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Form 3160-5 (August 2007) UNITED STATES
DEPARTMENT OF THE INTERIOR JUN 06 2012

FORM APPROVED OMB No 1004-0137

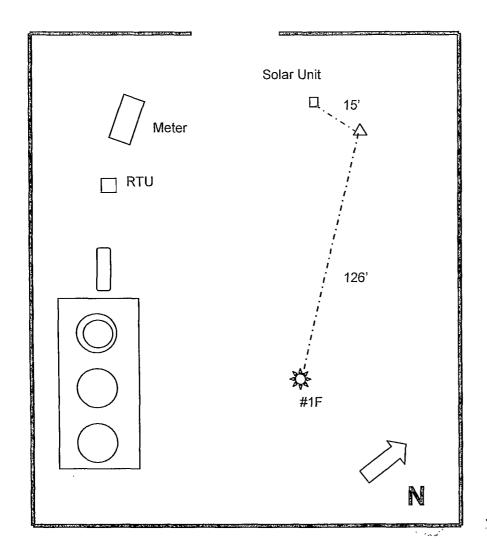
| BUREAU OF LAND MANAGEMENT | | | | Expires July 31, 2010 | |
|--|---|-------------------------------|---------------|---|------------------------------------|
| Farmington Field (Bureau of Land Mana | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | G If Indian, Allottee or Tribe Name | |
| | | | | of Indian, Anottee of Thoe Name | |
| | well. Use Form 3160-3 (A | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2. | | | | 7 If Unit of CA/Agreement, Name and/or No | |
| Type of Well | | | | | |
| Oil Well X Gas Well Other | | | | 8 Well Name and No | |
| 2 Name of Operator | | | | Sandia Federal 1F 9. API Well No. | |
| Burling | ton Resources Oil & Gas | | | 30-04 | 5-35016 |
| 3a Address | 3b. Phone No (include area | • • • | | | |
| PO Box 4289, Farmington, NM 87499 | | (505) 326-97 | UU | Blanco MV / Basin DK | |
| 4 Location of Well (Footage, Sec, T.,R.,M., or Survey Description) Surface Unit G (SWNE), 2095' FNL & 1990' FEL, S | | , Sec. 29, T30N, R11 | w | 11 Country or Parish, State San Juan , New Mexico | |
| · | | | | <u> </u> | |
| 12. CHECK T | HE APPROPRIATE BOX(ES) | TO INDICATE NATUR | E OF NOT | TICE, REPORT OR OTHER | R DATA |
| TYPE OF SUBMISSION | DN TYPE OF ACTION | | | | |
| Notice of Intent | Acidize | Deepen | P | roduction (Start/Resume) | Water Shut-Off |
| | Alter Casing | Fracture Treat | R | eclamation | Well Integrity |
| X Subsequent Report | Casing Repair | New Construction | R | ecomplete | X Other Cathodic |
| | Change Plans | Plug and Abandon | T | emporarily Abandon | Sundry |
| Final Abandonment Notice 13 Describe Proposed or Completed Op | Convert to Injection | Plug Back | | /ater Disposal | |
| determined that the site is ready for | Abandonment Notices must be filed or final inspection) or the placement of the cath | | - | le for the subject well. RCVE | JUN 15'12 CONS. DIV. DIST. 3 |
| 14 I hereby certify that the foregoing is | strue and correct. Name (Printed/Typ DENISE JOURNEY | ed) Title | | REGULATOR | RY TECHNICIAN |
| Signature Plnus Durney Date | | | 6/5/2012 | | |
| | THIS SPACE FO | OR FEDERAL OR ST | ATE OF | ICE USE | |
| Approved by | | | | ACCEPTED FOR F | RECORD |
| | | | Title | | Date |
| Conditions of approval, if any, are attacthat the applicant holds legal or equitabentitle the applicant to conduct operation | | Office | JUN 1 3 20 | 12 | |
| Title 18 U S C Section 1001 and Title | | ne for any person knowingly a | ınd wıllfully | | yy of the United States any |
| false, fictitious or fraudulent statements | | | | | 7 |

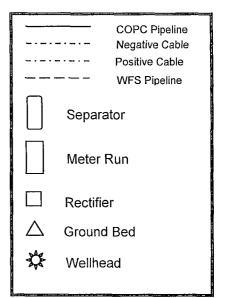
(Instruction on page 2)



Sandia Federal Unit 1F

Section 29, T30N, R11W, N.M.P.M., San Juan County, NM





Drill ground bed approximately 126' N of #1F wellhead at staked location. Install single panel solar unit and install new cables to groundbed and #1F wellhead at lengths below.

Cables #1F

Positive: 15' Negative: 126'

Total Ditch: 131'

By: Darrell Chavez Date: 4/9/2012