

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON**

RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit H (SENE), 1550' FNL & 800' FEL, Section 1, T25N, R6W, NMPM

**RECEIVED**

**MAR 27 2012**

Farmington Field Office  
Bureau of Land Management

5. Lease Number  
SF-078885
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name  
Canyon Largo Unit
8. Well Name & Number  
Canyon Largo Unit 250
9. API Well No.  
30-039-20804
10. Field and Pool  
Basin Dakota
11. County and State  
Rio Arriba, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

## Type of Submission

## Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other – ☐ Tubing

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Final Abandonment

☐ Altering Casing

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

3/20/2012 MIRU AWS 731. ND WH. NU BOPE. PT BOPE. Test - OK. POOH w/ 1.9" tbg. Circ clean. 3/23/2012 RIH w/ 229jts, 2 3/8" (New size), 4.7#, J-55 tbg set @ 7188' (New set depth) w/ F-Nipple @ 7186'. ND BOPE. NU WH. RD RR @ 18:30hrs on 3/23/2012.

RCVD MAR 30 '12

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed Crystal Tafoya Crystal Tafoya

Title: Staff Regulatory Technician

Date 3/26/12

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

**MAR 28 2012**

**FARMINGTON FIELD OFFICE**  
Jr

**NMOC**  
A