

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

DEC 12 2011

5. Lease-Serial No. NM-4461
 6. Indian, Allottee or Tribe Name
 Farmington Field Office
 Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Energen Resources Corporation

3a. Address **2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code) **505-325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: (M) Sec.29-T32N-R05W ; 725'FSL, 800'FWL
BHL: (C) Sec.29-T32N-R05W ; 958'ENL, 1837'FWL

8. Well Name and No
Elk Horn 100

9. API Well No.
30-039-27337

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other <u>First</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>delivery</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Elk Horn #100 was ~~first~~ delivered on 12/8/11.

Re-delivered CM

SICP: 360 SITP: 0 Initial MCF: 650

Meter No. 83591

RCVD DEC 14 '11

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed) **Anna Stotts** Title **Regulatory Analyst**

Signature *Anna Stotts* Date **12/9/11** **ACCEPTED FOR RECORD**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date **DEC 12 2011**

Office **FARMINGTON FIELD OFFICE**

BY *CM*

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