Form 3160-5 (November 1994)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM AP	PROVED
OMB No.	1004-0135
Expires Jul	v 31, 1996

5. Lease Serial No.

NMSF -	079366
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Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.		6. If Indian, Allotte	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE – Other instruc			greement, Name and/or No.	
1. Type of Well		8. Well Name and	No	
Oil Well X Gas Well Other		<b></b>   `	Rincon Unit #403	
2. Name of Operator Pure Resources c/o Mike Pippin LLC (Agent)		9. API Well No.		
the state of the s	3b. Phone No. (include area code)			
	505-327-4573			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Blanco Mesaverde &		
350' FSL 475' FEL (P) Sec. 21 T27N R06W			11. County or Parish, State Rio Arriba County, New Mexico	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATU	JRE OF NOTICE, REPORT, OR	OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION				
Notice of Intent  ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans	Fracture Treat Reclama New Construction Recomp		Water Shut-Off Well Integrity Other PRODUCTION CASING	
Final Abandonment Notice Convert to Injection	Plug Back Water D	•		
Attach the Bond under which the work will be performed or provide the B Following completion of the involved operations. If the operation results in Testing has been completed. Final Abandonment Notices shall be filed or determined that the site is ready for final inspection.)  Drilled 6-1/4" hole to 7615'. TIH w/4-1/2" 11.6# (294 cf) Dakota Lite cmt w/2% KCL, 1% Halad 10.57 g/sx & yield of 1.96 cf/sx. Tail w/470 sx (flocele, & 5#/sx gilsonite mixed at 12.5 ppg, 8.4 test during-completion operations.	a multiple completion or recompletion in a ally after all requirements, including reclamate L-80 LT&C csg & set @ 76:9, 0.2% HR-5, 5#/sx gilsonit (832 cf) Dakota Lite cmt w/2	new interval, a Form 3160 ion, have been completed,  15 on 4/6/05. Ce e, & 0.25#/sx Flo  % KCL, 1% Hala	mented csg w/150 sx cele mixed @ 11.4 ppg, d 9, 0.2% HR-5, 0.25%	
APR 11 AM 1 RECEIVED 70 FARMINGTON	(95 \ 25 \ 25 \ 25 \ 25 \ 25 \ 25 \ 25 \	2005	Section 1997	
14. I hereby certify that the foregoing is true and correct	, X	80000000000000000000000000000000000000	<i>y</i>	
Name ( <i>Printed Typed</i> ) Mike Pippin	Title	etr. Engr. (Agent	)	
Signature Miko Lapin	Date	April 8, 2005	ACCEPTED FOR RECOR	
Approved by	E FOR FEDERAL OR STATE USE	Date		
**		Date	APR 1 3 2005	
Conditions of approval. If any, are attached. Approval of this notice does not vertify that the applicant holds legal or equitable title to those rights in the sub which would entitle the applicant to conduct operations thereon.	varrant or Office		FARMING ON FIELD OFFICE	