

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMNM121498.
2. Name of Operator ROBERT L BAYLESS PRODUCER LLC		6. If Indian, Allottee or Tribe Name
Contact: JOHN D THOMAS E-Mail: JTHOMAS@RLBAYLESS.COM		7. If Unit or CA/Agreement, Name and/or No
3a. Address 368 NEW MEXICO HIGHWAY 170 FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505-326-2659 Ext: 806 Fax: 505-326-6911	8. Well Name and No. HORSESHOE GALLUP 18 16H
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 18 T30N R15W SESE 220FSL 140FEL 36.807440 N Lat, 108.449830 W Lon		9. API Well No. 30-045-35300-00-S1
		10. Field and Pool, or Exploratory HORSESHOE GALLUP
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

THIS WELL WAS FIRST DELIVERED 9/28/2011 AT 5:30PM MST.



14. Thereby certify that the foregoing is true and correct	
Electronic Submission #119257 verified by the BLM Well Information System For ROBERT L BAYLESS PRODUCER LLC, sent to the Farmington Committed to AFMSS for processing by CYNTHIA MARQUEZ on 10/13/2011 (12CXM0014SE)	
Name (Printed/Typed) JOHN D THOMAS	Title ENGINEER
Signature (Electronic Submission)	Date 10/05/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	CINDY MARQUEZ Title LAND LAW EXAMINER	Date 10/13/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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