| Submit 3 Copies To Appropriate District Office  | State of I                             |                |   |  |                        | C-103       |
|---|--|----------------|---|--|------------------------|-------------|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natural Resources |                |   |  | Marc                   | ch 4, 2004  |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210  | OH COMPRIATION DIVIDING                |                |   |  |                        |             |
| District III 1220 South St. Francis Dr.   |  |                |   | 5. Indicate Type of Lease  STATE   FEE   □ |                        |             |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505  |  |                |   | 6/State Oil & Gas Lease No.                |                        |             |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  |                |   | Æ-1603-43                                  |                        |             |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                |   | 7. Lease Name or Unit Agreement Name       |                        |             |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO TEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMEN" FORM C-101) FOR SUCH  |  |                |   | Francis Creek State Com 7032               |                        |             |
| PROPOSALS.)  1. Type of Well:  Oil Well   Gas Well X Other  Other   |  |                |   | 8. Well Number                             |                        |             |
|   |  |                |   | #100S                                      |                        |             |
| 2. Name of Operator  Burlington Resources Oil & Cas Company LPC   |  |                |   | 9. OGRID Number                            |                        |             |
| Burlington Resources Oil & Gas Company LP   |  |                |   | 14538<br>10. Pool name or Wildcat          |                        |             |
| P.O. Box 4289, Farmington, NM 87499-4289  |  |                |   | Basin Fruitland Coal - 71629               |                        |             |
| 4. Well Location  |  |                |   |  |                        |             |
| Unit Letter P: 1020 feet from the South line and 680 feet from the East line  |  |                |   |  |                        |             |
| Section 16 Township 20N Dance 7W NMDM Die Amile County  |  |                |   |  |                        |             |
| Section 16 Township 30N Range 7W NMPM Rio Arriba County  11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                |   |  |                        |             |
| 12. Charle Assessing Day to Judicate Nature of Nation Day of an Other Date  |  |                |   |  |                        |             |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |                |   |  |                        |             |
|   |  |                |   | SEQUENT REPORT OF:                         |                        |             |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                       | Ц              | REMEDIAL WOR  | < ⊔  | ALTERING CAS           | ING 📙       |
| TEMPORARILY ABANDON   | CHANGE PLANS                           |                | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB |  |                        |             |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION                 |                |   |  |                        |             |
| OTHER   |  | П              |   | gency Cleanout                             |                        | $\boxtimes$ |
|   | leted operations. (Clearly             |                |   |  | es including estir     |             |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion                                     |  |                |   |  |                        |             |
| or recompletion.  |  |                |   |  |                        |             |
|   |  |                |   |  |                        |             |
| 3/7/05 MIRU Aztec #485. 3/9/05 L  |  |                |   |  |                        |             |
| Work free, LD liner. Liner plugged with paraffin. RU to surge well. Used energized and natural surges C/O wellbore for 4 days. RD surge equipment. TIH & circ. hole to 3150' w/super foamer C/O paraffin and coal. Surged well for approx. 4 more days. TIH w/ liner @                              |  |                |   |  |                        |             |
| 3232' w/TOL @ 2948'. Perfs at 2918' – 3001' and 3042- 3145'. TOOH. TIH w/2-3/8", 4.7#, J-55 tubing and set @ 3187' w/SN @   |  |                |   |  |                        |             |
| 3166'. RD floor, ND BOP, NU tbg spool. RU rod equipment. RIH w/pump & rods. Spaced out pump. Load well & test tbg & pump to 500 psi. RD & released rig 3/22/05.   |  |                |   |  |                        |             |
| -   |  |                |   |  |                        |             |
|   |  |                |   |  |                        |             |
|   |  |                |   |  |                        |             |
| I hereby certify that the information   | above is true and complet              | te to the be   | est of my knowledge   | and helief I furth                         | or cortify that any ni | it or below |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |  |                |   |  |                        |             |
| SIGNATURE Talsy   | lugh 1                                 | TITLE <u>S</u> | . Regulatory Specia   | list DATE _                                | 4/5/05                 |             |
| Type or print name Patsy C  | ugston F-mail add                      | lress: not     | ugston@br-inc.com   | Telephone No                               | 505-326-9518           |             |
| (This space for State use)  |  |                | -sociation inc.com  | Telephone 140.                             | 1-0-20-9310            |             |
| ADDDDOVED DV ()   |  | DEPUTY         | Oil & GAS INSPEC  | no ner ex                                  | APR 62                 | 2005        |
| Conditions of approval, if any:   | 1                                      | IIILE          | are and note publication  | run, 1431. <u>28</u>                       | _DATE                  |             |