Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

| SUNDRY N | OTICES AND |) REPORTS | ONWELLS | |
|----------|------------|-----------|---------|--|

Lease Serial No NMNM048989

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6 If Indian, Allottee or Tribe Name | | | |
|--|--|---|---|---|--------------------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | 7 If Unit or CA/Agreement, Name and/or No | | | |
| Type of Well ☐ Gas Well ☐ Oth | 8 Well Name and No MANCINI 3 | | | | | | |
| Oil Well Gas Well Other COAL BED METHANE 2. Name of Operator Contact JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION CORPORATION johncalexander@duganproduction.com | | | | 9 API Well No 30-045-34757-00-X1 | | | |
| 3a Address 3b. Phone N | | | area code) | 10 Field and Pool, or Exploratory | | | |
| FARMINGTON, NM 87499 | | h: 505-325-1821 | | BASIN FRUITLAND COÂL | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11 County or Parish, | 11 County or Parish, and State | | |
| Sec 15 T22N R8W NWNE 990FNL 1750FEL 36.144250 N Lat, 107.666300 W Lon | | | | SAN JUAN CO | SAN JUAN COUNTY, NM | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO IN | IDICATE NATU | RE OF NOTICE | E, REPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | □ Pro | duction (Start/Resume) | ☐ Water Shut-Off | | |
| _ | Alter Casing | sing Fracture Treat Reclan | | clamation | ☐ Well Integrity | | |
| Subsequent Report | Casing Repair | □ New Constru | iction Rec | complete | Other Drilling Operations | | |
| ☐ Final Abandonment Notice | Change Plans | Plug and Ab | andon \Box Ter | nporarily Abandon | Drilling Operations | | |
| $^{-}$ βP | Convert to Injection | ☐ Plug Back | □ Wa | ter Disposal | | | |
| testing has been completed. Final Aldetermined that the site is ready for f. Spud 12-1/4" hole @ 9:00 a.m. 129., float collar @ 91'. Ceme (157 cu ft total slurry). Displaid BOP. Pressure test blind ram 2000 psi for 10 mins, held ok; line & Kelly valve to 2000 psi | inal inspection) n. on 10/19/11. Drilled to 135 ent w/120 sx Type III cement ce w/5.8 bbls water. Circulat is & csg to 800 psi for 30 min 250 psi for 5 mins, held ok. for 10 mins, held ok; 250 psi | 5' Run <u>8-5/8" 24†</u> w/1/4# celloflake/ e 15-bbls cement s, held ok Press Pressure test cho | # J-55 csg. Land sx & 53.6% fresi to surface NU sure test pipe ran oke manifold, kill | ded @ h water ns to | ECEIVI | | |
| 14 Thereby certify that the foregoing is | Electronic Submission #1227 For DUGAN PRODUCTION | ON CORPORÁTION | I, sent to the Far | ation System mington | | | |
| Committed to AFMSS for processing by SI Name (Printed/Typed) JOHN C ALEXANDER | | | Title VICE-PRESIDENT | | | | |
| Signature (Electronic S | · | Date | 11/03/2011 | | | | |
| | THIS SPACE FOR | FEDERAL OR S | STATE OFFICE | EUSE | | | |
| Approved By ACCEPTE.D | | | SHEA VALDEZ TitleENGINEER | | Date 11/04/201 | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions. | uitable title to those rights in the sub act operations thereon. | oject lease Office | Office Farmington | | | | |
| Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crir statements or representations as to a | ne for any person kno iny matter within its ji | wingly and willfully urisdiction. | to make to any department o | r agency of the United | | |