

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

**RECEIVED**

FORM APPROVED

Budget Bureau No. 1004-0135 **MAY 07 2012**

Expires: March 31, 1993

Farmington Field Office  
Bureau of Land Management

**1. Type of Well:**

Gas

**2. Name of Operator:**

BURLINGTON RESOURCES OIL &amp; GAS COMPANY LP

**3. Address and Phone No. of Operator:**

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

**4. Location of Well, Footage, Sec. T, R, U:****FOOTAGE:** 1980' FNL & 595' FWL**S:** 10 **T:** 029N **R:** 007W **U:** E**5. Lease Number:**

SF-079514

**6. If Indian, allottee or Tribe Name:**

NMNM-78417A-MV NMNM-78417C-PC

**7. Unit Agreement Name:****8. Well Name and Number:**

SAN JUAN 29-7 UNIT 4A

**9. API Well No.**

3003925574

**10. Field and Pool:**

MV - BLANCO::MESAVERDE

PC - LA JARA CANYON::PICTURED CLIFFS

**11. County and State:**

RIO ARRIBA, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

**13. Describe Proposed or Completed Operations**

This well was re-delivered on 1/23/2012 and produced natural gas and entrained hydrocarbons.

**Notes:** THIS WAS WAS REDELIVERED AS A DOWN HOLE PC/MV COMMINGLE AFTER REMOVING THE PACKER.

TP: 135

CP: 156

Initial MCF: 456

Meter No.: 99322

Gas Co.: ENT

Proj Type.: REDELIVERY

**RCVD MAY 18 '12****OIL CONS. DIV.****DIST. 3****14. I Hereby certify that the foregoing is true and correct.**

Signed

*Tamra Sessions*  
Tamra Sessions

Title: Staff Regulatory Tech.

Date: 5/4/2012

(This Space for Federal or State Office Use)

APPROVED BY: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ACCEPTED FOR RECORD**

CONDITION OF APPROVAL, if any: \_\_\_\_\_

**MAY 11 2012**

**NMOC**  
*ca*

**FARMINGTON FIELD OFFICE**  
BY *CM*