Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |
|----|------------------|
|    | NMSF078881       |

| o re-enter an  |                                  |
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| O IC-CIICI all | TOTAL Allegan Tailer             |
|                | 6 If Indian, Allottee or Tribe N |

| SUNDRY  | NMSF078881  |  |  |  |                         |
|---|---|--|--|--|-------------------------|
| Do not use th<br>abandoned we   | 6 If Indian, Allottee or Tribe Name   |  |  |  |                         |
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No.   |  |  |  |                         |
| 1 Type of Well  |   | 8 Well Name and No<br>CANYON LARGO UNIT 463                                      |  |  |                         |
| Oil Well Gas Well Ot  2. Name of Operator   | 9. API Well No.   |  |  |  |                         |
| HUNTINGTON ENERGY LLC   | 30-039-29361-00-S1  |  |  |  |                         |
| 3a. Address<br>908 NW 71ST ST<br>OKLAHOMA CITY, OK 7311   | F   | b. Phone No. (include area coc<br>Ph: 405-840-9876 Ext: 12<br>Ex: 405-840-2011   |  | 10 Field and Pool, or Exploratory BASIN DAKOTA |                         |
| 4. Location of Well (Footage, Sec.,   |   | 11 County or Parish, and State   |  |  |                         |
| Sec 11 T25N R7W SWNE 18<br>36.416410 N Lat, 107.54290   |   | RIO ARRIBA COUNTY, NM  |  |  |                         |
| 12. CHECK APP   | ROPRIATE BOX(ES) TO I   | NDICATE NATURE OF  | NOTICE, RE   | PORT, OR OTHE                                  | R DATA                  |
| TYPE OF SUBMISSION  | OF ACTION   |  |  |  |                         |
| Notice of Intent  | ☐ Acidize   | Deepen   | □ Production   | on (Start/Resume)                              | ☐ Water Shut-Off        |
| •   | Alter Casing  | Fracture Treat   | □ Reclama  | tion   | ■ Well Integrity        |
| ☐ Subsequent Report   | Casing Repair   | ☐ New Construction   | Recomple     Recomple | lete   | Other                   |
| ☐ Final Abandonment Notice  | Change Plans  | Plug and Abandon   | Tempora  | rily Abandon                                   |                         |
| _   | Convert to Injection  | Plug Back  | ☐ Water D  | Water Disposal                                 |                         |
| testing has been completed. Final A determined that the site is ready for Huntington Energy, L.L.C. plathe Devils Fork Gallup. The athis well was approved July 1 planned to be done within the | final inspection.) ans to recomplete and possilation processing proved Sundry of the processing (13, 2010. The Commingling (13) | bly commingle the above edure for recompletion an                                | referenced we  | ll in<br>or                                    | and the operator has    |
|   |   |  |  | <u></u>  | 005117                  |
|   |   |  | RCVD APR 5'12<br>OIL CONS. DIV.  |  |                         |
|   |   |  |  |  | YD. ULV.                |
|   |   |  |  | DIC  | ī. 3                    |
| 14. Thereby certify that the foregoing  | is true and correct.<br>Electronic Submission #13<br>For HUNTINGTOI<br>ommitted to AFMSS for proces                             | 4544 verified by the BLM V<br>N ENERGY LC, sent to th<br>ssing by STEVE MASON or | Vell Information<br>e Farmington<br>n 04/03/2012 (12   | System   |                         |
| Name (Printed/Typed) CATHER   | RINE SMITH  | Title REGU   | JLATORY  |  |                         |
| Signature (Electronic   | Submission)   | Date <b>04/02</b>  | 2/2012   |  |                         |
|   | THIS SPACE FOR  | R FEDERAL OR STATI   | E OFFICE US  | SE   |                         |
| Approved By STEPHEN MASON   | l   | TitlePETROI  | LEUM ENGINE  | 1 ENGINEER Date 04/03/20                       |                         |
| Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con   | quitable title to those rights in the s   |  | ngton  |  |                         |
| Title 18 U S C. Section 1001 and Title 4  | 3 U.S.C. Section 1212, make it a c  |  |  | ake to any department of                       | or agency of the United |