UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

## RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

APR 2 2012

Expires: March 31, 1993

Farmington Field Office Bureau of Land Managemen.

| Proj Type.: RECOMF  14. I Hereby certify that the foregoin  Signed Tamra Sessions  This Space for Federal or State Office Use  APPROVED BY: | Title: Staff Reg                     | Date: 3/28/2012  ACCEPTED FOR RECORD  Date: APR 0/3 2012  FARMINGTON FIELD OFFICE |
|---|--------------------------------------|---|
| 14. I Hereby certify that the foregoin  Signed Tamra Sessions   |                                      |   |
| 14. I Hereby certify that the foregoin  | Title: Staff Red                     | julatory Tech. Date: 3/28/2012  |
| Proj Type RECOMP  | g is true and correct.               |   |
| Broi Timo - BECOME  | PLETE                                |   |
| Gas Co.: ENT  |                                      | DIST. 3   |
| Meter No.: 98434  |                                      | RCVD APR 12'12<br>OIL CONS. DIV.  |
|   | COMMINGLED WITH EXISTING PICTU       |   |
|   | 28/2012 and produced natural gas and | ·   |
|   | X Other- Re-Delivery                 | Conversion to Injection   |
| Abandonment   | Altering Casing                      | Water Shut Off  |
| Final Abandonment   | Casing Repair                        | Non-Routine Fracturing  |
| Notice of Intent  X Subsequent Report   | Recompletion Plugging Back           | Change of Plans  New Construction   |
| 12. CHECK APPROPRIATE BOX TO  | INDICATE NATURE OF NOTICE, REP       | ORT, OTHER DATA   |
|   |                                      | RIO ARRIBA, NM  |
|   |                                      | 11. County and State:   |
|   |                                      | FRC - BASIN CB::FRUITLAND COAL PC - BLANCO::PICTURED CLIFFS                       |
|   | 007W <b>u</b> : J                    | 10. Field and Pool:   |
| 4. Location of Well, Footage, Sec. T,  FOOTAGE: 1720' FSL & 14  |                                      | 9. API Well No.<br>3003926745   |
| (505) 326-9700  |                                      | SAN JUAN 29-7 UNIT 170  |
| <ol><li>Address and Phone No. of Operator</li><li>P. O. Box 4289, Farmington,</li></ol>   |                                      | 8. Well Name and Number:  |
|   | S OIL & GAS COMPANY LP               | 7. Unit Agreement Name:   |
| · ·   |                                      | 6. If Indian, allottee or Tribe Name:   |
| 2. Name of Operator:  |                                      | SF-078943   |