

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

MAY 02 2012

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
**NMSF079090**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
**San Juan 32-5 Unit**

8. Well Name and No.  
**San Juan 32-5 Unit # 21**  
**NMM - 121598**

9. API Well No.  
**30-039-30534**

10. Field and Pool, or Exploratory Area  
**Blanco Mesaverde**

11. County or Parish, State  
**Rio Arriba NM**

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Energen Resources Corporation**

3a. Address  
**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)  
**(505) 325-6800**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 1840' FSL, 1565' FWL Sec. 23, T32N, R06W (K) NE/SW**  
**BHL: 1704' FSL, 765' FWL Sec. 22 T32N R06W (L) NW/SW**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>change well</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>name</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources received confirmation by the BLM that the San Juan 32-5 Unit #21 is a non-commercial well for unit purposes. BLM letter is attached.

As a result, Energen requests the well name be changed to San Juan 32-5 Unit NP #21.

Communitization Agreement number **NMM-12598-121598**

RCVD MAY 8 '12  
OIL CONS. DIV.  
DIST. 3

New Property Code 22045

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Anna Stotts**

Title **Production Analyst**

Signature

*Anna Stotts*

Date **5/1/12**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MAY 04 2012

NMOCD

FARMINGTON FIELD OFFICE  
BY *CM*



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Farmington Field Office  
6251 College Blvd - Suite A  
Farmington, New Mexico 87402  
[www.blm.gov/nm](http://www.blm.gov/nm)



IN REPLY REFER TO:

San Juan 32-5 Unit MV PA  
3162.7 (F0111)

April 23, 2012

Mr. David M. Poage  
Energen Resources Corporation  
2010 Afton Place  
Farmington, NM 87401

RE: San Juan 32-5 Unit  
Commerciality Determination  
Mesaverde Formation  
Rio Arriba County, NM

Dear Mr. Poage:

In response to your letter dated April 5, 2012, the Farmington Field Office has reviewed the data you submitted for a commerciality determination for the following well completed in the Mesaverde formation.

Well Name & Number	Dedication	Lease	Completion Date	Determination
San Juan 32-5 Unit #21	S/2 Sec. 22, T32N, R6W	NMSF079090	10/26/2008	Non-Commercial

After completing our economic evaluation, we are in concurrence with the above determination.

The well was determined to be non-commercial in the Mesaverde formation and its production is to be reported to the communitization number.

Under provisions of 43 CFR 3165.3, you may request an Administrative Review of the order(s) described above. Such request, including all supporting documents, must be filed in writing within 20 business days of receipt of this notice and must be filed with the State Director, Bureau of Land Management (NM-92000), P. O. Box 27115, Santa Fe, New Mexico 87502-0115. Such requests shall not result in a suspension of the order(s) unless the reviewing official so determines. Procedures governing appeals from instructions, orders or decisions are contained in 43 CFR 3165.4 and 43 CFR 4.400 et seq.

If you have any questions concerning this matter, please contact Wayne Townsend at the above address or telephone (505) 564-7745.

Sincerely,

Wayne Townsend  
Petroleum Engineer  
Branch of Petroleum Management