

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No JIC109
2. Name of Operator ENER VEST OPERATING LLC		6. If Indian, Allottee or Tribe Name JICARILLA APACHE
Contact BRIDGET HELFRICH E-Mail. bhelfrich@enervest.net		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1001 FANNIN STREET SUITE 800 HOUSTON, TX 77002-6708	3b. Phone No (include area code) Ph: 713-495-6537 Fx: 713-615-1429	8. Well Name and No JICARILLA B 2M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T26N R5W SWSE 1190FSL 2630FEL 36.285900 N Lat, 107.215250 W Lon		9. API Well No. 30-039-29914-00-C1
		10. Field and Pool, or Exploratory Multiple--See Attached
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

**-12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Production Start-up

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**1st Delivery Notice**

8/16/11: 1st prod.  
8/20/11: 24 hr test data Allocations baed on % from DHC-4438.  
Oil (Bbl) = 20  
MV = 4  
Tap-Gall = 3  
DK = 13

Gas (Mcf) = 519  
MV = 99  
Tap-Gall = 78

RCVD FEB 21 '12  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #131001 verified by the BLM Well Information System</b> <b>For ENER VEST OPERATING LLC, sent to the Rio Puerco</b> <b>Committed to AFMSS for processing by MONICA TILDEN on 02/16/2012 (12MOX0420SE)</b>	
Name (Printed/Typed) BRIDGET HELFRICH	Title REGULATORY TECH.
Signature (Electronic Submission)	Date 02/15/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

<b>ACCEPTED</b>		MONICA TILDEN Title LAND LAW EXAMINER	Date 02/16/2012
Approved By _____		Office Rio Puerco	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

NMOCD A

**Additional data for EC transaction #131001 that would not fit on the form**

**10. Field and Pool, continued**

TAPACITO

**32. Additional remarks, continued**

DK = 342

Wtr (Bbl) = 29

MV = 6

Tap-Gall = 4

DK = 19