

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**RECEIVED**
ELECTRONIC REPORTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

MAY 11 2012

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. UTE MTN UTE 78
2. Name of Operator HUNTINGTON ENERGY LLC		9. API Well No. 30-045-34471-00-S1
Contact: CATHERINE SMITH E-Mail: csmith@huntingtonenergy.com		
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116	3b. Phone No. (include area code) Ph: 405-840-9876 Ext: 129 Fx: 405-840-2011	10. Field and Pool, or Exploratory BARKER CREEK
4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 16 T32N R14W SESW Tract N 1075FSL 1340FWL 36.983640 N Lat, 108.318970 W Lon		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests to TA the above referenced well due to non-production. The following is the procedure to TA:

1. MIRU WOR.
2. ND Tree. install 5000 psi Hyd BOP.
3. TOO H w/ 2 3/8" tubing.
4. MIRU W/L truck. RIH & set CIBP @ 2400'. Cap w/20 ft cmt.
5. SI well & pressure test casing & plug to 1000 psi.
6. TIH w/ 2 3/8" tubing open ended.
7. ND BOP's. NU tree.
8. RD & rel all equipment.

Notify NMOC 24 hrs
prior to beginning
operations

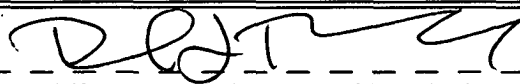
RCVD JUN 4 '12
OIL CONS. DIV.
DIST. 3

**SEE ATTACHED
CONDITIONS OF APPROVAL**

* Comply with NMOC Rule 19.15.25.14

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #137702 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by BRENNA KAMPF on 05/16/2012 (12BJK1796SE)	
Name (Printed/Typed) CATHERINE SMITH	Title REGULATORY
Signature (Electronic Submission)	Date 05/10/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title MSC	Date 5/23/12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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NMOC

Huntington Energy, L.L.C.
Tribal Lease: I-22-IND-2772
Well: Ute Mountain Ute #78
Location: 1075' FSL & 1340' FWL
Sec. 16, T. 32 N., R. 14 W.
San Juan County, New Mexico

3160

1. Approval for Temporary Abandonment is granted for a period of 12 months and will expire on May 10, 2013.
2. Before the end of this Temporary Abandonment period, please notify this office of your plans to plug or to return this well to production.