deepen directionally or recomplete horizontally, g Attach the Bond under which the work will be performed or provide following completion of the involved operations. If the operation rest testing has been completed. Final Abandonment Notices shall be file determined that the final site is ready for final inspection.)  After further evaluation, XTO is going to deep | the Bond No on file with BLM/BIA Required the Bond No on file with BLM/BIA Required that in a multiple completion or recompletion in a donly after all requirements, including reclamate | ertical depths of all pertinent markers and zones<br>subsequent reports shall be filed within 30 days<br>new interval, a Form 3160-4 shall be filed once |  |  |  |
| Please see attached revised surface casing/ce  | ment program.  |  |  |  |  |
| 123 A 5 6 6 5 8 6 6 6 5 8 6 6 6 6 6 6 6 6 6 6  | ACTION DOES! OPERATOR PACE AUTHORIZATIO  | AL OR ACCEPTANCE OF THIS<br>NOT RELIEVE THE LESSEE AND<br>DM CETAINING ANY OTHER<br>DN REQUIRED FOR OPERATIONS<br>ND INDIAN LANDS                        |  |  |  |

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)

MALTA VILLERS

Title PERMITTING TECH.

Date

This space for Federal or State Office Use

Approved by

Conditions of approval, if any, are alrached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or flaudulent statements or representations as to any matter within its jurisdiction

## Breech A #175F Sec. 8 (O), T26N,R6W Rio Arriba County, New Mexico

| Interval | Length | Wt    | Gr   | Cplg | Coll<br>Rating<br>(psi) | Burst<br>Rating<br>(psi) | Jt Str<br>(M-lbs) | ID<br>(in) | Drift<br>(in) | SF<br>Coll | SF<br>Burst | SF<br>Ten |
|----------|--------|-------|------|------|-------------------------|--------------------------|-------------------|------------|---------------|------------|-------------|-----------|
| 0'-500'  | 500'   | 24.0# | J-55 | ST&C | 1370                    | 2950                     | 244               | 8.097      | 7.972         | 5.73       | 12.33       | 20.33     |

**Lead:** 370 sx of Class G w/ 1% CaCl<sub>2</sub> + 0.125 pps Poly-E-Flake + 4/10 HR 339

Fluid Loss Additive.

(mixed @ 15.8 ppg, yield -1.17 ft<sup>3</sup>/sk, mix wtr. - 5.00 gal/sk)

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