District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III
1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

* Attach Additional Sheets If Necessary

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-141

Revised October 10, 2003

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action | | | | | | | | | | | | |
|---|---|----------------|-------------------|----------------------------------|----------------|--|--|----------|--------------|---------------------------|-----------------|--|
| 30-0 | ×15-3 | 32038 | , , , and , and a | - | | OPERA? | | | | al Report | ☐ Final Report | |
| Name of Company Dugan Production Corp. | | | | | | Contact Rodger Mullins (505-320-5443) | | | | | | |
| Address P. O. Box 420, Farmington, NM 87499-0420 Facility Name Patriot # 93S | | | | | | Telephone No. (505)325-1821 Facility Type Coal Seam Well | | | | | | |
| | | | | | | | | | | | | |
| Surface Owner Federal Mineral Owner | | | | | | Lease No. SF078091 | | | | | | |
| LOCATION OF RELEASE | | | | | | | | | | | | |
| Unit Letter | | | | | | l l | | | West Line | County | | |
| P | 28 | 26N | 13W | 790 | Sout | h | 790 Eas | | st | San Juan | | |
| | <u> </u> | L | Lati | tude <u>36.45416</u> | Longitude | 108.21750 |) | | | | | |
| NATURE OF RELEASE | | | | | | | | | | | | |
| Type of Release Produced water Volume of Release approx 240 Volume Recovered 240 bbls | | | | | | | | | | | bbls | |
| | | | | | | | bbls | | | | | |
| Source of Release Tank over flowed | | | | | | | Date and Hour of Occurrence Date and 06/28/11 PM or 06/29/11 AM 06/29/11 | | | Hour of Discovery 0900 | | |
| Was Immediate Notice Given? ⊠ Yes ☐ No ☐ Not Required | | | | | | If YES, To Whom? OCD-Brandon Powell BLM-Report Hot Line & Bill Liess | | | | | | |
| By Whom? Rodger Mullins | | | | | | Date and Hour 06/30/11 1:00 PM OIL CUNS. DIV. | | | | | | |
| Was a Watercourse Reached? ☐ Yes ☑ No | | | | | | | If YES, Volume Impacting the Watercourse. | | | | | |
| If a Waterco | urse was Im | pacted, Descr | ibe Fully. | * | 1 | | . <u>.</u> | | | ` | | |
| Describe Cause of Problem and Remedial Action Taken.* | | | | | | | | | | | | |
| An unknown person shut gas valve at a separator causing pressure to build in water pipeline, which in turn caused tank to over flow. Water was shut down & spilled water was sucked up. | | | | | | | | | | | | |
| | Describe Area Affected and Cleanup Action Taken.* | | | | | | | | | | | |
| | Produced water made 10' wide path on north edge of location. Water then ran off location approximately 150' into a dry earth tank. Water was sucked out of earth tank. When area dries Gypsum will be raked into contaminated area. | | | | | | | | | | | |
| I hereby cert | ify that the | information g | iven above | e is true and comp | lete to t | he best of my | knowledge and u | ndersta | nd that purs | suant to NMOC | CD rules and | |
| regulations a | all operators | are required t | o report a | nd/or file certain i | elease r | otifications a | nd perform correc | tive act | ions for rel | eases which ma | ay endanger | |
| public health | or the envi | ronment. The | acceptan | ce of a C-141 repo | ort by th | e NMOCD m | arked as "Final R | eport" (| does not rel | ieve the operate | or of liability | |
| | should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other | | | | | | | | | | | |
| | | ws and/or regi | | | · | | | | | ··· | | |
| n A M. | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature: Parky V. Mullin | | | | | | | | | | | | |
| Printed Nam | 100 | | | Approved by District Supervisor: | | | | | | | | |
| Title: Environmental | | | | | | Approval Date: 7/6/11 Expiration Date: | | | | | | |
| E-mail Address: | | | | | | Conditions of Approval: | | | | | | |
| | | | | | | Attached | | | |] | | |
| Date: July 1, | 2011 ne: (505)32 | 5-1821 | ٠ ٠. | | nJX 1122341485 | | | | | | | |