<u>District I</u> 1625 N French Dr , Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd, Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

5 Copies

Form C-104

Revised Feb. 26, 2007

| <u>District IV</u><br>1220 S. St. Franc                                    | ıs Dr., San | ta Fe, NI                                      | M 87505              |                           | Santa Fe, N              |                                  |        |                           |          |             |                           | ] A                               | MENDED REP            | OR'       |  |
|--|-------------|--|----------------------|---------------------------|--------------------------|----------------------------------|--------|---------------------------|----------|-------------|---------------------------|-----------------------------------|-----------------------|-----------|--|
| 10   | <u>I.</u>   |  |                      | OR ALI                    | LOWABLE                  | AND AUT                          | (OHT   |                           |          |             | [RA]                      | NSP                               | ORT                   |           |  |
| <sup>1</sup> Operator na<br>Burlington R                                   | esources    |  |                      | <sup>2</sup> OGRID Number |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
| P.O. Box 428 Farmington,   |             | 99   |                      |                           |                          |                                  |        | 3 Reas                    | on for F | iling C     | ode/ E<br>NV              |                                   | ive Date              |           |  |
| <sup>4</sup> API Number <sup>5</sup> Pool Name                             |             |  |                      |                           |                          | DAVOTA                           |        |                           |          |             | <sup>6</sup> Pool Code    |                                   |                       |           |  |
| 30-039-30725 BASIN I <sup>7</sup> Property Code <sup>8</sup> Property Name |             |  |                      |                           |                          |                                  |        |                           |          |             |                           | Number                            |                       |           |  |
| 18493  | CAT DR      |  |                      |                           |                          |                                  | en ivu | 1F                        |          |             |                           |                                   |                       |           |  |
| II. 10 Sur   | Tace Lo     | Towns  |                      | Lot Idn                   | Feet from the            | e North/SouthLine                |        | Feet from the             |          | East/West I |                           | ine                               | County                |           |  |
| K 4  |             | 301  | 1 5W                 |                           | 2080                     | SOUTH                            |        | 1340                      |          | WEST        |                           |                                   | Rio Arriba            |           |  |
| " Bot<br>UL or lot no.   | tom Ho      | le Loc<br>Towns                                | cation<br>ship Range | Lot Idn                   | Feet from the            | North/South                      | ı Lina | Feet fr                   | om tha   | East/       | Wast li                   | ina                               | County                |           |  |
|  |             | Towns  | Kang                 | Lot Idii                  | recention the            |                                  |        |                           |          | Last        |                           |                                   | County                |           |  |
|  |             | cing Meth                                      | od 14 Gas            | Connection<br>Date        | <sup>15</sup> C-129 Peri | mit Number 16 (                  |        | C-129 Effective Da        |          | Date        | ate 17                    |                                   | C-129 Expiration Date |           |  |
| F I I G  |             | F  |                      |                           |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
| III. Oil a   |             | Trans  | sporters             |                           | <sup>19</sup> Transpoi   | ter Name                         |        |                           |          |             | T                         |                                   | <sup>20</sup> O/G/W   |           |  |
| OGRID  |             | and Address                                    |                      |                           |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
| 248440.  |             | Western Refining                               |                      |                           |                          |                                  |        |                           |          |             |                           |                                   | O                     |           |  |
|  |             |  |                      |                           |                          |                                  |        |                           |          |             |                           | A) F                              |                       |           |  |
| 25244  |             | Williams                                       |                      |                           |                          |                                  |        |                           |          |             |                           |                                   | G                     |           |  |
|  |             |  |                      |                           |                          |                                  |        |                           |          |             |                           | SECTION AND ADDRESS OF THE PARTY. |                       |           |  |
|  |             |  |                      |                           |                          |                                  |        |                           |          |             | RC                        | ID N                              | OV 18'11              |           |  |
