

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5 Lease Serial No  
NMSF078875

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7 If Unit or CA/Agreement, Name and/or No  
NMNM78383C

1 Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

8 Well Name and No  
CANYON LARGO UNIT 359

2 Name of Operator  
HUNTINGTON ENERGY LLC  
Contact CATHERINE SMITH  
E-Mail: csmith@huntingtonenergy.com

9 API Well No  
30-039-23878-00-S1

3a Address  
908 NW 71ST ST  
OKLAHOMA CITY, OK 73116

3b Phone No (include area code)  
Ph: 405-840-9876 Ext. 129  
Fx: 405-840-2011

10. Field and Pool, or Exploratory  
DEVIL'S FORK

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)

Sec 31 T25N R6W NESW 1595FSL 1850FWL  
36.353897 N Lat, 107.510590 W Lon

11 County or Parish, and State  
RIO ARRIBA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests a one year extension for TA status for the above referenced well. The extension would then expire on November 18, 2012.

RCVD NOV 16 '11

OIL CONS. DIV.

DIST. 3

MIT conducted on 11/19/10

14. I hereby certify that the foregoing is true and correct

Electronic Submission #122954 verified by the BLM Well Information System  
For HUNTINGTON ENERGY LLC, sent to the Farmington  
Committed to AFMSS for processing by STEVE MASON on 11/14/2011 (12SXM0025SE)

Name (Printed/Typed) CATHERINE SMITH

Title REGULATORY

Signature (Electronic Submission)

Date 11/10/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By STEPHEN MASON

Title PETROLEUM ENGINEER

Date 11/14/2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office Farmington

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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