

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No 1004-0135  
Expires July 31, 2006

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

SEP 07 2011

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|                                                                                                                                 |                                                   |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|
| 1 Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                   | 5. Lease Serial No<br>NMNM-76867                              |
| 2 Name of Operator<br>Elm Ridge Exploration Co LLC                                                                              |                                                   | 6. If Indian, Allottee or Tribe Name                          |
| 3a. Address<br>PO Box 156, Bloomfield NM 87413                                                                                  | 3b. Phone No. (include area code)<br>505-632-3476 | 7. If Unit or CA/Agreement, Name and/or No                    |
| 4 Location of Well (Footage, Sec, T., R., M., or Survey Description)<br>2195 FNL X 2107 FWL<br>F-Sec 32-T26N-R13W               |                                                   | 8. Well Name and No.<br>South Bisti F #1                      |
|                                                                                                                                 |                                                   | 9. API Well No<br>30-045-31042                                |
|                                                                                                                                 |                                                   | 10. Field and Pool, or Exploratory Area<br>Bisti Lower Gallup |
|                                                                                                                                 |                                                   | 11. County or Parish, State<br>San Juan County, NM            |

## 12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                                                                                                                               |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off                  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity                   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Pressure Data |
|                                                       | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Sept 2010 to Aug 2011  |
|                                                       | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal                                                     |

13 Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with ELM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The pressure data for the year on the above well is as follows September 2010, TBG 0 PSI, CSG 70 PSI October 2010, TBG 0 PSI, CSG 66 PSI November 2010, TBG 0 PSI, CSG 62 PSI December 2010, TBG 0 PSI, CSG 60 PSI January 2011, TBG 0 PSI, CSG 55 PSI February 2011, TBG 0 PSI, CSG 52 PSI March 2011, TBG 0 PSI, CSG 25 PSI April 2011, TBG 0 PSI, CSG 18 PSI May 2011, TBG 0 PSI, CSG 0 PSI June 2011, TBG 0 PSI, CSG 0 PSI July 2011, TBG 0 PSI, CSG 0 PSI August 2011, TBG 0 PSI, CSG 0 PSI

|                                                            |                                    |
|------------------------------------------------------------|------------------------------------|
| 14 I hereby certify that the foregoing is true and correct |                                    |
| Name (Printed/Typed)<br>Sharla Bemrose                     | Title<br>Administrative Specialist |
| Signature<br><i>Sharla Bemrose</i>                         | Date<br>September 7, 2011          |

THIS SPACE FOR FEDERAL OR STATE USE

|                                                                                                                                                                                                                                                           |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|
| Approved by                                                                                                                                                                                                                                               | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       |      |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



ACCEPTED FOR RECORD

SEP 09 2011

FARMINGTON FIELD OFFICE

NMOC D A