

District I
1625 N French Dr, Hobbs, NM 88240
District II
811 S First St, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-141
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in
accordance with 19.15 29 NMAC.

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

| | |
|---|---------------------------------|
| Name of Company: BP America | Contact: Jeff Peace |
| Address: 200 Energy Court, Farmington, NM 87401 | Telephone No. (505) 326-9479 |
| Facility Name: Atlantic A LS 9A | Facility Type: Natural Gas Well |

| | | |
|------------------------|------------------------|--------------------|
| Surface Owner: Federal | Mineral Owner: Federal | API No. 3004522492 |
|------------------------|------------------------|--------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| Unit Letter C | Section 27 | Township 31N | Range 10W | Feet from the 1185 | North/South Line North | Feet from the 1575 | East/West Line West | County San Juan |
|------------------|---------------|-----------------|--------------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

Latitude 36.87354 Longitude 107.87331

NATURE OF RELEASE

| | | |
|--|--|--|
| Type of Release: Condensate | Volume of Release: 13 bbl est. | Volume Recovered: None |
| Source of Release: split in load line | Date and Hour of Occurrence 4/19/12-5/14/12 | Date and Hour of Discovery 5/15/2012 11:00 AM |
| Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom? | |
| By Whom? | Date and Hour. | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. | |

If a Watercourse was Impacted, Describe Fully.*

RCVD MAY 31 '12
OIL CONS. DIV.
DIST. 2


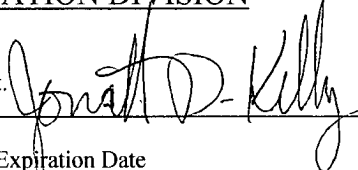
Describe Cause of Problem and Remedial Action Taken.*

The load line on the condensate tank was found to be split and leaking. Gauging information showed approximately 8 inches of fluid in the tank had been lost since the last gauge. The remaining contents of the tank were removed and the well was shut in. The load line and valve will be replaced before the well is put back on production.

Describe Area Affected and Cleanup Action Taken.*

The condensate was confined to the bermed area around the tank. Blagg Engineering will conduct an investigation to determine the vertical and lateral extent of the impacts. Soil removal and other remediation actions will be taken in response to the impacts.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|---|-----------------------------------|
| Signature:  | OIL CONSERVATION DIVISION | |
| Printed Name: Jeff Peace | Approved by Environmental Specialist:  | |
| Title: Field Environmental Advisor | Approval Date: 6/04/2012 | Expiration Date: |
| E-mail Address: peace.jeffrey@bp.com | Conditions of Approval: | Attached <input type="checkbox"/> |
| Date: May 23, 2012 | Phone: (505) 326-9479 | |

* Attach Additional Sheets If Necessary

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