## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

Oil Conservation Division
Aztec District Office
1000 Rio Brazos Road
Aztec, NM 87410
(505)334-6178 FAX:(505)334-6170

http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(Submit 1 copy to above address)

| Date of Test  | Le/15/11    | Operator  | Dugan           | Produc  | tion Corp            | API #     | 30-045   | -23120      |                     |                |
|---|-------------|-----------|-----------------|---------|----------------------|-----------|--|-------------|---------------------|----------------|
| Property Nam  | eMae        | Sale A    | Well No_        | 1       | _Location: Unit      | <u> E</u> | Section  | 24 Township | _29N_Rar            | nge <b>11W</b> |
| Well Status(Shut-In)or Producinç Initial PSI:                                   |             |           | Tubing _        | 0       | Intermediate         | NA        | _Casing  | 0           | _Bradenh <u>ead</u> | 1-0            |
|   |             |           |                 |         | ···                  |           |  |             |                     |                |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |             |           |                 |         |                      |           |  |             |                     |                |
| PRESSURE  |             |           |                 |         |                      |           |  |             |                     |                |
|   | Bradenhead  |           |                 |         | FLOW CHARACTERISTICS |           |  |             |                     |                |
| TIME  | BH Int Cs   | g Int Csg | 7               |         |                      | BRAD      | ENHEAD   | INTERME     | DIATE               |                |
| 5 mintues   | 0 0         | -         | Steady Flow     |         |                      |           |  |             |                     |                |
| 10 minutes  | 0 0         | _         | Surges          |         |                      |           |  |             |                     |                |
| 15 minutes  | 6- 6        | 7         | Down to Nothing |         |                      |           |  |             |                     |                |
| 20 minutes  | 0 6         |           | Nothing         |         |                      | X         |  | <del></del> |                     |                |
| 25 minutes  | 6- 6        | -   _     | G               | ias     |                      |           |  |             |                     |                |
| 30 minutes  | 6-6         |           | Gas & Water     |         |                      |           |  |             |                     |                |
|   |             |           | Water           |         |                      |           |  |             |                     | 6790           |
| If bradenhead flowed water, check all of the descriptions that apply below:     |             |           |                 |         |                      |           |  |             |                     |                |
|   |             |           |                 |         |                      |           |  |             |                     |                |
| CLEAR   |             |           | FRESHSALTY      |         |                      | SULF      | ILFURBLACK |             |                     | CONTR          |
|   |             |           |                 |         |                      |           |  | (6          | A DIL CON           | S DIV. DIST. 3 |
| 5 MINUTE SHUT-IN BRADENHEAD INTERMEDIATE  REMARKS:                              |             |           |                 |         |                      |           |  | 167/        |                     |                |
| REMARKS:  |             |           |                 |         |                      |           |  |             | 250 25              | 2521200        |
|   |             |           |                 |         |                      |           | <u></u>  |             | <del></del>         |                |
| <del></del>   | <del></del> |           |                 |         |                      |           |  |             |                     |                |
|   |             |           |                 |         |                      |           |  |             |                     |                |
|   |             | $\bigcap$ |                 |         |                      |           |  |             |                     |                |
| Ву  |             |           | Witi            | Witness |                      |           |  |             |                     |                |
| •   | <del></del> |           | _               |         |                      |           |  |             |                     |                |
|   | ·           |           |                 |         |                      |           |  |             |                     |                |