Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

Jicarilla Apache 152

NOV 03 2011 SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals ington Field Office 6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | Jicarilla Apache | | |
|---|---|--|---|--|--|--|
| | | | | 7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. Jicarilla West 8M | | |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator | | | | | | |
| ENERGEN RESOURCES CORPORATION | | | | | | |
| 3a. Address 3b. Phone No. (include area code) | | | | 9. API Well No. 30-039-31036 | | |
| 2010 Afton Place, Farmington, NM 8 | 505-325-6800 | | 10. Field and Pool, or Exploratory Area | | | |
| 4 Location of Well (Footage, Sec., T., R, M., or Survey | | | Blanco Mesaverde/Basin | | | |
| 2619' FSL, 721' FEL, Sec. 6, T26N, | R5W, N.M.P.M. | (I) NE/SE | | Dakota | | |
| | | | | n, State | | |
| | | | ·-· | Rio Arriba | NM | |
| 12. CHECK APPROPRIATE | E BOX(ES) TO IN | DICATE NATURE OF | NOTICE, REPO | ORT, OR OTHER DA | ATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | Deepen | Production | n (Start/Resume) | Water Shut-Off | |
| | Alter Casing | Fracture Treat | Reclamati | on Well Integrity | | |
| X Subsequent Report | Casing Repair | | \equiv | 一 | | |
| | | New Construction | Recomple | | Other <u>set</u> | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporan | ily Abandon pro | duction tubing | |
| | Convert to Injecti | on Plug Back | Water Dis | posal <u>& C</u> | ompletion | |
| If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. Itesting has been completed. Final Abandonment I determined that the final site is ready for final inspirate of the involved or clean out to 7573'. 10/20/11 Run CEL from PBTD to sur minutes – ok. Perforate Dakota wir 7386'-7388' (84 holes total). Fr 175,300# of 20/40 sand. TIH, set 10/21/11 Perforate Point Lookout 5458'-5462', 5438'-5440', 5434'-51 Lookout with 41,633 gal. Delta 14 at 5070' 10/23/11 Perforate Cliffhouse with Cliffhouse with 38,624 gals of Decut plugs @ 5620' & 5070'. Clean 11/1/11 TIH with 2.375", 4.7#, J- | rformed or provide the off the operation results in Notices shall be filed or ection.) Into location. The face, TOC at 48 at 13 spf, at 75 are Dakota with the frac plug at 5 at with 1 spf, at 436, 5407-5413 at gel with 700 at 140 gel with 1 spf, at 495 at 140 gel with 1 out to 7569'. | Bond No. on file with BLM n a multiple completion or a multiple complet | JBIA. Required secompletion in a necluding reclamation of the stage tool @ frac valve 1474', 7414' s slick water 154'-5556', 506'-5398' (30' 20/40 sand.) | subsequent reports shall new interval, a Form 3 ion, have been complet 5823'. Drill and 4.50" to 40 -7416', 7394'-73 r, 5000# of 100 529'-5531', 546 0 holes total). Set composite 908' (28 holes | be filed within 30 days 160-4 shall be filed once ed, and the operator has out cement. 000# for 30 398', mesh, 6'-5472', Frac Point bridge plug total). Frac k frac, drill | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed) Anna/\$totts | | Title Regula | | oil com | | |
| | | | atory Analys | <u>.</u> | <u> </u> | |
| Signature Anna Stott | | Date 11/2/11 | | 1111 | <u> </u> | |
| | S SPACE FOR FEE | DERAL OR STATE OF | FICE USE | A raculation and a second | 60 F2 F2 F2 F2 | |
| Approved by | | Title | | ACCEPIDATE FO | UH RECORD | |
| Conditions of approval, if any, are attached. Approval of this not the applicant holds legal or equitable title to those rights in the su entitle the applicant to conduct operations thereon | | | NOV 0 | | | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, ficultious or fraudulent statements or representations as to any magnetic statements. | | | make to any departr | nent or lagency of the Unit | ed States any talse E | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction