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	FORM APPROVED
Farmington Field C	fficBudget Bureau No. 1004-013
reau of Land Mana	norExpires: November 30, 2000

Do not use th abandoned wel	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  NOTICES AND REPORTS ON WELI is form for proposals to drill or to re-ente l. Use Form 3160-3 (APD) for such prop	Bureau of Land Mana LS er an posals.	fficBudget Bureau No. 1004-0135 parExpires: November 30, 2000  5. Lease Serial No. Jicarilla Apache Lease #424  6. If Indian, Allottee or Tribe Name Jicarilla Apache Nation  7. If Unit or CA/Agreement, Name and/or No.
1 Type of Well Out Well Gas V 2 Name of Operator	TRIPLICATE: Other instructions on reverse si		8. Well Name and No. Logos #1  9 API Well No
Logos Capital Management  3a. Address c/o Walsh Engineering 7415 East Main St. Farmingtor  4. Location of Well (Footage, Sec., T., 1610' FNL & 1710' FWL Sec	R., M., or Survey Description)	rrea code)	30 - 043 - 2119  10. Field and Pool, or Exploratory Area Basin Dakota  11. County or Parish, State Sandoval, NM
12. CHECK A	PPROPRIATE BOX(ES) TO INDICATE	NATURE OF NOTICE, R	REPORT, OR OTHER DATA
✓ Notice of Intent  ☐ Subsequent Report  ☐ Final Abandonment Notice	☐ Acidize       ☐ Deepen         ☐ Alter Casing       ☐ Fracture To         ☐ Casing Repair       ☐ New Cons         ☐ Change Plans       ☐ Plug and A         ☐ Convert to Injection       ☐ Plug Back	Recomplete Abandon Temporarily A	Well Integrity Other Abandon
If the proposal is to deepen directional zones. Attach the Bond under which the 30 days following completion of the inshall be filed once testing has been contained the operator has determined that the		ations and measured and true ver b. on file with BLM/BIA Requir ultiple completion or recompletic I only after all requirements, inclu	tical depths of all pertinent markers and ed subsequent reports shall be filed within on in a new interval, A Form 3160-4 uding reclamation, have been completed
outer corners of the pad will	andoval with the Jicarilla BIA, the location remain the same but the well location move package will remain the same.		

OIL CONS. DIV.

DIST. 3

			<del></del>
14 I hereby certify that the foregoing is true and correct			
Name (Printed/Typed)			
Paul C. Thompson, P.E.	Title	Agent/Engineer	
Signature Paul C. Thomps -	Date	April 27, 2012	
THIS SPACE FOR FED	ERAL OR ST	ATE OFFICE USE	
Approved by AM ankews	Title	AFU	Date 5/21/12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or			
certify that the applicant holds legal or equitable title to those rights in the subject lease	Office	TE()	
which would entitle the applicant to conduct operation thereon.		PES	
Title 18 U.C.S. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person	knowingly and will	fully to make any department or ager	icy of the United
States any false, fictitious or fraudulent statements or representations as to any matter within its			



District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Orive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

'API Number

State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised August 1, 2011

Submit one copy to Appropriate District Office

## OIL CONSERVATION DIVISION 1220 South St. Francis Drive Santa Fe, NM 87505

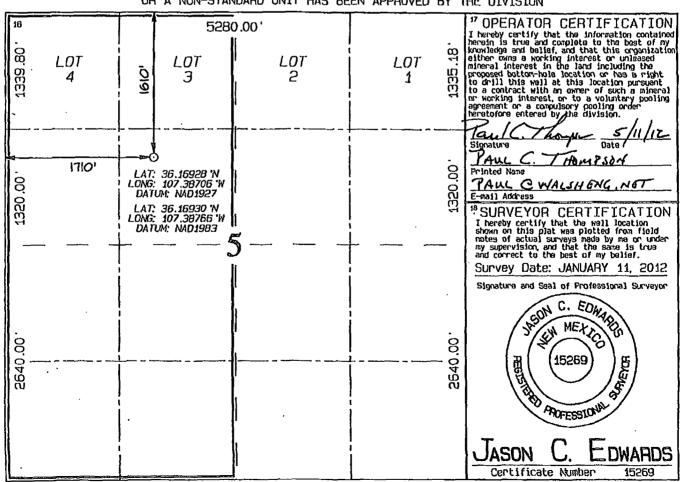
٦	AMENDED	REPORT
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## WELL LOCATION AND ACREAGE DEDICATION PLAT

\*Pool Code

30-0	)43-	21119		71599		BASIN DAKOTA			
Property 3923			Property Name LOGOS				*W	*Well Number	
28712	·_ I		*Operator Name LOGOS CAPITAL MANAGEMENT, LLC				9	"Elevation 6907"	
	<sup>10</sup> Surface Location								
UL or lot no.	Section	Township	Range	Lot Ich	Feet from the	North/South line	Fest from the	East/Kest line	County
F	5	22N	5W		1610	NORTH	1710	WEST	SANDOVAL
· 11 Bottom Hole Location If Different From Surface									
U. or lot no.	Section	Township	Nanga .	Lot Idn	Feet from the	North/South line	Feet from the	East/Heat line	County
12 Dedicated Acres	321.13 Acres - (W/2)				19 Joint or Infill	<sup>14</sup> Consolidation Coda	<sup>15</sup> Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



5277.36

