## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVE ELECTRONIC REPORTLease Serial No. 142060462

FORM APPROVED OMB NO. 1004-0135

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an MAR 2 9 2012 6. If Indian, Allottee or Tribe Name abandoned well. Use form 3160-3 (APD) for such proposals.

Expires July 31, 2010

|  |   |   |                        |                                       | UTE MOUNTA                                  | INUIE                                  |  |
|--|---|---|------------------------|---------------------------------------|---|--|--|
| SUBMIT IN TRI  | PLICATE - Other instruc   | tions on revers   | e side.                | DUHAN                                 | Olf Unit or CA/Agr<br>NMNM125937            | eement, Name and/or No                 |  |
| 1. Type of Well  |   |   |                        |                                       | 8. Well Name and No.                        |  |  |
| Oil Well Gas Well Other  |   |   |                        |                                       | UTE INDIANS A                               |  |  |
| 2 Name of Operator Contact: LORRI BINGHAM XTO ENERGY E-Mail: Lorri_bingham@xtoenergy.com   |   |   |                        | 9. API Well No.<br>30-045-34154-00-S1 |   |  |  |
| 3a. Address  |   |   |                        | )                                     | 10. Field and Pool, or Exploratory UTE DOME |  |  |
| 4. Location of Well (Footage, Sec., 7  | 1)  |   |                        | 11. County or Parish, and State       |   |  |  |
| Sec 25 T32N R14W SWNW T<br>36.960820 N Lat, 108.266820   |   |   | SAN JUAN COUNTY, NM    |                                       |   |  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO   | ) INDICATE N  | ATURE OF 1             | NOTICE, REI                           | PORT, OR OTHE                               | ER DATA                                |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |                        |                                       |   |  |  |
| Notice of Intent  ■ Notice of Intent   | Acidize .   | Deepen  |                        | ☐ Production (Start/Resume)           |   | ☐ Water Shut-Off                       |  |
|  | Alter Casing  | _   | Fracture Treat Recla   |                                       | ion   | Well Integrity                         |  |
| ☐ Subsequent Report  | Casing Repair   | ☐ New Co  | New Construction Recor |                                       | ete   | . Other                                |  |
| Final Abandonment Notice   | Change Plans  | ☐ Plug an   | Plug and Abandon Tempo |                                       | rily Abandon                                | _                                      |  |
| - BP   | Convert to Injection Plug   |   | ck                     | ☐ Water Disposal                      |   |  |  |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f. PU & TIH w/5-1/2" CIBP & 2. PU & TIH w/5-1/2" CICR & 'G' cmt w/additives followed w. 3. TOH w/tbg. TIH & DO CIC 4. TOH & LD BHA. Ld & PT of | tbg. Set CIBP @ 4,710'.  tbg. Set CIBP @ 4,710'.  tbg. Set CIBP @ 4,000'.  tbg. Set CIBP @ 4,000'.  tbg. Set CIBP @ 4,000'. | ed only after all requested only after all requested.  MIRU cmt truck. ressure out.  I through cmt. | Ld & EIR. Pu           | ding reclamation.<br>ump 150 sx cl    | RCVD AP OIL CON  ass DIST                   | l, and the operator has R 9 '12        |  |
| 14. Thereby certify that the foregoing is true and correct.  Electronic Submission #134299 verified by For XTO ENERGY, sent Committed to AFMSS for processing by BRENN/ Name (Printed/Typed) LORRI BINGHAM   |   |   |                        | igo                                   | BJK1745SE)                                  |  |  |
| Signature (Electronic  |   | Da  |                        |                                       |   | —————————————————————————————————————— |  |
|  | THIS SPACE FO   | JK FEDERAL (  | JK STATE               | OFFICE US                             | <b>E</b>                                    |  |  |
| Approved By  | Me,   | T   | ıtle $\mathcal U$      | 150                                   |   | 4/3/2012<br>Date                       |  |
| Conditions of approval, if any, are attached   |   |   |                        | <del></del>                           |   |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Office

which would entitle the applicant to conduct operations thereon