Office State of New Mexico	Form C-103
District 1 Energy, Minerals and Natural Resources	October 13, 2009
1625 N. French Dr., Hobbs, NM 88240	WELL API NO.
District II 1301 W Grand Ave, Artesia, NM 88210 OIL CONSERVATION DIVISION	30-045-35279
District III 1220 South St. Francis Dr.	5. Indicate Type of Lease
1000 Pio Provos Pd. Aztec. NM 97410	STATE S FEE
District IV Santa Fe, NM 87505	6. State Oil & Gas Lease No.
1220 S. St. Francis Dr , Santa Fe, NM 87505	V-8491
SUNDRY NOTICES AND REPORTS ON WELLS	7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A	Holly
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH	
PROPOSALS)	8. Well Number #90
1. Type of Well: Oil Well Gas Well Other	
2. Name of Operator	9. OGRID Number 006515
Dugan Production Corp. (505) 325-1821	
3. Address of Operator	10. Pool name or Wildcat
P.O. Box 420, Farmington, NM 87499-0420	Basin Fruitland Coal (71629)
4. Well Location	
Unit Letter M: 660 feet from the FSL line and 1105 fe	eet from the <u>FWL</u> line
Section 16 Township 24N Range 09W NMPM County San Juan	
11. Elevation (Show whether DR, RKB, RT, GR	
6859' GL	, etc.)
12. Charle Appropriate Day to Indicate Nature of Nation Demant on Other Date	
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING	
	E DRILLING OPNS. P AND A
	_
	WENT JOB
DOWNHOLE COMMINGLE	
OTHER: OTHER:	TD, production casing.
OTHER.	Completion
13. Describe proposed or completed operations. (Clearly state all pertinent detail	s and give pertinent dates including estimated date
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of	
proposed completion or recompletion.	
Pressure test casing to 3000 psi for 30 mins, held. Run GR-CCL-CNL logs. Perforate (8/29/11) Fruitland Coal from 1664'-1674' w/4 spf	
(total 10', 40 holes). Frac w/705 bbls crosslinked gel; 39,853# 20/40 sand (9/27/11). 1	Ran 2-3/8" 4.7# J-55 tbg. Landed @ 1735', SN @
1699 (9/28/11).	
	16 RECEIVED
	A910 A 752
	46 RECEIVED
Spud Date: Rig Release Date:	OCT 2043
	vledge and belief.
I hereby certify that the information above is true and complete to the best of my know	vledge and belief.
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SIGNATURE DATE: 10/10/2011	
Type or print name John C. Alexander E-mail address: johncalexander@duganproduction.com PHONE: 505-325-1821	
For State Use Only Deputy Oil & Gas Inspector,	
District #2	
APPROVED BI. 10 DATE 10 AS 111	
Conditions of Approval (if any):	
${m W}$	
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