

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

RCVD DEC 9 '11
OIL CONS. DIV.
FORM 3160-5
OMB No. 1004-0137
Expires: March 31, 2007
DIST. 3

SUNDRY NOTICES AND REPORTS ON WELLS DEC - 7 2011

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Fairmont Field Office

Bureau of Land Management

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator SAGEBRUSH OIL, INC.

3a. Address
HC78 BOX 21 REGINA, NM 870463b. Phone No. (include area code)
575-638-91374. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 21, T-18N, R-3W

5. Lease Serial No.

NMNMSF-081160F

6. If Indian, Allottee or Tribe Name

7. If Unit of OA/Agreement, Name and/or No

8. Well Name and No

SAN LUIS FEDERAL WW001

9. API Well No.

~~300420143~~ 30.043-2014310. Field and Pool, or Exploratory Area
SAN LUIS MESAVERDE

11. County or Parish, State

SANDAVOL, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PROPOSE TO PLUG WELLL IN 4 STAGES AS SHOWN ON ATTACHED SCHEMATIC.

STAGE 1: SHOOT 3 SHOT PERFORATIONS AT 2127' IN THE GALLUP ZONE AND 3374' IN THE DAKOTA ZONE, PUMP 15.80 BAGS OF CEMENT TO BOTTOM HOLE 4660' TO 4000';

STAGE 2: SET A PACKER AT 3324' AND PUMP 52 BAGS CEMENT TO 3324', RELEASE PACKER WITH ON/OFF TOOL;

STAGE 3: TO SET PACKER AT 2077', AND PUMP 52 BAGS TO 2077' RELEASE PACKER WITH ON/OFF TOOL;

STAGE 4: FILL 2483' OF CASING WITH WATER TO APPROX. 400' TO THE SURFACE AND CAP WITH A CEMENT PLUG;

SET P&A MARKER - RESTORE SURFACE - PLUGGING & RESTORATION COMPLETED BY 3/31/12

374'

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

SAGEBRUSH OIL, INC.

Title PRESIDENT

Signature

Date

11/29/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Original Signed: Stephen Mason

Title

Date

DEC 08 2011

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

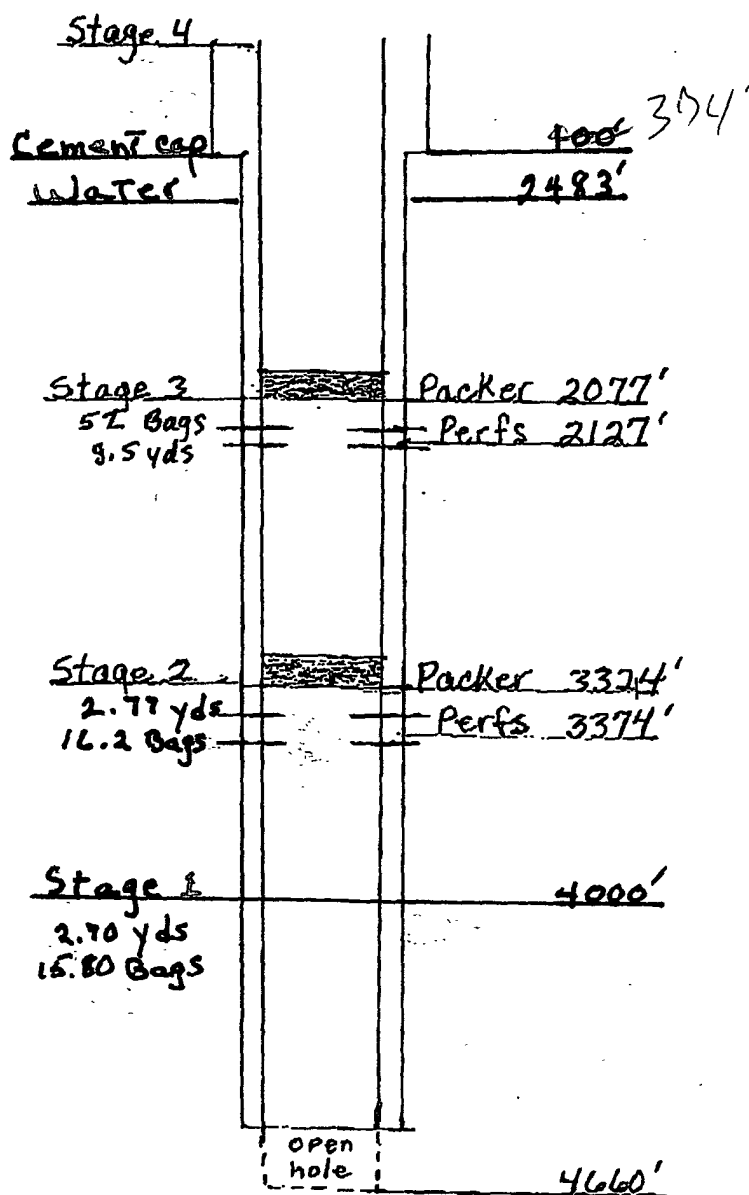
(Instructions on page 2)

NMOC A

Sagebrush Oil Inc.

San Luis Federal #1 WW

Section 21, T-18N, R-3W



Surface casing

Hole - $12\frac{3}{4}$ "

Casing - 10 3/4"

Production casing

Hole - $8\frac{3}{4}$ "

Casing 4 $\frac{1}{2}$ "