| Submit 3 Copies To Appropriate District   | State of New Mexico  | Form C-103  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Office District I   | Energy, Minerals and Natural Resour  | rces May 27, 2004   |  |  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240   |  | WELL API NO.  |  |  |  |  |  |
| <u>Distric•II</u><br>1301 W. Grand Ave., Artesia, NM 88210                      | OIL CONSERVATION DIVISION  | N 30-039-22301<br>5. Indicate Type of Lease   |  |  |  |  |  |
| District III  | 1220 South St. Francis Dr.   | STATE   FEE   |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV                             | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.  |  |  |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                  |  | Indian / Federal  |  |  |  |  |  |
|   | EC AND DEPORTS ON WELLS  | Jicarilla Contract 109  |  |  |  |  |  |
|   | ES AND REPORTS ON WELLS AND REPORTS ON WELLS AND REPORTS OF PLUG BACK TO                             | 7. Lease Name or Unit Agreement Name Jicarilla B  |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICA"  | TION FOR PERMIT" (FORM C-101) FOR SUCH   |   |  |  |  |  |  |
| PROPOSALS.)  1. Type of Well: Oil Well  | Gas Well 🛛 Other l 🔲   | 8. Well Number 3E   |  |  |  |  |  |
| 2. Name of Operator   |  | 9. OGRID Number 222374  |  |  |  |  |  |
|   | CDX RIO, LLC   | 661   |  |  |  |  |  |
| 3. Address of Operator  | C 4 3000 To 1014 NA 08401  | 10. Pool name or Wildcat  |  |  |  |  |  |
|   | , Suite 2000 Farmington, NM 87401  | Blanco Mesaverde / Basin Dakota   |  |  |  |  |  |
| 4. Well Location  | 100 0 0 0 1 0 1  |   |  |  |  |  |  |
|   | 1685 feet from the South line an   |   |  |  |  |  |  |
| Section 15  | Township 26N Range 11. Elevation (Show whether DR, RKB, RT,  | 5W NMPM County Rio Arriba   |  |  |  |  |  |
|   | 6636' GR   | OR, etc.)   |  |  |  |  |  |
| Pit or Below-grade Tank Application  or C                                       |  | [17] 中国 [17] [18] [18] [18] [18] [18] [18] [18] [18   |  |  |  |  |  |
| Pit typeDepth to Groundwate   | erDistance from nearest fresh water well   | Distance from nearest surface water   |  |  |  |  |  |
| Pit Liner Thickness: mil  | Below-Grade Tank: Volume   | bbls; Construction Material   |  |  |  |  |  |
| 12 Check An   | opropriate Box to Indicate Nature of N   | Notice Report or Other Data   |  |  |  |  |  |
| •   |  | •   |  |  |  |  |  |
| NOTICE OF INT   |  | SUBSEQUENT REPORT OF:   |  |  |  |  |  |
| <del></del>   | <del></del>  | AL WORK ALTERING CASING   |  |  |  |  |  |
| <del>-</del>  | <del>-</del> 1   | NCE DRILLING OPNS. P AND A  |  |  |  |  |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL CASING/   | CEMENT JOB  |  |  |  |  |  |
| OTHER: Down-Hole Commingle  | e; Pre-Approved Pools 🛛 OTHER:   |   |  |  |  |  |  |
| 13. Describe proposed or complete   | ted operations. (Clearly state all pertinent de  | tails, and give pertinent dates, including estimated date   |  |  |  |  |  |
|   | c). SEE RULE 1103. For Multiple Completi   | ions: Attach wellbore diagram of proposed completion  |  |  |  |  |  |
| or recompletion.  |  |   |  |  |  |  |  |
| CDX RIO, LLC request approval to  | down-hole commingle the subject well. C  | DX plans to down-hole commingle the Basin Dakota  |  |  |  |  |  |
|   |  | re-approved pools as per NMOCD Order#11363.   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  | ted, and tested. Production allocation for the two  |  |  |  |  |  |
| pools will be determined by the subt  | raction method.  |   |  |  |  |  |  |
| The commingling of the Basin Dako   | ta and Blanco Mesa Verde pools in this we  | ellbore will not reduce the value of the remaining  |  |  |  |  |  |
|   |  | ing reserves due to the using the combined reservoir  |  |  |  |  |  |
|   |  | lar wells have resulted in increased production rates   |  |  |  |  |  |
| and greater reserves that producing   | the zones separately.  |   |  |  |  |  |  |
| The working, overriding, and royalt   | y interest owners in the two pools affected  | by this commingle are identical, therefore no   |  |  |  |  |  |
|   | be submitted via certified mail (return rec  |   |  |  |  |  |  |
| • •   |  |   |  |  |  |  |  |
| A copy of this application has been forwarded to the Bureau of Land Management. |  |   |  |  |  |  |  |
| DHC1834 AZ  |  |   |  |  |  |  |  |
| I howahy contify that the information of  |  | and decorated for the second second   |  |  |  |  |  |
| grade tank has been/will be constructed or cle                                  | ove is true and complete to the best of my ki<br>osed according to/NMOCD guidelines \Box a general i | nowledge and belief. I further certify that any pit or below-<br>permit  or an (attached) alternative OCD-approved plan . |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| SIGNATURE David C. Smith  |  | on Engineer DATE 3/17/05  |  |  |  |  |  |
| David C. Smith  | E-mail address: dave.smith@cdxgas.c  | -   |  |  |  |  |  |
| For State Use Only  | THE PROPERTY OF C  | AS INSPECTOR DIST OR MAR 3 0 2005   |  |  |  |  |  |
| APPROVED BY:  | TITLE  | AS INSPECTOR, DIST. 58 DATE   |  |  |  |  |  |
| Conditions of Approval (if any):  |  |   |  |  |  |  |  |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

