

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**RECEIVED**  
**ELECTRONIC REPORT****SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

MAY 11 2012

Lease Serial No  
122IND27726. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

7. If Unit or CA/Agreement, Name and/or No

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

BLM DURANGO

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No  
UMU 93

2. Name of Operator

HUNTINGTON ENERGY LLC

Contact: CATHERINE SMITH

E-Mail: csmith@huntingtonenergy.com

9. API Well No.

30-045-35053-00-S1

3a. Address

908 NW 71ST ST  
OKLAHOMA CITY, OK 73116

3b. Phone No (include area code)

Ph: 405-840-9876 Ext: 129  
Fx: 405-840-201110. Field and Pool, or Exploratory  
BARKER CREEK

4. Location of Well (Footage, Sec, T., R., M, or Survey Description)

Sec 15 T32N R14W NENE Tract A 665FNL 665FEL  
36.993500 N Lat, 108.289810 W Lon

11. County or Parish, and State

SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C. respectfully requests to TA the above referenced well due to uneconomic production. The following is the procedure to TA:

Notify NMOCD 24 hrs  
prior to beginning  
operations

RCVD JUN 4 '12  
OIL CONS. DIV.  
DIST. 3

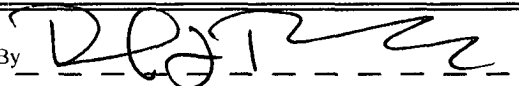
1. MIRU WOR.
2. ND Tree. install 5000 psi Hyd BOP.
3. TOOH w/ 2 3/8" tubing & rel Packer.
4. MIRU W/L truck. RIH & set Composity plug at +/-3280'.
5. SI well & pressure test casing & plug to 1000 psi
6. TIH w/2 3/8" tubing open ended.
7. ND BOP's. NU tree.
8. RD & Rel all equipment.

**SEE ATTACHED  
CONDITIONS OF APPROVAL**

\* Comply with OGD Rule 19.15.25.14

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #137673 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by BRENNAM KAMPF on 05/16/2012 (12BJK1791SE)	
Name (Printed/Typed) CATHERINE SMITH	Title REGULATORY
Signature (Electronic Submission)	Date 05/10/2012

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title MSC	Date 5/23/12
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U S C. Section 1001 and Title 43 U S C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

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NMOCD

Huntington Energy, L.L.C.  
Tribal Lease: I-22-IND-2772  
Well: Ute Mountain Ute #93  
Location: 665' FNL & 665' FEL  
Sec. 15, T. 32 N., R. 14 W.  
San Juan County, New Mexico

3160

1. Approval for Temporary Abandonment is granted for a period of 12 months and will expire on May 10, 2013.
2. Before the end of this Temporary Abandonment period, please notify this office of your plans to plug or to return this well to production.