## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** 

NMSF078106

| Do not use the abandoned we  |   | 6. If Indian, Allottee or Tribe Name<br>EASTERN NAVAJO   |   |  |   |  |
|--|---|--|---|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |   | 7. If Unit or CA/Agreement, Name and/or No. 892000844F     |   |  |
| 1. Type of Well  |   | 8. Well Name and No.   |   |  |   |  |
| 🗖 Oıl Well 🛛 Gas Well 🔲 Ot   | GAI   | GALLEGOS CANYON UNIT 208   |   |  |   |  |
| Name of Operator     BP AMERICA PRODUCTION   |   | 9. API Well No.<br>30-045-11589-00-S1  |   |  |   |  |
| 3a. Address<br>200 ENERGY COURT<br>FARMINGTON, NM 87401  | ,   | 3b. Phone No. (include area code Ph: 281.366.4081  |   | 10. Field and Pool, or Exploratory BASIN DAKOTA            |   |  |
| 4. Location of Well (Footage, Sec., 7  | 11. Co  | 11. County or Parish, and State  |   |  |   |  |
| Sec 15 T28N R12W SENE 17<br>36.664658 N Lat, 108.093018  | SA  | SAN JUAN COUNTY, NM  |   |  |   |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | O INDICATE NATURE OF 1   | NOTICE, REPORT,   | OR OTHER   | R DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |   |  |   |  |
| Notice of Intent   | ☐ Acidize   | ☐ Deepen ☐ Produ   |   | rt/Resume)   | ☐ Water Shut-Off  |  |
| _  | Alter Casing  | Fracture Treat   | Reclamation   |  | ☐ Well Integrity  |  |
| Subsequent Report  | Casing Repair   | New Construction   | Recomplete  |  | Other   |  |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon   | Temporarily Abandon   |  | _   |  |
| 3P   | Convert to Injection  | □ Plug Back  | ☐ Water Disposal  |  |   |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for f | ally or recomplete horizontally,<br>rk will be performed or provide<br>d operations. If the operation re<br>bandonment Notices shall be fil | give subsurface locations and meas<br>the Bond No. on file with BLM/BL/<br>sults in a multiple completion or rec | ured and true vertical dep  A. Required subsequent ompletion in a new inter | pths of all perting<br>reports shall be<br>val, a Form 316 | nent markers and zones.<br>filed within 30 days<br>60-4 shall be filed once |  |
| January 2012 Perf Pinon Gall   | up & Pre-frac work  | RCVD F   |   | RCVD FEB   | 16'12   |  |
| 01/03/12 Run PND log 5800'-4000'. Install Baker Model G lockset retrievable Bridge Plug @ Pressure test 250 psi low; 5 min. 1700 psi high for 5 min.   |   |  | Plug @100'.   | OIL CONS   |   |  |
| 01/17/12 PT BOP & mud cros   | s; 250# low & 1700# high  | ; tested fine. TOH with RBP.   |   |  |   |  |
| 01/18/12 TIH set RBP @5750<br>TOH w/E-line; RD E-line lubric   | '. TIH with 3 1/8" HEGS ocator.   | gun & perf 5531'-5555' @ 2 S   | PF; total 48 holes.   |  |   |  |
| 01/19/12 Fill in cellar around v   | vellhead.   |  |   | e  |   |  |

# Submit CBL ran on 12/22/11

|   | •  |           |   |                        |
|---|--|-----------|---|------------------------|
| 14. I hereby certify that ti  | ne foregojng is true and correct. Electronic Submission #130539 verifie For BP AMERICA PRODUCTIO Committed to AFMSS for processing by ST | N ĆO,     | sent to the Farmington                            |                        |
| Name (Printed/Typed)  | CHERRY, HLAVA  | Title     | AGENT   |                        |
| Signature   | (Electronic Submission)  THIS SPACE FOR FEDERA   | Date      | 02/09/2012<br>STATE OFFICE USE                    |                        |
| Approved By ACCEPTED  |  |           | STEPHEN MASON<br>ETROLEUM ENGINEER                | Date 02/10/2012        |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office    | Farmington  |                        |
| Title 18 II C C Section 100   | Land Title 42 H.S.C. Section 1212, make it a crime for any no  | rcon lene | wangly and willfully to make to any department of | r agancy of the United |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #130539 that would not fit on the form.

## 32. Additional remarks, continued

01/28/12 testing reservoir pressure w/echo meter

02/01/2012 RDMO Cameron. End January report. Plan to frac end of February.