|  | 177         |  |                      |                           |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
|  | CONTROLLA   |  |                      |                           |                          |                                  |        |                           |          |             |                           | _ CO                              | NS. DIV.              | And South |  |
| E ARK  |             |  |                      |                           |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
| Color Carlo Maria Parando Lini   |             |  |                      |                           |                          |                                  |        |                           |          |             | k                         | DIS                               | 3T. 3                 |           |  |
| IV. Well Com  21 Spud Date   |             |  | Data<br>ady Date     | •                         | <sup>23</sup> TD         | <sup>24</sup> PBTD               |        | <sup>25</sup> Perforati   |          | ations      | ions <sup>26</sup> DHC, M |                                   | DHC. MC               |           |  |
| 5/18/2011  |             | 11/4/11-GRS                                    |                      |                           | 8130'                    | 8106'                            |        | 7958'-79                  |          |             | 95'                       |                                   | DHC4463               |           |  |
| <sup>27</sup> Hole Size  |             |  | <sup>28</sup> Casi   | ng & Tubi                 | ng Size                  | <sup>29</sup> Depth Se           |        | t                         |          |             | 30 Sacks Cement           |                                   | Cement                |           |  |
| 12 1/4"  |             | 9 5/8", 32.3#,                                 |                      |                           | H-40 233                 |                                  | 33'    |                           |          |             | 76 sx (122 cf)            |                                   |                       |           |  |
| 8 3/4"   |             |  | 7", 20#, J-55        |                           |                          | 3724'                            |        |                           |          |             | 498 sx (1049 cf)          |                                   |                       |           |  |
| 6 1/4"   |             |  | 4 1/                 | 2", 11.6#, 1              | L-80                     | 8125'                            |        |                           |          |             |                           | 321 sx (479 cf)                   |                       |           |  |
|  |             |  | 2 3                  | /8", 4.7# <b>,</b> I      | 55<br>80                 | 80                               | )57'   |                           |          |             |                           |                                   |                       |           |  |
| V. Well  |             |  |                      | 22                        |                          | 21                               |        |                           | 1 35     |             |                           |                                   | 26                    |           |  |
| 31 Date New Oil NA   |             | <sup>32</sup> Gas Delivery Date<br>11/4/11-GRS |                      | I                         | Test Date<br>1/10/11     | <sup>34</sup> Test Length<br>1hr |        | h 35 Tbg. Pres<br>SI-323p |          |             |                           | re 36 Csg. Pressure SI-793psi     |                       |           |  |
| <sup>37</sup> Choke Size<br>1/2"   |             |  | <sup>8</sup> Oil     |                           | 9 Water                  | 40 Gas                           |        |                           |          |             | -                         |                                   | 41 Test Method        |           |  |
|  |             | 0 bopd   |                      |                           | 1 bwpd                   | 288 mcfd                         |        |                           |          |             |                           | Flowing                           |                       |           |  |
| <sup>42</sup> I hereby cert<br>been complied<br>complete to the            | with and    | that the                                       | information          | given abov                |                          | 1116-11                          | ,      | OIL CO                    | ONSERV   | VATION      | I DIVI                    | SION                              | 1                     |           |  |
| Signature: MILTINO 1.1   |             |  |                      |                           |                          | Approved by: Thank X 1-29-11     |        |                           |          |             |                           |                                   |                       |           |  |
| Printed name:  |             |  |                      |                           |                          | Title: SUPERVISOR DISTRICT # 3   |        |                           |          |             |                           |                                   |                       |           |  |
| Title:   |             | Denise Journey                                 |                      |                           |                          | Approval Date: NOV 2 9 2011      |        |                           |          |             |                           |                                   |                       |           |  |
| E-mail Address   |             | Regulat  | ory Technic          | an                        |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
|  | Denise.     | Journey  | @conocoph            |                           |                          |                                  |        |                           |          |             |                           |                                   |                       |           |  |
| Date: 11/1:  | 5/11        |  | Phone: (50           | 5) 326-9550               | 5                        | Bin                              | A      | $OD^{\prime}$             |          |             |                           |                                   |                       |           |  |