Submit 3 Copies To Appropriate District	State of New Me	exico /		Form C-103		
Office District I	Energy, Minerals and Natur	al Resources		May 27, 2004		
1625 N. French Dr., Hobbs, NM 87240		/ [	WELL API NO.			
District II	OIL CONSERVATION	NOIVISION -	30-045-32790			
1301 W. Grand Ave., Artesia, NM 88210 District III	1220 South St. Fre	incis Dr.	5. Indicate Type of Le			
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, NM 8		STATE 🗷	FEE 🗌		
1220 S. St. Francis Dr., Santa Fe, NM 87505		188 28 30 70	6. State Oil & Gas Lea	ase No.		
(DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC	ES AND REPORTS ON WEL SALS TO DRILL OR TO DEEPEN C ATION FOR PERMIT" (FORM Ç-10	DRÍPĽUG BACK TO A 📗	7. Lease Name or Uni State 29-9-2	t Agreement Name:		
PROPOSALS.)			8. Well Number			
1. Type of Well: Oil Well Gas Well 🕱	Other	4 4	2S			
2. Name of Operator	Jane 1		9. OGRID Number			
Energen Resources Corporat	rion Sch	/ .	162928			
3. Address of Operator			10. Pool name or Wile			
2198 Bloomfield Highway,	Farmington, NM 87401	***	10. 1007 hame of whi	uoui		
4. Well Location	10011/121 0/302					
Unit Letter O:	665' feet from the Sou	ath line and	1405 feet from th	ne <u>East</u> line		
Section 02	Township 29N	Range 09w	NMPM (	County San Juan		
	11. Elevation (Show whether			LANCE TOTAL		
	i .	84' GL	· 1			
Pit or Below-grade Tank Application	·* ···································					
Pit type Depth to Groundwater		h water well Diet	ance from negrest surface s	water		
-						
Pit Liner Thickness: mil	Below-Grade Tank: Volume,	DDIS; Construction	n Material			
12 Check A	appropriate Box to Indicate	Nature of Notice	Report or Other D	ata		
		•	•			
NOTICE OF INTE			SEQUENT REPO			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	☐ <i>f</i>	ALTERING CASING		
TEMPORARILY ABANDON	CHANGE PLANS 🗶	COMMENCE DRILLIN		PLUG AND ABANDONMENT		
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB				
OTHER:		OTHER:				
12 Describe proposed or completed	Langrations (Clearly state all no	rtinant details, and aive	nortinant datas, includi	ing actimated data		
<ol> <li>Describe proposed or completed of starting any proposed work).</li> <li>or recompletion.</li> </ol>	-	_	-	•		
<b>.</b>						
Per Steve Hayden submit d						
Footages for this well has	s been changed from 715' F	SL, 1735' FEL to 6	65' FSL, 1405' FEL.	•		
I hereby certify that the information al	bove is true and complete to the	best of my knowledge	and belief. I further cert	tify that any pit or below-		
grade tank has been/will be constructed or o	losed according to NMOCD guideline		•	tive OCD-approved plan		
SIGNATURE 1/CV	TITTIT		y Analyst DA	ATE <u>03/28/05</u>		
Type or print name Vicki Donagher	y () () E-1	mail address:	vdonaghe@energen.c	com. ne No. 505.325.6800		
For State Hee Only	$\mathcal{A}_{I}$	Grand Saled go demand	·			
For State Use Only	/ / / /	SECTUIT OH R CAS	INDIAN STATE OF THE STATE OF TH	MAD DA DOOP		
APPROVED BY		CL E	INSPECTOR, DIST. BELL	MAR 31 ZUUD		

Conditions of Approval, if any:

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

SAPETOR

DWARDS

15269

## WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number			'Pool Coo 71629	- 1	Pool Name  BASIN FRUITLAND COAL					
*Property	Code				Property Name STATE 29-9-2			•	*Well Number 2S	
'0GRID 1 16292		*Operator Name ENERGEN RESOURCES CORPORATION							*Elevation 6318	
<sup>10</sup> Surface Location										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	
0	5	29N	9W		665	SOUTH	1405	EAST	SAN JUAN	
<sup>11</sup> Bottom Hole Location If Different From Surface										
Ut or lot no.	Section	Township	Range	Lat Idn	Feet from the	North/South line	Feet from the	East/West line	County	
<sup>12</sup> Dedicated Acres	Dedicated Acres  320.0 Acres - (S/2)				<sup>19</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

