

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                               |                                                                        |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>XTO Energy Inc.</b><br><b>382 CR 3100</b><br><b>AZTEC, NM 87410</b> |                                               | <sup>2</sup> OGRID Number<br><b>5380</b>                               |
|                                                                                                                  |                                               | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>NEW DRILL</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>39-31075</b>                                                        | <sup>5</sup> Pool Name<br><b>BASIN MANCOS</b> | <sup>6</sup> Pool Code<br><b>97232</b>                                 |
| <sup>7</sup> Property Code<br><b>304751</b>                                                                      | <sup>8</sup> Property Name<br><b>BREECH C</b> | <sup>9</sup> Well Number<br><b>#248F</b>                               |

II. <sup>10</sup> Surface Location

|               |           |            |           |          |               |                  |               |                |                   |
|---------------|-----------|------------|-----------|----------|---------------|------------------|---------------|----------------|-------------------|
| UL or lot no. | Section   | Township   | Range     | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
| <b>B</b>      | <b>13</b> | <b>26N</b> | <b>6W</b> |          | <b>665'</b>   | <b>NORTH</b>     | <b>2305'</b>  | <b>EAST</b>    | <b>RIO ARriba</b> |

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <b>SAME</b>            |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                            |                        |
|---------------------------------|--------------------------------------------------------------------------------------------|------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                 | <sup>20</sup> O/G/W    |
| <b>25244</b>                    | <b>WILLIAMS FIELD SERVICE</b><br><b>295 CHIPETA WAY</b><br><b>SALT LAKE CITY, UT 84158</b> | <b>G</b>               |
| <b>9018</b>                     | <b>GIANT REFINERY</b><br><b>50 ROAD 4990</b><br><b>BLOOMFIELD, NM 87413</b>                | <b>O</b>               |
|                                 |                                                                                            | <b>RCVD MAY 14 '12</b> |
|                                 |                                                                                            | <b>OIL CONS. DIV.</b>  |

IV. Well Completion Data

DIST. 3

|                                             |                                                              |                                        |                                          |                                                    |                                          |
|---------------------------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------|----------------------------------------------------|------------------------------------------|
| <sup>21</sup> Spud Date<br><b>3/30/2012</b> | <sup>22</sup> Ready Date<br><b>5/10/2012</b>                 | <sup>23</sup> TD<br><b>7720'</b>       | <sup>24</sup> PBTD<br><b>7685'</b>       | <sup>25</sup> Perforations<br><b>6597' - 6806'</b> | <sup>26</sup> DHC, MC<br><b>DHC-4558</b> |
| <sup>27</sup> Hole Size<br><b>12-1/4"</b>   | <sup>28</sup> Casing & Tubing Size<br><b>8-5/8" 24# J-55</b> | <sup>29</sup> Depth Set<br><b>522'</b> | <sup>30</sup> Sacks Cement<br><b>380</b> |                                                    |                                          |
| <b>7-7/8"</b>                               | <b>5-1/2" 17# L-80</b>                                       | <b>7710'</b>                           | <b>1120</b>                              |                                                    |                                          |
|                                             |                                                              |                                        |                                          |                                                    |                                          |
|                                             | <b>2-3/8" 4.7# J-55</b>                                      | <b>7403'</b>                           |                                          |                                                    |                                          |

V. Well Test Data

|                                                                                                                                                                                                                                                |                                 |                                 |                                                                                                                           |                                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                     | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date         | <sup>34</sup> Test Length                                                                                                 | <sup>35</sup> Tbg. Pressure                 | <sup>36</sup> Csg. Pressure |
|                                                                                                                                                                                                                                                |                                 | <b>5/10/12</b>                  | <b>3 HRS</b>                                                                                                              | <b>560</b>                                  | <b>1,350</b>                |
| <sup>37</sup> Choke Size<br><b>3/8"</b>                                                                                                                                                                                                        | <sup>38</sup> Oil<br><b>0</b>   | <sup>39</sup> Water<br><b>4</b> | <sup>40</sup> Gas<br><b>739 MCD</b>                                                                                       | <sup>41</sup> Test Method<br><b>FLOWING</b> |                             |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Kristen D. Lynch</i> |                                 |                                 | <b>5-25-12</b> OIL CONSERVATION DIVISION<br>Approved by: <i>Randy Peltz</i><br>Deputy Oil & Gas Inspector,<br>District #3 |                                             |                             |
| Printed name:<br><b>KRISTEN D. LYNCH</b>                                                                                                                                                                                                       |                                 |                                 | Title:<br><b>Deputy Oil &amp; Gas Inspector,<br/>District #3</b>                                                          |                                             |                             |
| Title<br><b>REGULATORY ANALYST</b>                                                                                                                                                                                                             |                                 |                                 | Approval Date.<br><b>MAY 25 2012</b>                                                                                      |                                             |                             |
| E-mail Address<br><b>kristen_lynch@xtoenergy.com</b>                                                                                                                                                                                           |                                 |                                 |                                                                                                                           |                                             |                             |
| Date:<br><b>5/11/2012</b>                                                                                                                                                                                                                      |                                 | Phone:<br><b>505-333-3206</b>   |                                                                                                                           | <i>Blum April</i>                           |                             |