API Number

30-039-22301

<sup>4</sup> Property Code

## State of New Mexico

Energy, Minerals & Natural Resources Department

## **OIL CONSERVATION DIVISION**

1220 South St. Francis Dr. Santa Fe, NM 87505

Property Name

JICARILLA CONTRACT B

**Pool Code** 

71599 / 72319

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

'Well Number

**3E** 

LOCATION AND ACREAGE DEDICATION PLAT

**BLANCO MESAVERDE & BASIN DAKOTA** 

| OGRID 1<br>222374 | No.           | Operator Name CDX RIO, LLC |                  |         |                                |                 |           |                   |                        | ,                            | Elevation<br>6636 GR  |  |
|-------------------|---------------|----------------------------|------------------|---------|--------------------------------|-----------------|-----------|-------------------|------------------------|------------------------------|-----------------------|--|
|                   |               |                            |                  |         | <sup>10</sup> Surface          | Locatio         | n         |                   |                        |                              |                       | · · · · · · · · · · · · · · · · · · ·                              |
| UL or lot no.     | Section<br>15 | Townshi<br>26N             | R5W              | Lot Idn |                                | North/So<br>SOU | outh line | Feet from the 955 |                        | -                            |                       | County<br>RIO ARRIBA   |
|                   |               |                            | Bot              | ttom H  | lole Location It               | f Differe       | ent Fron  | <u>n Su</u>       | rface                  |                              |                       |  |
| UL or lot no.     | Section       | Townshi                    | ip Range         | Lot Idn | Feet from the                  | North/So        | outh line | Feet              | from the               | East/West line               |                       | County   |
| Dedicated Acres   | 3 Joint o     | r Infill                   | 14 Consolidation | Code 15 | Order No.                      |                 | <u> </u>  |                   |                        |                              | 1                     |  |
| NO ALLOW          | VABLE V       | VILL BE                    |                  |         | HIS COMPLETIO<br>D UNIT HAS BE |                 |           |                   |                        |                              | CONSC                 | OLIDATED OR A  |
|                   |               |                            |                  |         |                                |                 |           |                   | 17 OPE I hereby certif | ERATOR                       | n contain             | TIFICATION ed herein is true and complete                          |
|                   |               |                            |                  |         |                                | _               |           |                   | Printed Name           | ***                          |                       |  |
|                   |               | 1                          |                  | İ       |                                |                 |           | ľ                 | David C. Smith         |                              |                       |  |
|                   |               |                            |                  |         |                                |                 |           |                   | Title and E-mail       | Address<br>Engineer, dave.sr | mith@cd               | xgas.com   |
|                   |               |                            |                  |         |                                |                 |           |                   | Date<br>March 17, 2    | 2005                         |                       |  |
| ]                 | <del></del>   |                            |                  | +       |                                |                 |           |                   | I hereby certij        | fy that the well locati      | ion shown<br>by me or | CIFICATION on this plat was plotted from under my supervision, and |
|                   |               |                            |                  |         |                                |                 | 955'      | 11                | October 27, 19         |                              |                       | <b>,</b> ,   |
|                   |               |                            |                  |         |                                | 0               |           |                   | Date of Survey         |                              |                       |  |
| <del> </del>      | · · ·         |                            |                  |         |                                |                 |           | <u> </u>          | Signature and S        | Seal of Professional Su      | ırveyor:              |  |
|                   |               |                            |                  |         |                                |                 | 168       | 5' [              | ON FILE                |                              |                       |  |
| <u> </u>          |               |                            |                  |         |                                |                 |           | 0                 | Certificate Num        | ber                          |                       |  |

