submitted in lieu of Form 3160-5 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Sundry Notices and Reports on Wells Lease Number NMSF-078439 Type of Well 6. If Indian, All. or Tribe Name **GAS** 7. **Unit Agreement Name** 2. Name of Operator BURLINGTON RESCURCES OIL & GAS COMPANY LP Well Name & Number 8. 3. Address & Phone No. of Operator Johnston Federal #26S 9. PO Box 4289, Farmington, NM 87499 (505) 326-9700 API Well No. . 30-045-32083 4. Location of Well, Footage, Sec., T, R, M Sec., T--N, R--W, NMPM 10. Field and Pool **Basin Fruitland Coal** Unit C (NENW), 1280' FNL & 725' FWL, Section 7, T31N, R9W NMPM **County and State** 11. San Juan Co., NM 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA Type of Submission Type of Action Notice of Intent Abandonment Change of Plans X Other - Spud Report Recompletion **New Construction** Subsequent Report Non-Routine Fracturing Plugging Casing Repair Water Shut off **Final Abandonment** Altering Casing Conversion to Injection 13. Describe Proposed or Completed Operations 3/31/05 MIRU Bearcat #4. Spud 12-1/4" hole @ 2230 hrs 3/31/05. Drilled to 325'. Circ. hole. RIH w/7 its 9-5/8", 32.3# H-40 ST&C casing and set @ 313'. RU BJ. Pumped 20 bbls FW ahead of Lead scavenger cement - 11 sx (26 cf - 4.7 bbl slurry) Type III cement w/3% CaCl2, .25#/sx celloflake. Tailed w/235 sx (300 cf - 53 bbl slurry) Type III w/3% CaCl2, .25#/sx Celloflake. Dropped plug and displaced w/22 bbls FW. Circ. 27 bbls to surface. Plug down @ 1023 hrs 4/1/05. NU BOP_PT casing to 600# for 30/min. OK. ARMINGTO APD/ROW Process 14. I hereby certify that the foregoing is true and correct. Patsy Clugston Title Sr. Regulatory Signed (This space for Federal or State Office use) APR 1 1 2005 APPROVED BY Title Date FARMINGTUN FIELD OFFICE CONDITION OF APPROVAL, if any:

NMOCD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.