

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Burlington Resources Oil & Gas Company LP PO Box 4289 Farmington, New Mexico 87499 | | ² OGRID Number 14538 |
| | | ³ Reason for Filing Code/ Effective Date New Well |
| API Number 30-045-31933 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 7473 | ⁸ Property Name San Juan 32-9 Unit | ⁹ Well Number 235S |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no. C | Section 36 | Township 32N | Range 9W | Lot.Idn | Feet from the 825' | North/South Line North | Feet from the 1060' | East/West line West | County San Juan |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|------------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. C | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code F | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 9018 | Giant Industries | | O | |
| 14538 | Burlington Resources | | G | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|--|---------------------------------|--------------------------------------|---|-----------------------|
| Spud Date 10/11/04 | ²⁶ Ready Date 3/2/05 | ²⁷ TD 3685' | ²⁸ PBTD 3684' | ²⁹ Perforations 3299' - 3576' | ³⁰ DHC, MC |
| ³¹ Hole Size 12-1/4" | ³² Casing & Tubing Size 9-5/8", 32.3# H-40 | ³³ Depth Set 142' | ³⁴ Sacks Cement 100 sx | | |
| 8-3/4" | 7", 20#, J-55 | 3202' | 480 sx | | |
| 6-1/4" | 5-1/2", 15.5#, K-55 | 3164' - 3685' | None | | |
| | 2 3/8", 4.7# EUE | 3626' | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date SI | ³⁷ Test Date 3/1/05 | ³⁸ Test Length 1 hr | ³⁹ Tbg. Pressure 0# | ⁴⁰ Csg. Pressure 260# |
| ⁴¹ Choke Size 2" | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas 1841 mcf/d | ⁴⁵ AOF | ⁴⁶ Test Method pitot |

| | | | |
|--|--------------------------|--|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Patsy Clugston</i> | | OIL CONSERVATION DIVISION Approved by: <i>Charles Heron</i> Title: SUPERVISOR DISTRICT # 3 Approval Date: MAR 29 2005 | |
| Printed name: Patsy Clugston | | | |
| Title: Senior Regulatory Specialist | | | |
| Date: 3/15/05 | Phone: (505) 326-9518 | | |