Form 3 160-5 (August 1999)

Type of Well

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE - Other instructions on reverse side

APR 27 2012

FORM APPROVED OMB No. 1004-0135 Expires Jnovember 30, 2000

5. Lease Serial No.

SF 081100-A

SUNDRY NOTICES AND REPORTS ON WELLS

Parmington Field Office

Do not use this form for proposals to drill or reenter of an Annagement of the Company of the abandoned well. Use Form 3160-3 (APD) for such proposals.

If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

| Oil Well X Gas Well Other | | | | | 8. Well Name and No | | |
|--|---|--------------|------------------|---|---|--|--|
| 2 Name of Operator | | | | | Ram #1 | | |
| Running Horse Production Co. | | | | | 9. API Well No. | | |
| 3a Address 3 | | | e No. (include | area code) | 30-045-21942 | | |
| P.O. Box 369, Ignacio, CO 81137 | | 505-327-4892 | | 10. Field and Pool, or Exploratory Area | | | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | Gallegos Fruitland Sand - PC | | |
| 890' FNL & 790' FEL, Section 8 | | | | 11. County or Parish, State | | | |
| | | | | | San Juan Cou | untv. NM | |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPO | | | | | | | |
| | rkorkiate box(es) to inc | JICATE | NATURE OF | NOTICE, REPO | JRI, OR OTHER | DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize | Deepe | n | Production | (Start/Resume) | Water Shut-Off | |
| | Alter Casing Fracture Treat Reclamat | | | Reclamatio | tion Well Integrity | | |
| Subsequent Report | New Construction Recomplete | | | | | | |
| _ BP | Change Plans | = | nd Abandon | Temporaril | | | |
| Final Abandonment Notice | Convert to Injection | Plug E | | Water Disp | | | |
| 13. Describe Proposed or Completed Oper If the proposal is to deepen directions Attach the Bond under which the wo Following completion of the involved Testing has been completed. Final A determined that the site is ready for final 4/24/12 Running Horse plugged the Connected A Plus directly to the 4 Pumped 88 sx (103.8 cu.ft.) of Cl. There was cement to surface on the | ne Ram #1 as follows: 1/2" casing. Established an "B" neat cement with 1/4 #/sk he 7" X 4-1/2" annulus. Instal | injection | rate into the | e perfs with 24 t 20 sx and 30 | bbls of water at 4 ball sealers. Fina the location ASAI RCU OIL | BPM and 500# Il pressure was 800# | |
| 14. I hereby certify that the foregoing is | true and correct | | | | | | |
| Name (<i>Printed/Typed)</i> Paul C. Thompson, P.E. | | | Agent / Engineer | | | | |
| Signature | 1 | Date | , | | | | |
| Paul L. Thomps- | | | April 26, 2012 | | | | |
| | THIS SPACE F | OR FEDE | RAL OR STA | TÈ USE | <u> </u> | ii iyada ile Velik ii koo alka kadii iliba | |
| Approved by | | | Title | | Date 🛕 | PR 3 0 ZUIZ | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduct | | Office | | FINANCE PARTY. | TOWFIELD OFFICE | | |
| Title 18 U.S.C Section 1001, make it false, fictitious or fraudulent stateme | | | | | ment or agency of | the United States any | |