District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210 District III

Date:

3/9/2005

Phone:

720-210-1308

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

Spibmit to Appropriate District Office

| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 South | | | | | | | | Francis 1 | Or Or | | 3 | | | • | 5 Copies | |
|---|-----------------------|-------------------------------------|------------------------|---------------------------|-------------|--|--|--|--|--------------------|-----------------|-------------------------------|-----------------------|--------------------|---------------|--|
| District IV 1220 S. St. Fran | cis Dr., Sa | nta Fe, NI | M 875 | 505 | | | | M 87505 | | | | 7 | | ΔΜΕ | NDED REPORT | |
| | I. | REC | QUE | EST FO | | | | AND AU | | RIZA | ΓΙΟΝ | TO | | | | |
| Operator n | | | | ² OGRID Number | | | | | | | | | | | | |
| Black Hills Gas Resources, Inc. 350 Indiana Street, Suite 400 | | | | | | | | 3 December 1 | | | | 013925 | | | | |
| Golden, CO 80401 | | | | | | | | ³ Reason for Filing Code/ Effective Date RC | | | | | | | Date | |
| ⁴ API Numb | | ⁶ Pool Code | | | | | | | | | | | | | | |
| 30 – 039-25763 East Blanco, Pictured Cliffs | | | | | | | | 72400 | | | | | | | | |
| 7 Property Code 8 Property Name 22211 Jicaril | | | | | | | Jicarilla 4 | 459-17 | | | | ⁹ Well Number 9 | | | | |
| | rface L | ocation | 1 | | | | | | | | | | | | | |
| Ul or lot no. | Towns | Township Range | | | | | North/Sou | th Line | | om the | | East/West line | | County | | |
| G | 17 | 30N | | 03W | W 18 | | 50 | North | | 2510 | 2510 E | | East | | <u>Arriba</u> | |
| UL or lot no. | | e Location Township Range | | | E | t from the | e North/South line | | E C. | Feet from the | | East/West line | | | | |
| UL or lot no. | or lot no. Section To | | snip | Range | Lot Idn | ree | t irom the | North/Sol | utn iine | Feet Ire | om the | Last/ | west line | | County | |
| 12 Lse Code 13 Pro | | oducing Method | | 14 Gas Co | nnection 15 | | 7 120 Paus | mit Number 16 | | C-129 Effective | | Date 17 C 1 | | 29 Expiration Date | | |
| List Code | | Code | Da | ite 2005 | ` | J-129 Fern | | | J-149 EI | -12) Litective Di | | C-1 | 49 E | cpiration Date | | |
| III. Oil a | | | | | | | | | | | | | | | | |
| 18 Transpor | | | 19 Transporter Name | | | | | ²⁰ POD ²¹ O | | | | ²² P | 22 POD ULSTR Location | | | |
| OGRID | | and Address | | | | | | | | <u>-</u> | and Description | | | | | |
| 036785 | | | rgy Field th "A" St | | | | | G | | G-17-T30N-R03W | | | | | | |
| | | | nd, TX 7 | _ | | e e | | | yer | | | | | | | |
| | | | | | | | | | | | | | 0×10× | | | |
| | | | | | | | 237 S. M. C. M | 7889 | A CONTRACTOR OF THE CONTRACTOR | | /c | 78 | 9 11 11 72 | 734 | | |
| 1 | | | | | | 7 | | | | | | | | | | |
| 5,000 Miles Bay Cally St. | | | | | | | | | | NUF SQUE | P. | - N | APT 2005 | | र्ल्ये | |
| | | | | | | THE STATE OF THE S | | | | (e) |)1 C | | | | | |
| and the first of the same | 10 | | | | | | 1. 3 | | Saylar V | | 150 | <i>l</i> M | 57. DI | / | J | |
| | | | | | | | | | | | Ver | ٥, | - W | | | |
| | | | | | | and the | | | | | 27 02 07 VI | | | | | |
| IV. Pro | duced V | Vater | | | | | les | | No come and the | THE REAL PROPERTY. | | | 01, 11, 12, 12 | | | |
| ²³ POD | | 24 | POI | ULSTR | Location | and | Descriptio | n | | | | | | | | |
| | | | | | | | · | G-: | 17-T30N | I-R03W | | | · | | | |
| V. Well | | ²⁸ PB | | 29 D. | rforat | | | ³⁰ DHC, MC | | | | | | | | |
| ²⁵ Spud D: 2/14/98 | | ²⁶ Ready Date 1/27/05 | | | | ²⁷ Tl 397(| 1 | 1515 | | | | | 59-3767,3789-3799 | | DHC, MC | |
| 31 Hole Size | | | 32 Casing | | g & Tubii | & Tubing Size | | 33 De | | th Set | | 34 Sack | | | ment | |
| 12 1/4" | | | 8 5/8" | | | | | | 490' | | | | 325 | | | |
| | | ļ | | | | | | | | | | | | | | |
| 7 | | 5 ½" | | | | | | | Ì | | 470 | | | | | |
| | | | 2.200 | | | | | | | | | | | | | |
| | | 2 3/8" | | | | | 3722' | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| VI Wal | I Tost I | lata | 1 | | | | | | <u> </u> | | | | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Delivery Date 37 Test Date | | | | | | | | ³⁸ To | th | ³⁹ T | bg. Pre | ssure | 40 | Csg. Pressure | | |
| | | |)5 [°] | 1 | 1/31/05 | | 24 hours | | | | | | | | | |
| 41 Choke Size | | ⁴² Oil | | | | ⁴³ Water | | 44 Gas | | | 45 | | F J | 46 Test Method | | |
| | | - | | | | \ \tag{\tag{\tag{\tag{\tag{\tag{\tag{ | | 150 | | | | | ` | Flowing | | |
| ⁴⁷ I hereby cer | rtify that | the rules | of th | e Oil Con | Servation | Divis | ion have | <u> </u> | | | ONSER | VATIC | N DIVISI | ON | | |
| been complied | | | | | | | | 4/5. | -05 | 1 | ONGLIC | | 11 01 151 | 511 | | |
| complete to the | | Annrawad I | | , / | | // | | | | | | | | | | |
| Signature: | | Approved by: Charle The | | | | | | | | | | | | | | |
| Printed name: | | | | | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | |
| Allison Newcomb Title: | | | | | | | | J | | | | | | | | |
| Engineering Technician | | | | | | | | Approval Date: APR 1 5 2005 | | | | | | | | |
| E-mail Addre | | | | | | | | | | | | | | | | |