

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED****SEP 30 2011**

Sundry Notices and Reports on Wells

Farmington Field Office  
Bureau of Land Management1. Type of Well  
GAS

2. Name of Operator

**ConocoPhillips**

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit H (SENE), 2394' FNL &amp; 1099' FEL, Section 7, T27N, R7W, NMPM

5. Lease Number  
SF-0788356. If Indian, All. or  
Tribe Name7. Unit Agreement Name  
SAN JUAN 28-7 UNIT8. Well Name & Number  
SAN JUAN 28-7 UNIT 253N

9. API Well No.

30-039-31032

10. Field and Pool  
Blanco MV/Basin DK11. County and State  
Rio Arriba, NM**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other — SPUD REPORT☒ Subsequent Report☐ Recompletion☐ New Construction☐ Plugging☐ Non-Routine Fracturing☐ Final Abandonment☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection**13. Describe Proposed or Completed Operations**

9/27/11 MIRU MOTE 212. Spud w/ 12 1/4" bit @ 10:30 hrs on 9/27/11 Drilled ahead to 356'. Circ. hole.

9/28/11 TIH w/ 11 jts., 9 5/8", 32 3#, H-40, ST&amp;C csqs, set @ 351'. RU to cmt. Pre-flush w/ 20 bbls gel pre-flush &amp; 25 bbls FW spacer. Pumped 176 sx (224cf-40bbls=1.27 yld) Type III cmt., w/ 0.2% CACL2 &amp; .25 pps cello-flakes Drop plug and displaced w/ 24 bbls FW. Bump plug @360# Circ 12 bbls.cmt to surface. WOC. ND BOPE. RD RR @ 15.00 hrs on 9/28/11.

PT will be conducted by Drilling Rig. Results will appear on next report  
APD/ROW**14. I hereby certify that the foregoing is true and correct.**

Signed

Denise Journey

Title Staff Regulatory TechnicianDate 9/30/11

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD****OCT 03 2011****FARMINGTON FIELD OFFICE**  
BY SW**NMOC**

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