

(SUBMIT IN TRIPPLICATE)

U. S. Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Lease or permit No. **Tocito**
I-149-ind 5852

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			
Corrected description on proposed location			<input checked="" type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 22, 1943

Well No. **1** is located **Center NW $\frac{1}{4}$ SW $\frac{1}{4}$** (Unsurveyed) ft. from **N** line and ft. from **E** line of sec. **17**

Center NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17 26N 18W NMPM (Unsurveyed)

Tocito (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

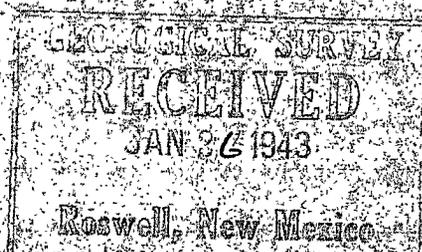
The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

It is proposed to drill a well to an approximate depth of 7000 feet, to test the Pennsylvania Sand for oil production. It is intended to drill this well with rotary tools; and set 13 3/8" OD, surface casing at approximately 300 feet and to set approximately 7000 feet of 7" OD, casing as an oil string.

HAJ
1-22-43
USGS(2)-JGJ(2)-SOC(3)-STC(3)-File



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Shiprock, New Mexico**

By *[Signature]*

Title **District Foreman**