

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 MAR 8 PM 2 34

1. **Type of Well**  
GAS

2. **Name of Operator**

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

1020' FNL, 120' FWL, Sec. 14, T-28-N, R-6-W, NMPM

5. **Lease Number**  
SF-02805

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**  
San Juan 28-6 Unit

8. **Well Name & Number**  
San Juan 28-6 Unit 137M

9. **API Well No.**  
30-039-29344

10. **Field and Pool**  
Blanco MV/Basin DK

11. **County and State**  
Rio Arriba, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

**Type of Action**

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Well Spud

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

03/03/05 MIRU Mote #1. Spud 12-1/4" surface hole @ 9:00 on 03/03/05. Drill to 136'. Circ hole clean. TOOH. TIH w/4 Jts 9-5/8", 32.3#, H-40 Csg set @ 134'. Preflush w/4 bbls FW. Cmt w/50 sxs Type 1-2 portland cmt w/20% Fly Ash (81 CF-14 bbl slurry). Drop plug and displace with 7.8 bbl wtr. Cmt did not circ. WOC. Tag cmt at 17' with 3/4" PVC Tremmie pipe. RD @ 17:00 hrs.

03/05/05 Tag cement @ 17'. Pump 12 sxs Neat Cement (17 cu ft) to top out cement. Csg will be PT with the drilling rig before proceeding with drilling.

APD ROW Related

14. I hereby certify that the foregoing is true and correct.

Signed Frances Bond Title Regulatory Specialist Date MAR 10 2005

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**

**NMOC**