Form 3160-5 (August 1999)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

# SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. JICARILLA CONT. 109

| abandoned wel  | If Indian, Allottee or Tribe Name     JICARILLA APACHE   |  |   |   |  |                         |  |  |
|--|--|--|---|---|--|-------------------------|--|--|
| SUBMIT IN TRI  | PLICATE - Other instru   | ctions on rev  | erse side.  |   | 7. If Unit or CA/Agree                 | ement, Name and/or No.  |  |  |
| 1. Type of Well  |  |  | <del> </del>  |   | 8. Well Name and No.<br>JICARILLA CONT | BACT B #3F              |  |  |
| Oil Well Gas Well Oth  2. Name of Operator   | Contact:   | DAVID C SM   | IITH  |   | 9. API Well No.                        | 1001 5 #02              |  |  |
| CDX RIO, LLC   |  | mith@cdxgas.co   | om  | 30-039-22301  |  |                         |  |  |
| 3a. Address<br>4801 NORTH BUTLER SUITE<br>FARMINGTON, NM 87401   | E 2000   | o. (include area co<br>26-3003 Ext: 28<br>5-4007   |   | 10. Field and Pool, or Exploratory BLANCO MESAVERDE |  |                         |  |  |
| 4. Location of Well (Footage, Sec., T  |  |  | 11. County or Parish, and State   |   |  |                         |  |  |
| Sec 15 T26N R5W 1685FSL 9  |  | RIO ARRIBA COUNTY, NM  |   |   |  |                         |  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) T   | O INDICATI   | E NATURE OI   | F NOTICE, R   | EPORT, OR OTHE                         | R DATA                  |  |  |
| TYPE OF SUBMISSION   | OF ACTION  |  |   |   |  |                         |  |  |
| ■ Notice of Intent   | ☐ Acidize  | ☐ Dee  | □ Deepen  |   | tion (Start/Resume)                    | ☐ Water Shut-Off        |  |  |
| _  | ☐ Alter Casing   | ☐ Fra  | ☐ Fracture Treat  |   | ation                                  | ■ Well Integrity        |  |  |
| ☐ Subsequent Report  | □ Casing Repair  | ☐ Nev  | v Construction  | Recomp  | plete                                  | ☐ Other                 |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   |  | g and Abandon   | -   | rarily Abandon                         |                         |  |  |
|  | ☐ Convert to Injection   | Plu  | g Back  | ☐ Water I   | Disposal                               |                         |  |  |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final At determined that the site is ready for for the Proposed operation - estimate 1. Run bit and casing scraper 2. Run GR/CBL log across M 3. Cement squeeze as neces 4. Set 4 ?? CIBP above the D 5. Pressure test casing to 3,0 frac down tubing. 6. Fracture stimulate Point Log 7. Flowback frac and allow w 8. Set 4 1/2" BP at 5240'. 9. Fracture stimulate Cliffhout 10. Flowback frac and allow w   | d operations. If the operation repandonment Notices shall be final inspection.)  and start date May 1, 2005 to PBTD. esaverde. sary (notify the BLM before a saverde. loo psi. If pressure holds pokout and Lower Meneficell to log off.  se and Upper Menefee (4) | esults in a multip<br>iled only after all<br>5:<br>ore any ceme<br>s, frac down c<br>ee (5334-555) | le completion or r<br>requirements, inc<br>nting operation<br>asing, else, rep<br>2, 25 shots). | ecompletion in a uding reclamatio                   | new interval, a Form 316               | 0-4 shall be filed once |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission  |  | by the BLM Went to the Farm   |   | System                                 |                         |  |  |
| Name(Printed/Typed) DAVID C  | Title ENGINEER   |  |   |   |  |                         |  |  |
| Signature Dectronio  | Submission)  |  | Date 03/17  | /2005   |  |                         |  |  |
|  | THIS SPACE F   | OR FEDER   | AL OR STAT  | E OFFICE U  | SE                                     |                         |  |  |
| Approved By  |  |  | Title   |   |  | Date                    |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conductive con | uitable title to those rights in th  | Office   |   |   |  |                         |  |  |
| Title 18 U.S.C. Section 1001 and Title 43  | U.S.C. Section 1212, make it   | a crime for any n  | erson knowingly s   | nd willfully to m                                   | ake to any denartment or               | agency of the United    |  |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #55139 that would not fit on the form

### 32. Additional remarks, continued

11. Cleanout and test Mesaverde and Dakota for allocation purposes (Subtraction Method).12. Run tubing and place on production as a Blanco Mesaverde and Basin Dakota producer.

Commingled.