submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## RECEIVED

OCT 1 1 2011

| BUREAU OF LAND MANAGEMENT   | Farmington Field Office                         |  |
|---|---|--|
| Sundry Notices and Reports on Wells   | Sureau of Land Managemen.                       |  |
|   | 5. Lease Number<br>SF-080670                    |  |
| 1. Type of Well   | 6. If Indian, All. or                           |  |
| GAS   | Tribe Name                                      |  |
|   | 7. Unit Agreement Name                          |  |
| 2. Name of Operator <b>BURLINGTON</b>   | San Juan 27-4 Unit                              |  |
| RESOURCES OIL & GAS COMPANY LP  |   |  |
| 3. Address & Phone No. of Operator  | 8. Well Name & Number<br>San Juan 27-4 Unit 58n |  |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700  | 9. API Well No.                                 |  |
| 4. Location of Well, Footage, Sec., T, R, M   | 30-039-30275                                    |  |
| Surface: Unit M (SWSW), 685' FSL & 1180' FWL, Section 31, T27N, R4W, NMPM   | 10. Field and Pool<br>Blanco MV/Basin DK        |  |
| BH: Unit K (NESW), 1384' FNL & 2003' FWL, Section 31, T27N, R4W, NMPM   | 11. County and State<br>Rio Arriba, NM          |  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OT  | HER DATA  |  |
| Type of Submission Type of Action Notice of Intent Abandonment Change of Plans  | X Other – Cathodic                              |  |
| Recompletion New Construction X Subsequent Report Plugging Non-Routine Fracturing   |   |  |
| Casing Repair Water Shut off  |   |  |
| BP — Final Abandonment — Altering Casing — Conversion to Injection  |   |  |
| <ul> <li>13. Describe Proposed or Completed Operations</li> <li>Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject</li> <li>.</li> <li>14. I hereby certify that the foregoing is true and correct.</li> </ul>                               | RECEIVED TO OIL CONS. DIV. DIST. 3              |  |
|   | 1 1   |  |
| Signed Denise Journey Title: Staff Regular  | tory Technician Date 10 10 11                   |  |
| (This space for Federal or State Office use) APPROVED BY  | Date  |  |
| CONDITION OF APPROVAL, if any:  Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.  ACCEP | TED FOR RECORD                                  |  |
| 0   | OCT 1 8 2011                                    |  |
| NMOCD FARMING   | STON FIELD OFFICE                               |  |



## CATHODIC PROTECTION PLAN FOR NEW WELLS

| WELL NAME_ST                                       | 27-4 #58N                           | LEGALS_L-                          | 31-27-4 COUNTY             | Rio Arriba                      |  |  |
|--|-------------------------------------|------------------------------------|----------------------------|---------------------------------|--|--|
| PURPOSED C.P.<br>Upgrade solar<br>well to existing | sysytem: Drill 68<br>to a two-well. | SE OP existend (<br>Trenchaprox 25 | 38 and the unto            | existing craysium from purposed |  |  |
| N A  |                                     |                                    | New GB instiring CP System | >                               |  |  |
| <u></u>  | er House GB.                        | POWER SOURCE C                     | ABLE NEWWELL               | OVERHEAD A.C.                   |  |  |
| NEAREST POWE                                       | R SOURCE Over head<br>EA:           | ¥C .                               | DISTANCE                   |                                 |  |  |
| TECHNICIAN:  | youl Hungasa                        | D                                  | ATE: 5/29/07               |                                 |  |  |
| 6 CR 5412 BLOOMFIELD, N.M. 87413                   |                                     |                                    |                            |                                 |  |  |

6 CR 5412 BLOOMFIELD, N.M. 87413 OFFICE: 505-634-0271 CELL: 505-793-6953