| Submit 3 Copies To Appropriate District Office  | State of New Me  |  | Form C-103   |  |
|---|--|--|--|--|
| District I  | Energy, Minerals and Natural Resources                               |  | May 27, 2004 WELL API NO.                                    |  |
| 1625 N. French Dr., Hobbs, NM 87240<br>District II  | OIL CONSERVATION DIVISION  |  | 30-039-06441   |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | 1220 South St. Francis Dr.   |  | 5. Indicate Type of Leas                                     | se                                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505   |  | STATE $\square$                              | FEE 🗌  |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  | •  |  | 6. State Oil & Gas Leas                                      | e No.                                  |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name:   |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLIC<br>PROPOSALS.)  | DR PLUG BACK TO A ?  | 7. Lease Name or Unit A Cheney Federal       | Agreement Name:  |  |
| 1. Type of We <u>ll:</u>  | Out  | APR 2005                                     | 8 Well Number  |  |
| Oil Well Gas Well X  2. Name of Operator  | Other  | OIL WAR DAY                                  | 9 OGRID Number   |  |
| Energen Resources Corporat  | hi   | urdi. 3                                      | 162928   |  |
| 3. Address of Operator  | <u> </u>   | 23. 69                                       | 10. Pool name or Wildo                                       | at .                                   |
| 2198 Bloomfield Highway,  | Farmington, NM 87401   | CUME 8 LAND                                  | W.Lindrith Gallup/D  |  |
| 4. Well Location  |  |  | .,   |  |
| Unit LetterM:   | 990 feet from the Sou  | ith line and                                 | 990 feet from the  | West line                              |
| Section 17  | Township 20N   | Range 02w                                    | NMPM Co  | ounty Rio Arriba                       |
|   | 11. Elevation (Show whether  |  | c.)  |  |
| 7304 ' GL  Pit or Below-grade Tank Application 🖾 or Closure 🗆   |  |  |  |  |
| Pit type Wkovr Depth to Groundwater >100' Distance from nearest fresh water well >1000' Distance from nearest surface water >1000'                                    |  |  |  |  |
| Pit Liner Thickness: 12 mil Below-Grade Tank: Volumebbls; Construction Material   |  |  |  |  |
|   | Delow Grade Talke Volume   | Dois, Construction                           | a material   |  |
|   |  |  |  |  |
| 12. Check A   | Appropriate Box to Indicate  | Nature of Notice,                            | Report, or Other Dat   | :a                                     |
| NOTICE OF INT   | ENTION TO:   | SUB  | SEQUENT REPOR  | T OF:                                  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON 🔲   | REMEDIAL WORK                                | ☐ AL   | TERING CASING                          |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLI                              |  | .UG AND BANDONMENT                     |
| PULL OR ALTER CASING  | MULTIPLE  COMPLETION   | CASING TEST AND CEMENT JOB                   |  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| OTHER: Build workover pit   | X  | OTHER:                                       |  |  |
| 13. Describe proposed or completed  | d operations. (Clearly state all per                                 | rtinent details, and give                    | e pertinent dates, including                                 | estimated date                         |
|   | SEE RULE 1103. For Multiple  |  |  |  |
|   |  |  |  |  |
|   | o build a lined pit accord   |  |  |  |
| issued on November 1,2004. Energen anticipates the submittal of a C-144 for closure of this pit in accordance with BIM and "CCD Pit and Below-grade Tank Guidelines". |  |  |  |  |
| accordance with him and   | oar ric and below grace ra   | ik Guidellies".                              |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| I hereby certify that the information a grade tank has been will be constructed or  | bove is true and complete to the closed according to NMOCD guideline | best of my knowledges x , a general permit [ | and belief. I further certify<br>or an (attached) alternativ | that any pit or below-                 |
|   | MC Shuy TIT  | LE <u>Regulato</u>                           | ry Analyst DAT   |  |
| Type or print name Vicki Donaghe  |  | nail address:                                | vdonaghe@energen.com<br>Telephone                            | n<br>No. <b>505.325.6800</b>           |
| For State Use Only  | 11 1   | PUTY OIL & GAS INSP                          | ector, dist. 🚜   | . ດ ድ <sup>.</sup>                     |
| APPROVED BY   | TEMMY TIN  | ΓLE  | #K#  | 2 5 2005                               |
| Conditions of Approval, if any:   | <del>/ / / / / / / / / / / / / / / / / / / </del>                    |  | DATE   | ,                                      |