

OIL CONSERVATION DIVISION  
1220 South St Francis Dr  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                                              |                                                                               |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>XTO ENERGY INC.</b><br>382 CR 3100<br><b>AZTEC, NM 87410</b> |                                                              | <sup>2</sup> OGRID Number<br><br><b>5380</b>                                  |
|                                                                                                           |                                                              | <sup>3</sup> Reason for Filing Code/Effective Date<br><br><b>RECOMPLETION</b> |
| <sup>4</sup> API Number<br>30-0<br><br><b>45-30519</b>                                                    | <sup>5</sup> Pool Name<br><br><b>W. KUTZ PICTURED CLIFFS</b> | <sup>6</sup> Pool Code<br><br><b>79680</b>                                    |
| <sup>7</sup> Property Code<br><br><b>303843</b>                                                           | <sup>8</sup> Property Name<br><br><b>MUDGE A</b>             | <sup>9</sup> Well Number<br><br><b>8R</b>                                     |

## II. <sup>10</sup> Surface Location

| UL or lot no | Section | Township | Range | Lot | Ln | Feet from the | North/South Line | Feet from the | East/West line | County   |
|--------------|---------|----------|-------|-----|----|---------------|------------------|---------------|----------------|----------|
| D            | 6       | 27N      | 11W   | 4   |    | 685'          | NORTH            | 1050'         | WEST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |       |         |                                   |                  |                                    |                |                                     |
|-----------------------------|-------------------------------------|-----------------------------------|-------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no<br><b>SAME</b> | Section                             | Township                          | Range | Lot Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code      | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date |       |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

| 18 | Transporter<br>OGRID | 19 | Transporter Name<br>and Address                        | 20 | O/G/W |
|----|----------------------|----|--------------------------------------------------------|----|-------|
|    | 151618               |    | ENTERPRISE<br>PO BOX 1492<br>EL PASO, TX 79978         |    | G     |
|    | 9018                 |    | GIANT REFINERY<br>50 ROAD 4990<br>BLOOMFIELD, NM 87413 |    | O     |
|    |                      |    |                                                        |    |       |
|    |                      |    |                                                        |    |       |
|    |                      |    |                                                        |    |       |
|    |                      |    |                                                        |    |       |
|    |                      |    |                                                        |    |       |

#### IV. Well Completion Data

|                            |                                   |                                  |                           |                                  |                          |
|----------------------------|-----------------------------------|----------------------------------|---------------------------|----------------------------------|--------------------------|
| 21 Spud Date<br>09/30/2004 | 22 Ready Date<br>10/26/2011       | 23 TD<br>2050'                   | 24 PBTB<br>2018'          | 25 Perforations<br>1840' - 1911' | 26 DHC MC<br>DHC-3652-AZ |
| 27 Hole Size<br>11"        | 28 Casing & Tubing Size<br>8-5/8" | 29 Depth Set<br>24# J-55<br>275' | 30 Sacks Cement<br>160 sx |                                  |                          |
| 7-7/8"                     | 5-1/2"                            | 15.5# J-55<br>2040'              | 290 sx                    |                                  |                          |
|                            | 2-3/8"                            | 4.7# J-55<br>1974'               |                           |                                  |                          |

## V. Well Test Data

|                                                                                                                                                                                                                                 |                      |                              |                                                                                                                                              |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| 31 Date New Oil                                                                                                                                                                                                                 | 32 Gas Delivery Date | 33 Test Date                 | 34 Test Length                                                                                                                               | 35 Tbg Pressure | 36 Csg Pressure |
| 37 Choke Size                                                                                                                                                                                                                   | 38 Oil               | 39 Water                     | 40 Gas                                                                                                                                       | 41 Test Method  |                 |
| 42 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature <i>Dolena Johnson</i> |                      |                              | OIL CONSERVATION DIVISION<br>Approved by <i>Charles</i> 11-16-11<br>Title <b>SUPERVISOR DISTRICT # 3</b><br>Approval Date <b>NOV 30 2011</b> |                 |                 |
| Printed name<br><b>DOLENA JOHNSON</b>                                                                                                                                                                                           |                      |                              |                                                                                                                                              |                 |                 |
| Title<br><b>REGULATORY COMPLIANCE TECHNICIAN</b>                                                                                                                                                                                |                      |                              |                                                                                                                                              |                 |                 |
| E-mail Address<br><b>dee_johnson@xtoenergy.com</b>                                                                                                                                                                              |                      |                              |                                                                                                                                              |                 |                 |
| Date<br><b>10/27/2011</b>                                                                                                                                                                                                       |                      | Phone<br><b>505-333-3100</b> |                                                                                                                                              |                 |                 |

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