

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

APR 3 2012
Farmington Field Office
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NM-97841
2. Name of Operator XTO Energy Inc.		6. If Indian Allottee or Tribe Name
3a. Address 382 CR 3100 AZTEC, NM 87410	3b. Phone No (include area code) 505-333-3630	7. If Unit or CA/Agreement, Name and/or No
4. Location of Well (Footage, Sec, T, R, M, or Survey Description) 1200' FSL & 1515' FEL SWSE SEC. 20 (O) - T30N-R14W N.M.P.M.		8. Well Name and No WF FEDERAL 20 #3
		9. API Well No. 30-045-30114
		10. Field and Pool, or Exploratory Area TWIN MOUNDS PC/ BASIN FRUITLAND COAL
		11. County or Parish, State SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other BELOW GRADE
BF	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	MARKER
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

XTO Energy Inc. has set an underground plate instead of a 4" above ground marker to prevent stray electrical currents from entering the underground coal mine. Please find the attached certified survey dated 3/12/12.

RCVD APR 17 '12
OIL CONS. DIV.
DIST. 3

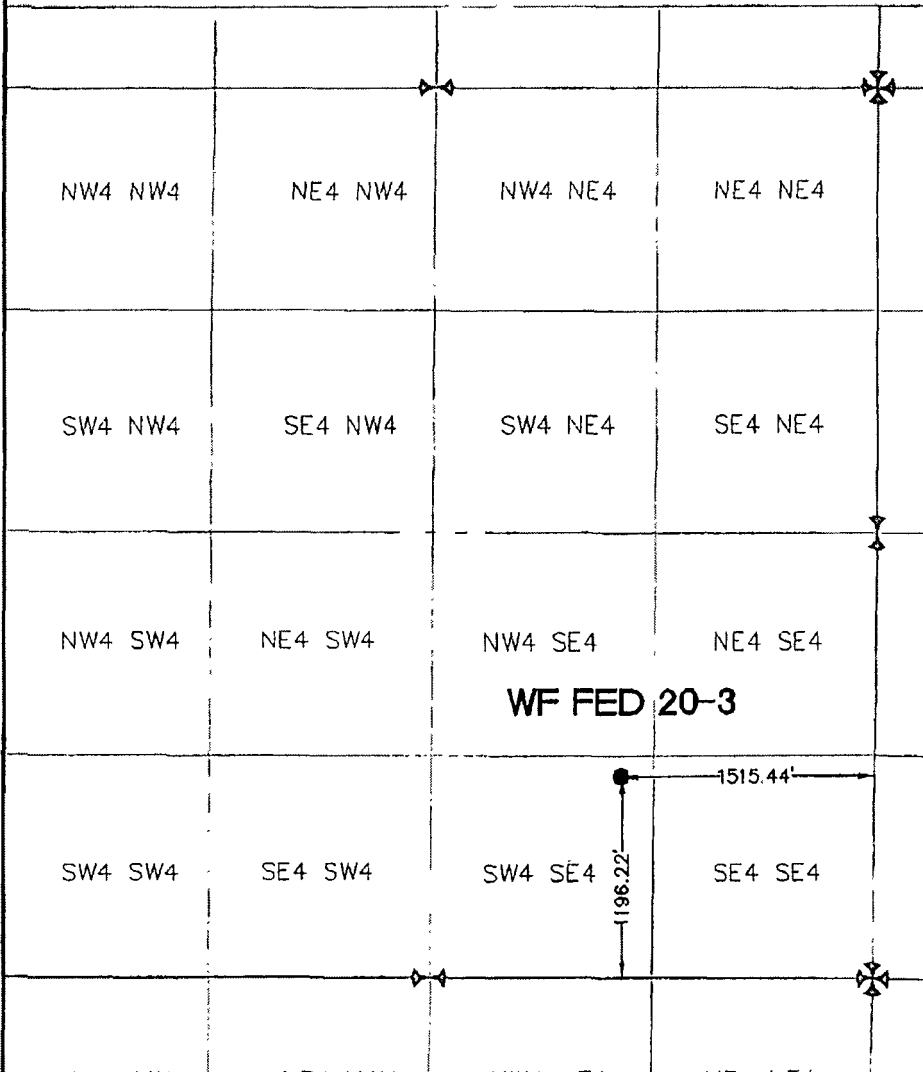
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) SHERRY J. MORROW		Title REGULATORY ANALYST
Signature <i>Sherry J. Morrow</i>		Date 4/2/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by <i>Mark Kelly</i>	Title ENVIRONMENTAL COMPLIANCE TEAM LEAD	Date 4-10-12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AV

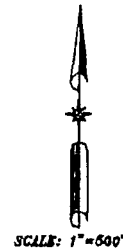
P & A WELL SURVEY
XTO WF FED. 20-3 WELL LOCATED IN THE
SW/4 SE/4 SECTION 20, T.30N., R.14W.,
N.M.P.M., SAN JUAN COUNTY, NEW MEXICO.



**NAD 1927 NEW
MEXICO WEST**

N2109286.08
E355142.49
El 5582

Lat 38 47 44.70201
Long 108 19 43.34549



BASIS OF BEARING:
 STATIC C.P.S. SURVEY, SOLUTIONS
 OBTAINED FROM SATELLITES TRACKED
 APRIL, 2003. REFERENCE N.A.S.P.
 NETWORK POINTS FMN 0 AND E432.
 BEARING N 86°57'34" W (NAD83
 NEW MEXICO WEST) SCALE FACTOR
 = 0.99988810

I, Peter Epp, a Registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from the field notes of a actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.



Peter Epp P.L.S. New Mexico L.S. # 15512 Date: 12 MAR 12

CHECKED BY PE

DRAWN BY RC



EPP & ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS

433 4th Avenue West
 P.O. Box 837
 Craig, CO 81625

Phone (970) 824-8236
 Fax (970) 824-5227

Prepared for:
 State of New Mexico
 Oil Conservation Commission